

T H E  
Whole Booke of  
*Psalmes.*

Collected into English  
meeter by *T. Sternhold,*

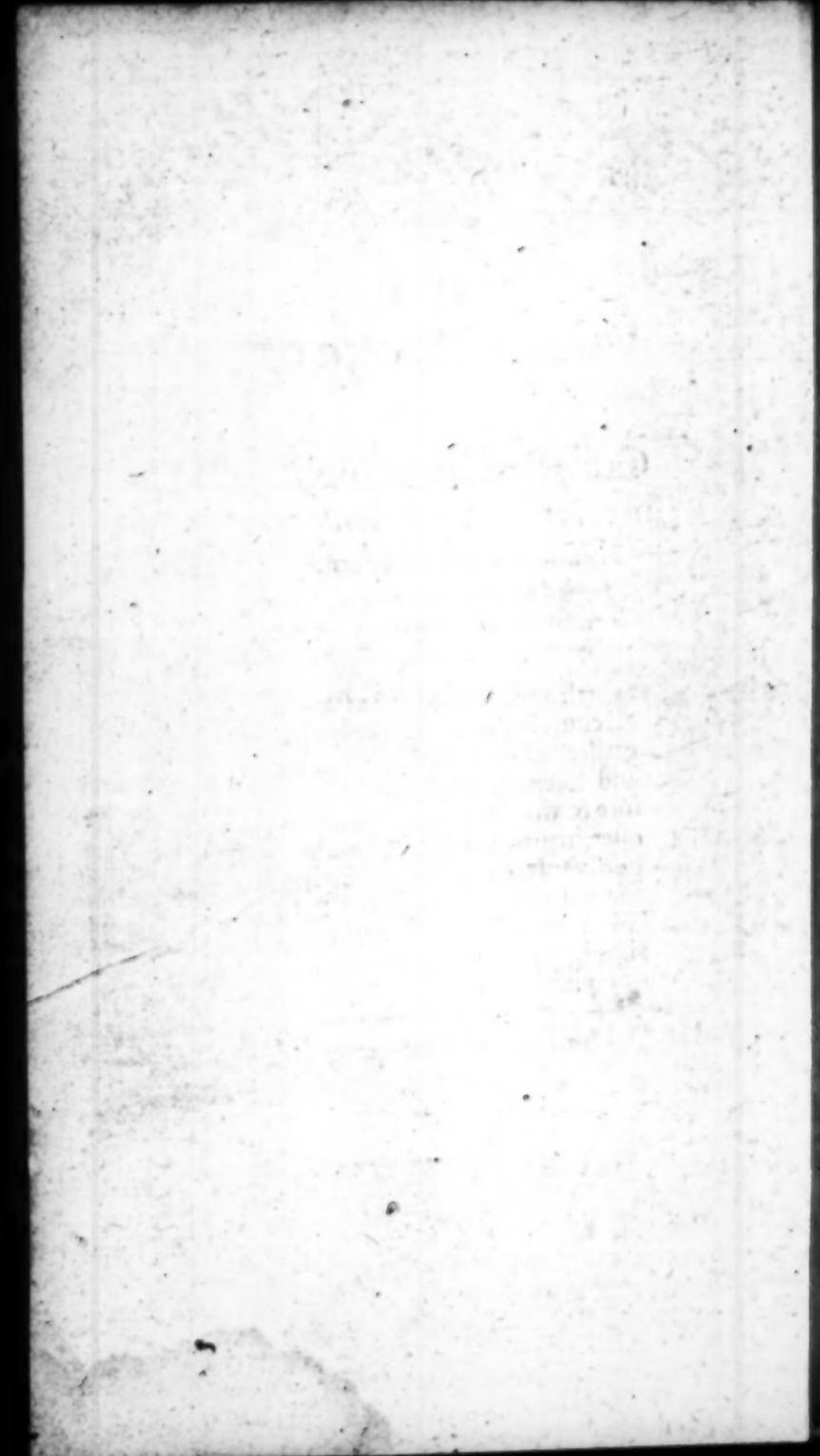
*I. Hopk. and others : con-  
ferred with the Hebrew,  
with apt notes to sing  
them withall.*

Set forth and allowed to be sung in  
all churches of al the people to-  
gether before and after Morning  
and Euening prayer, as also be-  
fore & after Sermons; and more-  
over, in priuate houses, for their  
godly solace & comfort, laying  
apart al vngodly songs and Bal-  
lads, which tend only to the no-  
rishing of vice and corrupting  
of youth.

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## A Treatise made by Athanasius the Great, concerning the use and vertue of the Psalmes.

**A**Ll holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certayne manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els he might be reputed rude and ignorant: even so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Saviour, which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreover, the psalmes informe and teach every man with divers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how he may please God, but also with what forme of words he may amend himselfe, and how to give God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his unreseruent estimation of God: for wee must all make account to the Judge, as well of our idle words as our ill deserts.

**I**F therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Jewes for their spight they haue to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help, and wouldest give him thanks for that he hath heard thee with his help, sing the 4. 40. 116. psalms.

5 If thou seeest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feeleſt Gods dreadfull threats, and feeleſt thy ſelfe afraid of them, thou mayſt ſay the 6. ; 8. 98. psalms.

7 If any take counſell againſt thee, as Achitophel did againſt David, if thou be admoniſhed thereof, ſing the 7. psalme.

## *Of the vse and vertue*

8 If thou in beholding the grace of our Saviour spred on every side, especially for the restoring of mankind to salvation, wouldest speake thereof in meditation to God, sing the 8. psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruities, vse the 8. psalme.

10 If thou wouldest haue thine aduersaries kept backe & the soule saued, trust not in thy selfe, but in the Son of God, singing the 9. Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing, thou haft to pacifie him, to complaine thereof, the 10, 60, 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou behodest the pride of many men, and seest malice to abound, so that there is no godines among men, repaire thon and sing the 3, 6, 21, Psalmes.

14 If thine aduersary lye long in wait against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and say the 14, 35, psalmes.

15 If thou hearest any to blasphem God in his prouidence, be not partaker with them in wickednes, but make haft to God, and say the 12, psalme.

16 If thou desirerest to know who is a Citizen of heauen, sing the 15, psalme.

17 If thou haft need of prayer for such as be against thee, & haue closed thy soule on every side, sing the 16, 17, 86, 141, psa.

18 If thou haft escaped from thine enemies, and art deliuerner from them who pursued thee, sing thou the 18, 9. psalmes.

19 If thou doft wonder at the order of things created by God, considering the grace of the dewine prouidence, sing the 19, 24.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to bedefended & fed by God, and to liue prosperously, reioyce therein, and sing the 23. psalme.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23, psalme and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloody hands to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but require God to be Judge, for he alone is judge, & say the 26, 35, 43. psa.

24 If they preesse more fiercely on thee, though they be in numbers like an armed host, feare them not which thus reiect thee, as though thou were not anointed and elect by God, but sing the 27. Psalme.

*of the Psalms.*

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 48. Psalmes.

26 If thou wilt exhort and prouoke Kings and Princes to submit their power to God, & regard his honour, sing the 25. 82. ps.

27 If thou renew and builde thine house, both of thy soule, whereto thou receiuest God to haast, and of thy temporall habitation, sing the 30. 48. 127. psalmes.

28 If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leane not off thy purpose, nor feare them which be against thee, but thinke on them which follow, & sing the 31. psalme.

29 If thou beholdest such as be baptised, & so delivred from the corruption of theyr birth, praife thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righ- teous men of godly life, and sing the 33. Psalme.

31 If by chance thou fallest amongst thine enemies, and yet hast fortunatly escaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselues to do mischiefe, thinke not that their Nature doth impell them by necessity to worke sin agaist their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them to be like vnto them, because they shall be shortly rooted out and destroyed ; speake to thy selfe and to other the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, & seest thine enemy approch nigh thes, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

35 If thou seest many poore men to beg, & wilt shew pitty to them, thou mayst both thy selfe receiuem them to mercy, and also exhort other to do the same, saying the 41. psalme.

36 If thou hast a desire to Godward & hearest thine enemies to vpbraide thee, be not troubed, but consider what fruit of immorality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauiness of thy life, say the 42. psalme.

37 If thou wilt remember Gods benefits which hee did to thy fathers both in their out-going from Egypt and in the desert, & how good God was vnto them, but they vnthankfull to him, thou hast the 44. 78. 82. 102. 114. 117. psalmes.

## *Of the vse and vertue*

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks & shew out his kindnesse to thee, sing the 46. psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him with sound vnderstanding, sing the 47, 48.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens vse, and blame the madnesse of the world, which serue their God Mammmon so inordinately, sing the 49, psalme.

41 If thou wouldst cal vpon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted, and moued to doe penance, desirous to haue mercy, thou hast the wordes of confes-  
sion in the 51, psalme.

43 If thou hast suffered false accusation before the King, and seest the devill to triumph therat, go aside & say the 52. psalm.

44 If they which persecute thee with accusations would betray thee, as the Pharisies did Iesus, and as the Aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54, 57, 69. Psalmes.

45 If thine aduersaries which trouble thee do vpbraide thee, and that they which seeme to be thy friends, speake most against thee, wherepon if in thy meditation thou art somewhat grieved therat, thou mayst call on God saying the 55. psalme.

46 If persecution come fierce on thee, & vnawares chance to enter into the caue wherethou hidest thy selfe, feare not: for in this strait then hast expedient words both to comfort thee, & to put thee in remembrance of his old mercy, with the 57, 142, psal.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58, psalme.

48 If thy pursuers commaund thy house to be watched; when thou art escaped, giue thanks to God, and graue it in the Tables of thine hart for a perpetuall remembrance, and say the 59. psal.

49 If thine enemis cruelly assault thee, and would catch thy life, offer thy liuation to God against them, and bee of good comfort: for the more they rage, the more shal God subdue the, and say the 62. psalme.

50 If thou flyest persecution, and gettest thee into the wildernes, feare thou not, as though thou were there alone, but hauing God nigh vnto thee, rise to him early in the morning, singing the 93. psalme.

51 If thine enemies would put thee in feare, and never cease to lay traines for thee, & picke all manner quarrels against thee, though they be very many, giue no place to them; for the darts

of

## *of the Psalms.*

of babes shall be their destruction, if thou saist the 61, 68, 70  
71. psalmes.

52 If thou wilt laud God with a psalm or hymne, sing the 65  
66. psalmes.

53 If thou hast need to confess God, sing the 67. psalme.

54 If thou wouldest sing to the Lord, thou hast what to say in  
the 96, 98. psalmes.

55 If thou hast need to confess God with thankes, sing the  
71, 75, 62, 108, 117, 118, 136, 138, 139. psalmes.

56 If thou seest wicked men prosper in peace, be not offend-  
ed thereat, but say the 113. Psalme.

57 If thine enemies haue beset the waies whither thou flyest  
and art thereby in great anguish, yet in this trouble dispair-  
not, but pray, and if thy praier be heard, giue God thanks, and  
say the 77. psalme.

58 If they persecuer still, and defile the house of God, kill the  
elect, and cast their bodies to the Foules of the ayre, feare not  
their cruelty, but shew pitty to them which be in such agonie,  
and say the 29. psalme.

59 If thou wilt informe any man with the mystery of the re-  
surrection, sing the 8. psalme.

60 If thou wilt sing to the Lord, call together Gods seruants  
on the feastuall day, and sing the 81, 95, 34. psalmes.

61 If thine aduersaries flock together on euery side, & threa-  
ten to destroy the house of God, and make their conspiracies  
against thy Religion, let not their number and power trouble  
thee, for thou haft an anker of the words of the 83. psalme.

63 If thou casteft an eye to Gods house, and to his eternal ta-  
bernacles, and haft a desire thereto, as the Apostle had, say thou  
also the 84. psalm.

63 If Gods wrath bee ceased, and the captiuity ended, thou  
haft cause how to giue thanks to God with Dawid, recounting  
his goodness to thee and others, with the 96, 85, 116. psalmes.

64 If thou wilt rebuke Paynims & hereticke, for that they  
haue not the knowledge of God in them, thou maiest haue an  
understanding to sing to God the 86, 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike  
Church hath from schisme, and wouldest conuert them; or to  
discerne the Church concerning the outwarde appearance and  
sinnes thereof, thou mayst say the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in  
his meditation, recounting the brittle state of mans life, desired  
God to direct so his short life that he might follow wisdome,  
read the 90. Psalme.

67 If thou wouldest comfort thy self and others in true Reli-  
gion, and teach them that hope is god, wil neuer suffer a foole

## *Of the use and vertue*

to be confounded, but make it bold and without fear of Gods pro-  
testion, sing the 9. psalme.

68. If thou wilt sing on the Sabbath day, thou hast the 92. psal.

69. If thou wilt sing on the Sunday in meditation of Gods word,  
desiring to bee instructed therein, whereby thou mayst rest in Gods  
holy will, and cease from all the worfes and doctrines of vain men,  
resolute that notable psalme 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast  
the 95. psalms.

71 If thou wouldst sing to the Lord, thou hast what to say in the  
69. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the psal.

94. for then when the Lord was betrayed he began to take vengeance  
on death, and to triumph of it: therfore when thou readest the gos-  
pell, where thou hearest the Iewes to take councell against the  
Lord, and that he standeth bodily against the Deuill, then sing the  
foreaid psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation  
of the 63. psalme, for then was the house of Gods Church builded  
and groundly founded, though the enemies went about to hinder it  
for which cause sing to God the songs of triumphant victory with  
the said psalme, and with the 98. and 139. psalmes.

74 If there be any captivity wherein thy houle is laid waste, and yet  
builded againe, sing the 95. psalme.

75 If the land bee vexed with enemies, and after come to any rest  
by the power of God, if thou wilt sing therefore, sing the 97 psalm.

76 If thou considerest the prouidence of God in his gouernance  
so ouer all, and wilt instruct any with true faish and obedience when  
thou hast first persuaded them to confessel themselves, sing the 100.  
347. psalmes.

77 If thou doft acknowledge in God his iudicall power, and that  
in judgement hee mixeth mercy, if thou wilt drawe nigh vnto him,  
thou hast the words of the 101. psalme, to the end.

78 If for the imbfility of thy nature, thou art weary with the  
continually miseries and grieses of this life, and wouldst comfort  
thy selfe, sing the 102. psalme.

79 If thou wilt give thankes to God, as it is most conuenient and  
due for all his gifts: when thou wilt so do, thou hast how to reioyce  
thy soule therunto with the 103. and 104. psalmes.

80 If thou wilt praise God, and also knowe how, and for what  
qualitie, and with what words thou mayst do it, consider the 113. 117  
133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speakeith, and bele-  
uest that which in prayer thou vitterest, say the psalme 126. to the  
end.

82 If thou feelest thy selfe to rise vpward in degrees of well  
working

## *of the Psalms.*

working, as though thou saidst with S. Paule, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 130. psalme.

83 If thou beeest holden in thralldome vnder straying and wandering houghtes, and seest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou haft found thy selfe in fault, set thee down, and mourne thou also as the Hebrew people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be set to prooue thee, thou oughtest after such tentations to gime God the thanks, and sing the 39. psalme.

85 If yet thou be in bondage by thine enemies, and wouldst faine be delivered, say the 140. psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 13. psalmes.

87 If any tyrannous enemy rise vp against the people, feare you not, no more then David did Goliath, but beleue like David, and sing the 144. psalme.

88 If thou art elect out of long degree, specially before other, some vocation to serue thy bretheren, aduance not thy selfe too high against them in thine owne power, but give G O D the glory, so did chuse thee, and sing thou the 119. psalme.

89 If thou wilst sing of obedience, praising God wihi *Alleluia*, ou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 16. 146. 147. 148. 149. 150. psalmes.

90 If thou wilst sing specially of our Sauior Christ, thou hast of m in every psalme, but most chiefly in the 25. 45. 100. psalmes.

91 Such psalmes as shew his lawfull generation of his father, his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecy before of his most holy Crosse and passion, telling how many deceitfull assaults he sustained for vs, and how much he suffered, be the 2. 129. psalmes.

93 Such as expresse the unalicious enemies of the Iewes, and the betraying of Iudas. are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agony in his passion, death and sepulture, be the 22. 28 psalmes.

95 For his dominion & presence in the flesh, read the 116. ps.

96 Such as shew the glorious resurrection of his body, be the psalmes.

97 Such as set out his ascension into heaven, are the 93. 95. 98 psalmes.

98 And that he sitteth on the right hand of his Father, the 99. psalme maketh manifest.

99 Such as shew that he hath authority of his father to judge of his iudicall power both in condemning the diuell, & wicked Nations, are the 50. 72. 82. psalmes.

Finis.

## Veni Creator.



Dome holy Ghost eternall God,  
proceeding from above, both from  
the Father and the Sonne, the God of peace  
lone: Visit our minds, and into vs thy heauenly  
grace inspire, that in all truth and godlinesse,  
may haue true desire.

Thou art the very Comforter  
in all woe and distresse:  
The heauenly guift of God most high  
which no tongue can expresse.  
The fountaine and the huely spring  
of joy celestiall:  
The fire so bright, the loue so cleare,  
and vunction spirituall:

Thou in thy guifts art manifold,  
wherby Christis church doth stand  
In faithful hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe the praise of god  
may stand in euery place.

## Veni Creator.

O Holy Ghost into our swits,  
send downe thy heauenly light:  
kindle our hearts with fervent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse  
so feble and so fragle:  
that neyther flesh, the wozld, nor diuell,  
against vs do p[ro]uise alle.

Out backe our enemies farre from vs,  
and grant vs to obtaine  
peace in our hearts with God & man,  
without grudge or disdaine.  
And grant O Lord, that thou being  
our leader and our guide:  
we may eschew the snares of Anne  
and from thys never slide.

To vs such plenty of thy grace,  
(good Lord) grant we ther pray:  
that thou maist be our Comfoiter,  
at the last dreadfull day.  
Of all strife and dissencion,  
O Lord dissolute the bands:  
and make the knots of peace and loue,  
througheout all Christian Lands.

Grant vs O Lord through th[er]e to know  
the Father most of might:  
that of thy deare beloued Son,  
we may obtaine the sight  
and that with perfect loue also,  
we may acknowledge th[er]e:  
the spirit of them both alwayes,  
one God in persons th[er]e.

And and praise be to the Father,  
and to the Son equall:  
and to the holy Spirit also,  
one God coeter nall.

## The humble sute of a Sinner.

And pray we that the only Honne,  
bouchsafe his spirit to send:  
To all that do professe his name,  
vnto the worldes end.

## The humble sute of a Sinner.M.

**O** Lord of whom I do depend, behold my care  
Lord of whom I do depend, behold my care  
heart and when thy will and pleasure is, rele  
me of my smart: Thou seest my sorrowes what  
they are, my grefe is knowne to thee. And ther  
is none that can remone, or take the same from me.

But onely thou whose ayde I crane,  
Whose mercy still is prest:  
To ease all thosse that come to thee  
for succour and for rest.  
And sith thou seest my restlesse eyes,  
my teares and gretious grone:  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For Anne hath so inclosed me,  
and compasst me about:  
That I am now remedlesse,  
if mercy helpe not out.

## The humble sute of a Sinner.

for mortall man cannot release,  
nor mitigate this pathē :  
But even thy Christ, my Lord & God,  
which for my sinne was slaine.

whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though Anne doth hinder me a whille,  
when thou shalt see it good :  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
do now behold the same :  
I do trust I to possesse the place,  
with them to praise thy name.  
But whilſt I liue here in this bale,  
where sinners do frequent :  
Mitt me euer with thy grace,  
my sinnes still to lament.

I leaſt that I tread in sinners trace,  
and gine them my consent :  
To dwelle with them in wickednes,  
whereto nature is bent.  
Nely thy grace must be my stay,  
leauſt that I fall downe flat :  
And being downe, then of my ſelue  
cannot recouer that.

Wherefore this is yet once againe  
my ſute and my request :  
To grant me pardon for my ſinne,  
that I in thee may reſt.  
Then ſhal my heart, my tongue, & boyce,  
be Instruments of praife :  
And in thy Church and house of Saints  
Sing Psalmes to thee alwayes.

Venite exultemus.

Venite exultemus. Psal. xciv. T.S.

Sing this as the Benedictus.

O Come and let vs now rejoyce,  
and sing vnto the Lord:

And to our onely Saviour,  
also with one accord.

O let vs come before his face,  
with inward reverence:

Confessing all our former sinnes,  
and that with diligence.

To thanke him for his benefites,  
alwayes distributing:

Wherfore to him right joyfully,  
in Psalmes now let vs sing.

And that because that God alone,  
is Lord magnificent:

And eke aboue all other Gods,  
a King omnipotent.

His people doth not he forsake,  
at any time or tide:

And in his handes are all the Coasts  
of all the world so wide.

And with his louing countenance,  
he looketh every where:

And doth behold the tops of all,  
the Mountaines farre and neare.

The Sea and all that is therein  
are his, for he them made:

And eke his hand hath fashioned  
the earth which doth not fade.

O come therefore and worship him  
and downe before him fall:

And let vs kneele before the Lord,  
the which hath made vs all.

He is our God, our Lord, and King,  
and we his people are

Venite exultemus,

His flocke and shephe of his pasturz,  
on whom he taketh care :  
This day if ye will heare his boyce,  
then harden not your heart :  
Be in the bitter murmuring,  
when ye were in desart.

which thing was of their negligence  
committed in the time  
Of trouble in the worldernesle,  
a great and greuous crime.  
Whereas your fathers tempted me,  
and triide me every way :  
They proued me and saw my wrokes,  
what I could do or say.

These forty yeares I haue beene greate,  
with all this generation :  
And euermore I said they erred  
in their imagination.  
Wherewith their harts were soze cumbered  
long time and many dayes :  
Wherefore I know assuredly,  
they haue not knowinge my wayes.

To whom I in mine anger swoze,  
that they shold not be blest :  
For see my toy celestiall,  
nor enter in my rest,

### Gloria Patri.

All laud and praise be to the Lord,  
O that of might art most,  
God the Father, and the Sonne,  
and to the Holy Ghost,  
it in the beginning was,  
or euer heretofore,  
and is now at this present time,  
and shall be euermore.

The Song of S. Ambrose; call'd  
Te Deum.

VV

Praise thee God we knowledge thee,

the onely Lord to be: And as eternall Father all

the earth doth worship thee. To the all Angels Ing

cry, the heauens and all the powers therein: To

the Cherube and Seraphini, to cry they doe not lin-

O holy holy, holy Lord,

of Sabbath Lord the God :

Through heauen and earth thy praise is spread,  
and glory all abroad.

The Apostles glazious company

yield praises unto thee :

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorius heast,

of Martyrs sound thy praise :

The holy Church throughout the world,  
doth knowledge thee alwayes.

Father of endlesse Mercies,

they do acknowledge thee:

Thy Christ, thine honourable, true,  
and onely Sonnetobe.

## Te Deum.

The holy Ghost the Comforter,  
of glory thou art King:

O Christ and of the Father art  
the Son everlasting.

When unfull mans decay in hand  
thou tookest to restore:

To be inclosd in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharpe and cruell night:

Thou heauens kingdome didst set ope  
to each beleauing wight.

In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our judge  
our cause to understand.

Lord help thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with the Saints so god.

O Lord do thou thy people sau,  
bless thine inheritance:  
Lord gouerne them, and Lord do thou  
for ever them aduance.

We magnisfe this day by day,  
and world without an end:  
Weeze thy holy Name, O Lord,  
vouchsafe vs to defend  
From sin this day. Haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trusst in thee,  
Lord let thy mercy fail.

O Lord I haue reposed all  
my confidence in thee:  
But to confounding shame therefore,  
Lord let me never be,

## Veni Creator.

The Song of the three Children, praising  
God, pronoking all Creatures to do the same.

**O** ye works of God the Lord, blesse ye the  
Lord, praise him and magnifie him for ever.

- 2 O ye angels of the Lord,  
    blesse ye the Lord, &c.
- 3 O ye stary heauens byt,  
    blesse ye the Lord, &c.
- 4 O ye waters above the shay,  
    blesse ye the Lord &c.
- 5 O all ye pouers of the Lord,  
    blesse ye the Lord, &c.
- 6 O ye shining Sunnes and Moone,  
    blesse ye the Lord, &c.
- 7 O ye glittering stawes of heauen,  
    blesse ye the Lord, &c.
- 8 O ye showers and dropping deyn,  
    blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,  
    blesse ye the Lord, &c.
- 10 O ye fire and warming heat,  
    blesse ye the Lord, &c.
- 11 Ye winter and summer tyme,  
    blesse ye the Lord, &c.
- 12 O ye dewes and dunting frostes,  
    blesse ye the Lord, &c.
- 13 O ye frostes and chylling cold,  
    blesse ye the Lord, &c.
- 14 O ye congealed yce and snow,  
    blesse ye the Lord, &c.
- 15 O ye the night and lighesome dayes,  
    blesse ye the Lord, &c.
- 16 O ye the darknesse and yte night,

blesse

## The Song of the three Children.

- blesse ye the Lord, &c.  
17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.  
18 Let the earth eke blesse the Lord,  
ye blesse the Lord, &c.  
19 O ye mountaines and the hilis,  
blesse ye the Lord &c.  
20 O all ye grane things of the earth,  
blesse ye the Lord, &c.  
21 O ye the euer=springing wels,  
blesse ye the Lord, &c.  
22 O ye seas, and ye the floods,  
blesse ye the Lord, &c.  
23 Whales & al that in the waters moue  
blesse ye the Lord, &c.  
24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.  
25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.  
26 O ye the children of man kinde,  
blesse ye the Lord, &c.  
27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.  
28 O ye Priests of God the Lord,  
blesse ye the Lord, &c.  
29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.  
30 Ye spirits & soules of righteous men,  
blesse ye the Lord, &c.  
31 Ye holy and ye mekke of heart,  
blesse the Lord, &c.  
32 O Ianias blesse the Lord,  
blesse thou the Lord, &c.  
33 O Iazaras blesse the Lord,  
blesse thou the Lord, &c.  
34 And Mizacl eke blesse the Lord,  
blesse thou the Lord, &c.

## The Song of Zacharias, called *Benedictus.*

The image shows a page from an antique book of music and lyrics. The top half contains a musical setting with four-line staves and a soprano vocal line. The lyrics begin with "The onely Lord of Israel, be praised euenmore," followed by "for through his visitation, and mercy kept in store," and "his people now he hath redemped, that long hath". The bottom half continues with "bene in thrall, and spred abroad his saving health" and ends with "upon his servants all." The entire page is filled with dense, handwritten-style text and musical notation.

In Davids house his servant true,  
According to his minde:  
And also his annointed King,  
As we in Scripture finde.  
As by his holy Prophets all,  
Ofte-times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be delivered  
From those that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercy which he promised  
Our fathers to fulfill:  
And thinke vpon his couenant made  
According to his will.

It is also to perform the eath

## Magnificat.

which he before had swoyne  
To Abraham our father deare,  
For vs that were forloyne.

That he would gne himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in rightcousnesse:  
And also for to leade our life  
In stedfast holinesse.

And thou (O childe) which now art borne,  
And of the Lord elect:  
Shall be the Prophet of the highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes:  
And also for to teach his will  
And pleasure all thy dayes.

To give them knowledge how that their  
Saluation is neare:  
And that remission of their sinnes  
Is through his mercy meere.

Whereby the dayspring from on high,  
Is come vs for to visite:  
And those for to illuminate,  
Which do in darknes sit.

To lighten those that shaddowed be  
with death, and eke opprest:  
And also for to guide our feste,  
The way to peace and rest.

The Song of blessed Mary, called Magnificat

M

Y soule doth magnifie the Lord, my spirit  
B 3

## Magnificat.

eke euermore, rejoyceth in the Lord my God,  
which is my Saviour: And why, because hee  
did regard, and gaue respect vnto so base estate  
of his handmaid, and let the mighty go.

For now behold all Nations  
And generations all:  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnisfed,  
which is the Lord of might:  
whose Name be euer sanctisfed,  
And praised day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
with all imaginacions  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall seats:  
And did exalt the meke in heart,  
As he hath thought it mette.

The hungry he replenished,  
with all things that were good:  
And through his power he made the rich,

Dft=

## Nunc dimittis.

Oft-times to want their food.

And calling to remembrance,  
His mercy every doale:  
Hath holpen vp assistantly  
His seruant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for euermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire hath wished  
long to see my onely Lord & Sauour, thy Son  
before I dye. The joy and health of all man  
hinde desired long before, which now is come  
into the world, of mercy bringing forz.

Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
which lightenerth my heart.

Because mine eyes which thou hast made  
To give my body light:  
Haue now beheld thy sauing health,  
which is the Lord of might.

## Quicunque vult.

Whom thou mercifully hast set  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
and satan ouerquell:  
and eke to be the glory of  
Thy people Israel.

The Simboll or Creed of Athanasius,called,  
*Quicunque vult.*

VV

hat man soever he be that salvation will

attaine, the Catholike beleefe he must before all

things retaine.Which faith vntesse he holy keepe

and vndeffiledly: without all doubt eternally he

shall be sure to bye.

The Catholike beleefe is this,  
that God we worship one:

In Unity, and Trinity  
in Unity alone.  
So that we neyther do confound  
the persons of the three:

Nor yet the substance whole of one,  
in slunder parted be,

## Quicunque vult.

One person of the Father is,  
another of the Sonne;  
Another proper person of  
the holy Ghost alone.  
Of Father, Son, and holy Ghost,  
but one the Godhead is:  
Like glori coeternal eke,  
the maiesty likewise.

Such as the Father is, such is  
the Son in each degree:  
And such also we do beleue  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Son:  
The holy Ghost uncreate; so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
and in like sort eternall is  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be:  
Yet there but one eternall i,  
and not eternals three.  
as ne incomprehensible we,  
nor yet uncreate three:  
But one incomprehensible, and  
uncreate hold to be.

Almighty so the Father is,  
the Son almighty so:  
and in like sort almighty is,  
the holy Ghost also.

## Quicunque vult.

And albeit that every one  
of these almighty be :  
Yet there but one almighty is,  
and not almighty these.

The Father God is, God the Son,  
God holy Ghost also :  
Yet there are not three Gods in all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne :  
and Lord the holy Ghost, yet are  
there not three Lords but one.

Fox as we are compeld to grant  
by Christian verity :  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion  
forbideth vs alway :  
That eyther Gods be three, or that  
there Lords be three, to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Son :  
He made us create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three :  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinity, before  
nor after other is :  
No greater any then the rest,  
ne lesser be likewise.

**Quicunque vult.**

But every one among themselves  
of all the persons thre:  
Together coeternal all,  
and all coequall be,  
So Unite in Trinity,  
as saide it is before :  
and Trinity in Unity,  
in all things we adore.

Therefore what man soever,  
that saluation will attaine :  
This faith touching the Trinity,  
of force he must retayne.  
and needfull to eternall life  
it is, th' it every wight :  
Of the incarnating of Christ  
our Lord beleue aright.

For this the right faith is that we  
beleue and eke do know :  
That Christ our Lord the son of God,  
is God and man also.  
God of his Fathers substance, got  
before the world began :  
and of his mothers substance boorne  
in the world a very man.

Both perfect God and perfect man  
in one, one Jesus Christ :  
That doth of reasonable soule,  
and humane flesh substane.  
Touching his God-head equall with  
his Father God is he :  
Touching his man-hood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also :  
Yet is he but one Christ alone,  
and is not persons two.

Quicunque vult.

One not by turning of Godhead  
into the flesh of man :  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one :  
But onely by the Unity  
that is of one person.  
For as the reasonable soule  
and flesh but one man is :  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend :  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the Almighty Father there :  
From thence to iudge the quick & dead,  
against he shall retire.

Whose returne all men shall rise  
with bodies new restor'd :  
and of their owne works they shall give  
account vnto the Lord.  
And they into eternall life  
shall go that haue done well:  
Who hath done ill shall go into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
Believe the same, without all doubt  
he saued cannot be.  
To Father, Son, and holy Ghost,  
all glory be therefore :  
as in beginning was, is now,  
and shall be euermore.

## The Lamentation of a Sinner.

O Lord turne not away thy face from him that  
lieth prostrate, lamenting soze his sinfull life, be-  
soze thy mercy gate : which gate thou openest  
wide to those that do lament their sinnes: shut no,  
that gate against me Lord, but let me enter in.

And call me not to mine account,  
How I haue lived here:  
for then I know right well ( O Lord )  
How vile I shall appeare.  
I neede not to confess my life,  
I am sure thou canst tell ;  
what I haue beene, and what I am,  
I knowe thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowest what things were then:  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then ?

May

## The Lords Prayer.

May, nay, thou knowest them, O Lord,  
Where they were done, and when.  
Wherfore with teares I come to thee,  
To beg and to entreat:  
Euen as the childe that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord, I need not to repeate  
What I do beg or craue:  
Thou knowest O Lord, before I aske,  
The thing that I would have.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

## The Lords prayer, or Pater noster.

O Ur Father, which in heauen art, Lord hal-  
lowd be thy name. Thy kingdome come. Thy  
will be done in earth, euen as the same in hea-  
uen is. Give vs, O Lord, our dayly bread  
this day: As we forgiue our Debters, so for-

## The X. Commandements.

give our debts we pray. Into temptation leade  
us not from euill make us free. For kingdome  
power and glory thine, both now and euer be.

The X. Commandements. Audi Israel, Exod.xx.

Hearke Israel, and what I say, giue heed to un-  
derstand: I am the Lord thy God that brought  
thee out of Egypt land: euен from the house wher-  
in thou dwelt in thralldome like a slave. No other  
Gods at all before my presence shalt thou have.

No manner grauen Image shalt  
thou make at all to thee:  
No; any figure like by that,  
shall counterfeited be.  
Of any thing in heauen above,  
nor in the earth below:  
Nor in the water beneath the earth,  
to them thou shalt not bow.

## The X. Commandements.

Forshalt them serue, The Lord thy God  
a tealous God am I:  
That punish parents faults vnto  
the third and fourth degree.  
Upon their children that me hate,  
and mercy do display:  
To thousands of such as me loue,  
and my precepts obey.

The Name thou of the Lord thy God,  
in vaine shalt never vse;  
For him that takes his Name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath daie:  
Sixe dayes thou labour shalt, and do  
thy needfull worke alway.

The seventh day is set by the Lord  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou, nor yet thy son.  
Thy daughter, seruant, nor thy maide,  
thine Ore, nor yet thine Isle:  
Nor stranger that within thy gates  
hath his abiding place.

For in sixe dayes God heaven and earth  
and all therein did make:  
And after those his rest he did  
vpon the seventh day take.  
Wherefore he blessed the day that he  
for resting did ordaine:  
And sacred to himselfe alone  
appointed to remaine.

Yield honor to thy parents, that  
prolongd thy dayes may be  
Upon thy land, the which the Lord  
thy God hath given thee.

## The Complaint of a Sinner.

Thou shalt not murder. Thou shalt not commit adultery.

Thou shalt not steale. No; witnesse false against thy neighbour be.

Thou shalt not comet house, that to thy neighbour doth belong:

The count shalt in hauing of his wife to do him wrong.

No; his man-servant, no; his maid, no; Dye, o; Isle of his:

No; any other thing that to thy neighbour proper is.

## The Complaint of a Sinner.



Here righteousness doth say, Lord for my sin-

full part, In wrath thou shouldest me pay, venge-

ance for my desart: I can it not deny, but needs

I must confess, how that continually thy lawes

I do transgresse, thy lawes I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.

## The Complaint of a Sinner.

For who liveth here so right,  
That rightly he can say:  
He sinneth not in thy sight,  
Full oft and every day?

The Scripture platne tells me,  
The righteous man offendeth  
Heauen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path,  
But he falleth now and than,  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise,  
Falleth oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord I that am vnjust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to sauie.

But truely to that poste,  
Whereto I cleave and shall:  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy meed,  
Or else we perish all.  
The price of this thy blood,  
Wherin mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sinne replete,  
May live, and sinne may die.

Psalme I.

i

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therin.

But bouchsafe me to keepe  
from those infernall foes,  
And from that lake so deepe,  
whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
which art my onely trust.

*Beatus vir. Psal. I. T.S.*

This Psalme is a Preface to exhort all godly men to study and meditate the heavenly wisedome for they be blessed that doe so, but the wicked contemnes thereof shall perish.

The Psalms of Dauid.



He man is blest that hath not bent  
to wicked rede his eare, nor led his  
life as sinners do, nor late in scorners chaire:  
But in the law of God the Lord, doth set his  
whole



whole delight : And in that law doth exercise  
himselfe both day and night.

3 Hee shall be like the tree that groweth  
fast by the riuers side :  
which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but florish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wimde driveth too and fro.  
5 Therfore shall not the wicked man,  
in iudgement stand vpright :  
Nor yet the sinners with the iust  
shall come in place of sight.

6 For why, the way of godly men  
vnto the Lord is knstone :  
And eke the way of wicked men,  
shall quite be ouerthroned.

*Quare tremuerunt gentes ? Psal. ii. T. S.*

Dauid reporteth, that albeit enemies and worldly powers rage  
God will advance his kingdome even to the furthest part of  
the world : therefore he exhorteth Princes humbly, to submit  
themselves vnder the same. Hegren is signified Chil  
and his kingdome.

Sing this as the third Psalme.

Why did the Gentiles tumults raise ?  
What rage was in their braine ?

- 1 Why did the Jewish people muse,  
Seeing all is but vain ?
- 2 The Kings and Rulers of the earth,  
conspire and are all bent :  
Against the Lord, and Christ his Sonne,  
which he among vs sent.
- 3 Shall we be bound to them ? say they,  
let all their bonds be broke :  
And of their doctrine and their law,  
let vs reject the yoke.
- 4 But he that in the heauen dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.
- 5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and thus the Lord will say :
- 6 I have anointed him my King,  
upon my holp hill :  
I will therefore Lord preach thy lawes,  
and eke declare thy will.
- 7 For in this wise the Lord himselfe  
did say to me, I wot :  
Thou art my deare and onely Sonne,  
this day I thee begot.
- 8 All nations I will gine to thee  
as heyses at thy request :  
The ends and coasts of all the earth,  
by thee shall be possest,
- 9 Thou shalt them bruise as with a Mace,  
as men under foot trod :  
And as the potters sheards shalt breake  
them with an yron rod.
- 10 Now ye O Kings and Rulers all,  
be wise therfore and learn :

By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:

See that with reverence ye reioyce,  
to him in like manner.

12 See that ye kisse and eke imbrace  
his blessed Sonne, I say:

Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his brest:

O then all they that trust in Christ,  
shall happy be and blest.

*Domine quid. Psal. iiiij. T.S.*

David driven out of the kingdome by Absalon was greatly tormented in mind for his sins, therefore he calleth upon God and is bold in his promise, against the terrors, both of enimies, and present death. Then he reioyceth for the victory given him and the Church ouer their enimies.

*O* Lord how are my foes encreast, which  
bere me more and more: They kill my heart  
when as they say, God can him not resorte.

But thou O Lord art my defence, when I am  
hard

Psalm III.

hard beslead my worship and mine honour both,  
and thou holdest by mine head.

4 Then with my voice unto the Lord,

I did both call and cry :  
And he out of his holy hill,  
did heare me by and by.

5 I laide me downe and quicke

I slept and rose againe :  
For why, I know assuredly,  
the Lord will me sustaine.

6 If ten thousands had heind me in,

I could not be affraid :  
For thou art still my Lord my God,  
my Saviour and my aide.

7 Rise up therefore, save me my God,  
for now to thee I call :

For thou hast broke the cheeks and teeth  
of these wicked men all.

8 Salvation doth belong  
to thee, O Lord above :

Thou doest bellow vpon thy folke,  
thy blessing and thy loue.

Cum in uocarem Psalmus IIII T.S.

David persecuted by Saul, calleth vpon God with assured trust,  
reproacheth his enemies for resisting his dominion, and preferreth  
the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,  
Lord heare me when I call :

Thou hast set me at liberty,  
when I was bound and thiall.

2 Have mercy Lord therefore on me,  
and grant me my request:  
For unto thee uncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye  
my gloriē thus despise:  
Why wander ye in vanity,  
and follow after lyes?  
4 Know ye that god and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:  
And in your Chamber quietly,  
see you your selues conuert.  
6 Offer to God the sacrifice  
of righteousness I say:  
And lookethat in the living Lord  
you put your trusl alway.

7 The greater sorte crave worldly gods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour, and thy grace.  
8 For thou thereby shalt make my heart  
more toyfull and more glad:  
Then they that of their come and gone,  
full great encrease haue had.

9 In peace therefore lye downe wsl I,  
taking my rest and sleepe:  
For thou onely wsl me O Lord,  
alone in safetey keepe.

*Verba mea auribus. Psal. v.T. S.*

David persecuted by Doeg and Achikophell Saul's flatterers, calleth upon God to punish their malice, then assured of the successe he conserueth comfort,

Incline

UM

Psalme v.

7

I. **M**elaine thine ears unto my words,

1 **O** Lord my plaint consider:

2 **A**nd heare my voyce my King, my God,  
to thes I make my prater.

3 **H**eare me betime. Lord tarry not,  
for I will haue respect:

**M**y prayer early in the morn,  
to thee so to direct.

4 **A**nd I will trust through patience,  
in thee my God alone:

**T**hou art not pleaseid with wickednesse,  
and ill with thee dwells none.

5 **A**nd in thy sight shall never stand  
these furious fooles, O Lord:

**W**atne workers of iniquity,  
thou hast alwaies abhorrd.

6 **C**he the lyars and the flatterers,  
thou shalt destroy them than:

**A**nd God will hate the blood-thirsty,  
and the deceitfull man.

7 **T**herefore will I come to thy house,  
trusting vpon thy grace:

**A**nd reverently will worship thee,  
iswards thy holy place.

8 **L**ord leade me in thy righteousnesse,  
for to confound my foes:

**A**nd eke the way that I shall walke,  
before my face disclose.

9 **F**or in their mouthes there is no truthe,  
their hearts are soule and baine:

10 **T**heir throat an open sepulchre,  
their tongues do glose and faine.

11 **D**estroy their false conspiracies,  
that they may come to noughe:

**S**ubvert them in their heapes of sinne,  
which haue rebellion wrought.

12 But those that put their trust in thee,  
let them be glad alwaies :  
And render thanks for thy defence,  
and give thy Name the praise.

13 For thou with favour wilt encrease  
the just and righteous still :  
And with thy grace as with a shield,  
defend them from all ill.

*Domine ne infuore. Psal. vi. T. S.*

Dauid in his finnes felk Gods hand, and conceyued the horrow  
of everlasting death , therefore hee desirereth forgiuentise, and not  
to die in Gods iuguration, then fudely feeling Gods mercy he  
buketh his enemies, who reioyce at his affliction.

**L**ord in thy wrath reproue me not, though I  
deserue thine ire, ne yet corrumpe in thy rage, O  
Lord I thee desire : for I am breake, therefore O  
Lord of mercie me forbeare, and heale me Lord, so  
why thou knowst my bones do quake for feare.

3 my soule is troubled very soore,  
and vexed vehemently :  
But Lord, how long wyl thou delay,  
to cure my misery ?

Psalme vii.

5

4 Lord turne thee to thy monted grace,  
my silly soule by take:  
Oh save me not for my desarts,  
but for thy mercies sake.

5 For why, no man among the dead  
remembreteth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?

6 So greeuous is my plaint and mone,  
that I ware wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dñe, and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subvert.

8 But now away from me all ye,  
that worke iniquitie:  
For why, the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onelie the request  
and prayer of my heart:  
But it received at my hands,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will scorne defame:  
And bitterly confound them all,  
to their rebuke and shame.

*Domine Deus meus. Psal. vii. T.S.*

David fully accused by Chas, Saues kisfman, calleth to God  
to be his defender, first, for that his conscience did not accuse  
him of any euill towards Saul, next, that it toucheth Gods glo-  
ry to award sentence against the wicked: and vpon Gods mer-  
cies and promises he waxeth bold, threatening that it shall fall  
on their necks which their enemies purposed to others.

Sing this as the 3. Psalme.

**O** Lord my God, I put my trust  
and confidence in thee :  
Save me from them that me pursue,  
and eke deliver me.

**2** Lest like a Lyon they me teare,  
and rend in peeces small :  
While there is none to succour me,  
and rid me out of chal.

**3** O Lord my God, if I have done  
the thing that is not right :  
Or else if I be sound in fault,  
or guilty in thy sight.

**4** O : to my friend rewarded ill,  
or left him in distresse :  
Which me pursue most cruelly,  
and hated me causesse.

**5** Then let my foes pursue my totte,  
and eke my life downe thrall  
Unto the earth, and also lay  
mine honour in the dust.

**6** Start vp O Lord, now in thy wrath,  
and put my foes to paine :  
Performe thy kingdome promised,  
to me which wrong sustaine.

**7** Then shal great nations come to the,  
and know thee by this thing :  
If thou declare for loue of them,  
thy selfe as Lord and King.

**8** And thou that art of all men Judge,  
O Lord now judge thou me :  
According to thy righteousness,  
and mine integrity.

**9** Lord ceasse the hate of wicked men,  
and be the iust mans guide :

**10** By whom the secrets of all hearts  
are searched and desciude.

11 I take my helpe to come of God,  
in all my grafe and smart:  
That doth p;eserue all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he freeles his myghty hand,  
euen every day and houre.  
13 Except he change his minde I die,  
for euen as he should smite:  
He whets his sword, his bothe he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts  
his arrowes keen c and sharpe:  
For them that do me persecute,  
whilst he doth mischiefe warpe.  
15 But loe, though he in trauell be  
of his diuellish forecast:  
And of his mischiefe once conceiu'd,  
yet brings forth nought at last.

16 He digs a ditch, and delues it deape,  
in hope to hurt his brother:  
But he shal fall into the pit  
that he digg'd vp for other.  
17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischiefe that hee wrought,  
shall fall vpon his head.

18 I will giue thanks to God therfore,  
that iudgeth righteously:  
And with my song will praise the name  
of him that is most hye.

*Domine Deus noster. Psal. viii. T. S.*

The Prophet considering the excellent liberality and fatherly  
prudence of God towards man, whom hee made as it were

a God ouer all his worke, bē glæſtli thankes and is affonihed  
with admition of the same.

Sing this a; the 3.Psalme

**O** God our Lord, how wonderfull  
are thy works every where ?  
Whose fame surmounts in dignitie,  
above the heauens cleere.

**2** Euen by the mouthes of swelling babes  
thou wilt confound thy foes :  
**F**or in those babes thy might is seene,  
thy graces they disclose.

**3** And when I see the heauens his,  
the works of thine owne hand :  
**T**he Sun, the Moone, & all the Stars,  
in order as they stand.  
**4** What thing is man, (Lord) thinke I then,  
that thou dost him remember ?  
**O**r what is mans posterity,  
that thou dost him consider ?

**5** For thou hast made him little leſſe  
then Angels in degree :  
**A**nd thou hast crowned him also  
with glory and dignitie.  
**6** Thou hast preferd him to be Lord,  
of all thy works of wonders :  
**A**nd at his face hath set all things,  
that he shoulde keepe them vnder.

**7** Vs ſheepe, & Beate, and all beaſtieſ elſe,  
that in the field do ſaide :  
**8** Fowles of the aire, fish in the ſea,  
with all that therein breed.  
**9** Therefore muſt I ſay once againe,  
O God that art our Lord :  
How famous and how wonderfull  
are thy works through the world.

*Confitebor tibi Domine Psal ix. T.S*

David giuing thankes for his manifold victories received , de-

sith the same worted helpe againe against his new enemies, and  
their malicious arrogancy, to be destroyed.

Sing this as the third Psalme.

**W**ith heart and mouth unto the Lord  
will I sing laud and pralte  
And speake of all his wondrouz works,  
and them declare alwaies.

**2** I will be glad, and much rejoyce,  
in thee (O Lord) most hie:  
and make my songs extoll thy Name,  
aboue the starry sky.

**3** For that my foes are driven backe,  
and turned vnto flight:

They fall downe flat, and are destroid,  
by thy great force and might.

**4** Thou hast reuenged all my wrong,  
my grefe and all my grudge:  
Thou vost with iustice heare my cause,  
most like a righteous Judge.

**5** Thou dost rebuke the heathen folke,  
and wicked so confonnd:  
that afterward the memory  
of them cannot be found.

**6** My foes thou hast made good dispaech  
and all their townes destroid:  
thou hast their fame with them defacst,  
through all the world so wide.

**7** Know thou that he which is abone,  
for euermore shall raigne:  
And in the seat of equity,  
true iudgement will maintayne.

**8** With iustice he will keepe and guide  
the world and every wight:  
And so will yeild with equity,  
to every man his right.

**9** He is protector of the pore,  
what time they be opprest:

He is in all aduersity,  
their refuge and their rest.  
10 All they that know thy holy name  
therefore shall trust in thee:  
For thou forsakes not their fates  
in their necessity.

## The second part.

11 Sing psalmes therefore unto the lord  
that dwels in Zion hill:  
Publish among all Nations  
his noble acts and will.

12 For he is mindfull of the blood  
of those that be opprest:  
forgetting not th'afflicted heart  
that seekes to him for rest.

13 Have mercy lord on me poore wyetch  
whose enemites still remaine:  
which from the gates of death art wont  
to raise me vp againe.

14 In Zion that I might set forth  
thy praise with heart and voice:  
And that in thy saluation, Lord,  
my soule might still rejoyce.

15 The heathen sticke fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their owne fate fast are snared.

16 God shewes his iudgements that were god,  
for every man to marke:  
when as you see the wicked man,  
lie trapt in his owne warke.

17 The wicked and deceitfull men  
go downe to hell for euer:  
And all the people of the world  
that will not God remember.

8 But sure the Lord will not forget  
the poore mans grefe and paine :  
The patient people never looke  
for helpe of God in vaine.

9 O Lord arise, leste men pruaile,  
that be of worldly might :  
And let the heathen folke receiuie  
their iudgement in thy sight.  
O Lord strike such terror, feare and dread,  
into the hearts of them :  
That they may kno w assuredly,  
they be but mortall men.

*Vt quid Domine. psal. x. T. S.*

He complaineth of all the wrong which worldly men use, be-  
cause of their posterity, who therefore, without all feare of God,  
winkie they may do all things vncontroled : he calleth for re-  
medy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,  
art now so farre from thine ?  
And keepest close thy countenance  
from vs this troublous time ?  
The poore do perish by the proud  
and wicked mens desire :  
let them be taken in the craft  
that they themselves conspire.

For in the lust of his owne heart,  
the vngodly doth delight :  
Do doth the wicked praise himselfe,  
and doth the Lord despight.  
He is so proud, that right and wrong  
he setteth all apart :  
Day, nay, there is no God saith he,  
for thus he thinkes in heart.

Because his wates do prosper still,  
he doth thy lawes neglect :

And with a blast doth passe against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
and why, for all aduersity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Under his tongue doth mischiese sit  
and trauell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:  
against the poore that passe him by,  
his cruell eies are bent.

9 And like a Lyon priuily  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftly,  
he croucheth downe I say:

11 So are great heaps of poore men made  
by his strong power his prey.

### The second part.

12 Tush, God forgettereth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift up thy hand, forget not Lord,  
the poore that be opprest.

14 What blasphemy is this to thee,  
Lord dost thou not abhorre it:  
To beare the wicked in their hearts  
say, tush, thou car'st not so it.

15 But thou seest all this wickednesse,  
and well dost understand:

16 That friendlesse and poore fatherlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquity,  
may perish altogether.

18 The Lord shall raigne for evermore,  
as King and God alone:  
And he will chase the heathen folke  
out of his land each one.

19 Thou hear'st O Lord the poore mens plaint,  
their prayers and request:  
Their hearts thou wil confirme, vntill  
thine eares to heare be prest.  
20 To judge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no moxe opprest  
with men of worldly might.

*In Domine confido. Psal xi.T.S.*

This Psalme sheweth first what assaults of temptation and anguish  
of mind he sustained in persecution: next here he rejoyceth that  
God sent them succour in necessity, desiring his Justice as well in  
punyng the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

Trust in God, how dare ye then

say thus my loule vntill:

Fly hence as fast as any fowle,  
and hide you in your hill?

Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shew in secret, and to hurt  
the sound and harmelesse prest.

3 Of worldly hope all states were chunke,  
and cleerly brought to nought:  
**T**halle, the iust and righteous man,  
what entill hath he wrought?

4 But he that in his Temple is,  
most holy and most high:  
**A**nd in the heauens hath his seat  
of roiall maitesty.

**T**he powre and simple mans estate,  
considerereth in his minde:  
**A**nd searcheth out full narrowly,  
the manners of mankinde.

5 And with a cheerefull countenance,  
the righteous man will bise:  
**B**ut in his heart he doth abhorre  
all such as mischiefe muse.

6 And on the sinners casteth snares  
as thicke as any raine:  
**F**ire and brimstone, & whirlwinds thick  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousnesse imbrace:  
**A**nd to the iust and vpright men  
shewes swith his pleasant face.

*Saluum me far: Psal. xij. T.S.*

The Prophet seeing the miserable decay of all good order, de-  
meth God speedily to send reformation: then comforted with the  
assurance of Gods helpe and promises, concludeth that when  
orders are most corrupt, then God wil deliver his.

Sing this as the 3. Psalme,

**H**Elpe Lord, for good and godly men  
do perish and decay:

**A**nd faith and truth from worldly men,  
is parted cleane away.

2 who so doth with his neighbour talk,  
his talke is all but vaine:

for every man berthinketh how  
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,  
and tongues that be so stout :

To speake proud words, and make great brags,  
the Lord sone cut them out.

4 for they say Will we will preuale,  
our tongues shall vs extoll :  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll ?

5 But for the great complaint and cry,  
of poore and men opprest :

Arise will I now saith the Lord,  
and them ressoze to rest.

6 Gods word is like to siluer pure,  
that from the earth is tripte :

And hath no lesse then seven times,  
in fire beene purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then :

And save vs now and euermore  
from this ill kinde of men.

8 for now the wicked world is full  
of mischites manifold :

When basing with mortall men,  
so highly is extold.

*Vsque quo Domine. psal. xiiij. T. S.*

David as it were overcome with affliction, flyeth to god his only  
refuge, and discouereth through Gods promise, how conseruall  
wrathes against the extreme horrors of death.

Sing this as the 3. Psalme.

H O long wilt thou forget me Lord,  
Shall I never be remembred ?  
How long wilt thou thy visage hide,  
as though thou wert offended ?

- 2 In heart and minde how long shall I  
with care tormented be:  
How long eke shall my deadly foes  
thus triumph ouer me.
- 3 Behold me now my Lord my God,  
and heare me soze opprest:  
Lighten mine eies lest that I sleepe,  
as one by death possell.
- 4 Lest thus mine enemies say to me,  
behold, I do preuaile;  
Lest they also that hate my soule,  
reioyce to see me qualle.
- 5 But from thy mercies and goodness,  
my hope shall never start:  
In thy releefe and saving health  
right glad shall be my heart.
- 6 I will give thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xijii. T.S.

He describeth the wickednesse of men, so growne to such licentiousesse, that God was brought to vries contempt, for whiche albeit he was greatly grieved, yet perswaded that God v.ell redresse it, he is conuerted.

**T**here is no God as foolish men affirme in  
their mad mood: their drifts are all corrupt and  
vaine, not one of them doth good. The Lord  
help

beheld from heauen high, the whole race of man  
 kind, and saw not one that sought indeed, the  
 living God to finde.

3 They went all wide and were corrupt,

and truely there was none

That in the world did any good,

I say there was not one.

4 Is all your iudgement so farre lost,

that all woe be mischiese still ?

Eating my people euen as bread,

not one to seeke Gods will.

5 When they thus rage, then suddenly

great feare on them shall fall :

For God doth loue the righteous men,

and will maintaine them all.

6 Ye mocke the doings of the poore,

to their reproch and shame :

Because they put their trust in God,

and call vpon his name.

7 But who shall gine thy people health,

and when wilt thou fulfill

Thy promise made to Israel,

from out of Sion hill ?

8 Euen when thou shalt resorte againe,

such as were captiue lad :

Then Jacob shall therin reioyce,

and Israel shall be glad.

*Dorme quis. Psal xv. T. S.*

Here is taught why God chose the Iewes his peculiar people, and  
 placed

placed his Temple among them, which was, that they believing uprightly, might witness that they were his special people.

Sing this as the 41. Psalme,

**O** Lord within thy Tabernacle,  
who shall inhabite still ?  
**O** whom wilt thou receive to dwell  
in thy most holy hill,  
2 The man whose life is uncorrupt,  
whose words are just and streight :  
whose heart doth thinke the very truth,  
whose tongue speaks no deceit.

3 **N**ox to his neighbour doth none ill,  
in body, goods, or name :  
**N**ox willingly doth move false tales,  
which might impaire the same.  
4 **T**hat in his heart regardeth not  
malicious wicked men :  
**B**ut those that loue and feare the Lord,  
he maketh much of them.

5 **H**is oath and all his promises,  
that keepeth faithfully :  
**A**lthough he make his covenant so,  
that he doth lose thereby.  
6 **T**hat putteth not to blury  
his money nor his coyne :  
**H**e loz to hurt the innocent,  
doth bzbibe or else purloine.

7 **W**ho so doth all things as you see,  
that heere is to be done :  
**S**hall never perish in this world,  
nor in the world to come.

*Conserue me. Psal. xvi. T.S.*

David preach to God for succour, not for his workes, but for his faith sake, protesting that he haugh al Idolatry, taking GOD onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 39. Psalme,

- 1 O'd keep me, for I trust in thee,  
and do confess indeed;  
Thou art my God, and of my good,  
O Lord thou hast no need.
- 2 I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithfull flocke,  
in vertue that excell.
- 3 They shall heape sorrowes on their heads,  
which run as they were mad:  
To offer to the Idoll Gods,  
alasse it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort:  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 So why, the Lord the portion is,  
of mine inheritance:  
And thou art he which doth maintaine  
my tent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did exceed:  
Mine heritage assignd to me,  
doth please me wondrous well.
- 7 I thanke the Lord that caused me  
to understand the right:  
for by his meanes my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
for he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.

To Thon

10 Thou wilst not leaue my soule in graine,  
for Lord thou louest me :

No; yet wilst give thy holy one,  
corruption for to see.

11 But wilst teach me the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for euermore.

*Exaudi Domine. Psal. xvii. T.S.*

Moore he complaineth to God for the cruell pride and arrogancy  
of Saul, who raged without any cause: therefore he desirith God  
to reuenge his innocency, and to deliver him.

Sing this as the 24. Psalme.

1 O Lord giue care to my iust cause,  
attend when I complaine:  
and heare the prayers that I put forth  
with lips that do not faine.  
2 And let the iudgement of my cause,  
proceed alwaies from thee:  
and let thine eyes behold, and cleare  
this my simplicity.

3 Thou hast well triide me in the night,  
and yet couldst nothing finde:  
That I haue spoken with my tongue,  
that was not in my minde,  
4 Its for the wrocks of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy word,  
I haue restrained still.

5 Then in thy paths that be most pure,  
stay me Lord and preserue;  
That from the way wherein I walke,  
my steps may never stover.  
6 For I do call to thee, O Lord,  
surely thou wilst me aide:  
Then heare my prayer, and weigh right well  
the words that I haue saide.

- 7 O thou the Saviour of all them  
that put their trust in they:  
Declare thy strength on them that sputhe  
against thy maiestye.  
8 O keepe me Lord, as thou wouldest keepe  
the apple of thine eie:  
And vnder couert of thy wings  
defend me secretly.

## The second part.

- 9 From wicked men that trouble me,  
and daily me annoy:  
and from my foes that go about,  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.

- 11 They lie in waire where I shoulde passe,  
with craft me to confound:  
And misling mischiefe in their minde,  
to cast me to the ground.  
12 Much like a Lyon greedily,  
that would his prey imbrace:  
Or lurking like a Lyons whelps  
within some secret place.

- 13 Up Lord, in haste preuent my foes,  
and cast them at my feete:  
Save thou my soule from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyrants hands:  
which now so longe time raigne haue,  
and kept vs in their bands.

- 15 I meane from worldly men to whom  
all worldly gods are rife:  
That haue no hope or part of ioy,

but

- but in this present life.
- 16** Thou of thy store their bellies full,  
with pleasures to their minde:  
Their children haue enough, and leau  
to theirs the rest delinde.
- 17** But I shall with pure conscience  
behold thy gracious face; So when I wake, I shall be full  
of thine Image and gracie.

*Diligam te Domine, psal. xviii. T. S.*

Dauid giveth thanks, easring into his Kingdome, extolling the  
meruellous graces of God in his perfession: here is the Image  
of Christes Kingdome, which shal conquer through Christ,  
the unspakable loue of God, through al the world reffit.

**O** God my strength and stortitude, offorce  
must loue thee: Thou art my Castles defensse  
my necessity. My God, my rocke, in whom I  
trust, the wortker of my wealth: My refuge,  
buckler, and my shield, the home of al my health.

**3** When I sing land unto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure  
that I shall be preserved.

**4** The pangs of death did compasse me,  
and bound me euery wheres:

The gloomy shades of wickednesse,  
did put me in great feare.

5 The sly and subtill snates of hell,  
were round about me set :  
And for my death there was prepared,  
a deadly trapping net.

6 I thus beset with paine and greefe,  
did pray to God for grace :  
And he forthwith did heare my plaint,  
out of his holy place.

7 Much is his power, that in his wrath  
he made the earth to quake :  
Yea, the foundations of the Mount  
of Wasan for to shake.

8 And from his nostrils came a smoake,  
when kindled was his ire :  
And from his mouth came kindled coles  
of hot consuming ire.

9 The Lord descended from above,  
and bowed the heauens hie :  
And vnderneath his feete he cast  
the darknesse of the sky.

10 On Cherubs and on Cherubims,  
full royally he rode :  
And on the wings of all the windes,  
came flying all abroad.

### The second part.

11 And like a den most darke he made  
his hid and secret place :  
With waters black and airy clouds,  
environed he was.

12 But when the presence of his face  
in brightness shall appeare :  
Then clouds consume, & in their stead  
come batle and coales of fire.

13 The fiery darts and thunder-bolts,  
disperse them heere and there :  
And with his often lightenings,  
he puts them in great feare.

14 Lord, at thy wrath & threatenings,  
and at thy chiding cheere :  
The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent down  
to fetch me from below :

And pluckt me forth of waters great,  
that would me overflown.

16 And me deliuered from my foes,  
that would haue made me thrall :  
Yea from such foes as were too strong  
for me to deale withall.

17 They did preuent me to oppresse  
in time of my great grasse ;

But yet the Lord was my defence,  
my succour and release.

18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe, because he had  
a fauour unto me.

19 And as I was an innocent,  
so did he me regard :

And to the cleannessse of my hands,  
he gave me my reward.

20 For that I walked in his waies,  
and in his paths haue trod :  
And haue not wauntered wickedly  
against my Lord, my God.

The third part.

21 But euermore I haue respect  
to his law and decree ;

his statutes and commandements

I cast not out from me.

22 But pure, and cleane, and vncorrupt

appear'd before his face;

And did refraine from wickednesse

and sinne in any case.

23 The Lord therefore will me reward,

as I haue done aright:

and to the cleanness of my hands,

appearing in his sight.

24 For Lord, with him that holy is,

thou wilt be holy too:

and with the good and vertuous men,

right vertuously wilt do.

25 And to the louing and elect,

thy lone thou wilt reserue:

and thou wilt use the wicked men,

as wicked men deserue.

26 For thou dost save the simple folke,

in trouble when they lie:

and dost bring downe the countenance

of them that looke full hie.

27 The Lord will light my Candle so,

that it shall shine full bright:

The Lord my God will make also

my darknesse to be light.

28 For by thy helpe an host of men,

discomfit Lord I shall:

By thee I scale and ouerleape

the strength of any wall.

29 Unspotted are the wyses of God,

his word is truely triide:

He is a sure defence to such

as in his faith abide.

30 For who is God except the Lord?

for other there is none.

**O**2 else who is omnipotent;  
Sauing our God alone.

The fourth part.

31 The God that girdeth me with Strength,  
is he that I do meane:

That all the wayes wherewith I walke,  
did euermore keepe cleane.

32 That made my feet like to the harts  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:

To breake in sunder bars of brasie,  
he gaue mine armes the might

34 Thou teacheſt me thy ſauing health,  
thy right hand is my tower:  
Thy loue and familiarity,  
doth ſtill encrease my power.

35 And vnder me thou makeſt plaine  
the place where I ſhould walke:

So that my feet ſhall never ſlip,  
nor ſtumble at a halfe.

36 And fiercelly I pursue and take  
my foes that me annoyd:  
And from the field do not returne,  
till they be all deſtroyd.

37 So I ſuppreſte and wound my foes,  
that they can riſe no more:

For at my feet they fall downe flat,  
I ſtrike them all ſo ſore.

38 For thou deſt gird me with thy Strength,  
to warre in ſuch a wiſe:  
That they be all ſcattered abroad,  
that by againſt me r

19 Lord thou hast put into my hands,  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.

20 They cald for helpe, but none gaue easse,  
nor holpt them with relefe:  
Yea to the Lord they cald for helpe,  
yet heard he not their grasse.

## The fift part.

21 And still like dust before the winde,  
I draine them vnder ferte:  
And swape them out like filthy clay  
that sticketh in the straet.

22 Thou keepest me from seditious folke,  
that still in strife be led:  
And thou doest of the heathen folke,  
appoint me to be head.

23 I people strange to me vnknowone,  
and yet they shall me serue:  
And at the first obey my word,  
whereas mine owne will swerue.

24 I shall be irkesome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

25 But blessed be the living Lord,  
most worthy of all praise:  
That is my rocke and sauting health,  
praised be he alwyses.

26 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdue  
the people unto me.

27 And from my foes delivered me,  
and set me higher then those

That

- That** cruell and vngodly were,  
and vp against me rose.  
**48** And for this cause, O Lord my God,  
to thee giue thanks I shall:  
**And** sing out praises to thy name,  
among the Gentiles all.
- 49** Thou gauest great prosperity  
vnto the King I say:  
**To** David thine annointed king,  
and to his sed for aye.

*Caeli enarrent. Psal. xix. T.S.*

He moueth the fauill to gloriſe God by the work-manshiſ proportion, and ornaments of the heauens, and by the law wherin God is revealed familiarly to his chosen people.

Sing this as the 14. Psalme.

- T**he Heauens and the ſirmament  
do wondrouſly declare:  
**The** glory of God omnipotent,  
his works and what they are.  
**2** The wondrouſ works of God appeare  
by every daies ſuccelle:  
**The** nights likewife which their race runne,  
the ſelfeſame thing expelle.
- 3** There is no language tongue or ſpeech,  
where their ſound is not heard:  
**In** all the earth and coaſts thereof,  
their knowledge is conferd.  
**4** In them the Lord made for the Sunne,  
a place of great renowne:  
**Who** like a wide groome ready trimm'd,  
doth from his Chamber come.
- 5** And as a valiant Champion,  
who ſez to get a prize:  
**With** ioy doth haſte to take in hand,  
ſome noble enterayme.

6 And all the day from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his Couenant sure:  
Converting soules and making wise  
the simple and obscure.

8 Just are the Lords Commandements,  
and glad both heart and minde:  
His precepts pure and giueth light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are just,  
and righteous altogether.

10 And more to be imbrac'd alwaies,  
then fined gold, I say:  
The hony and the hony-combe,  
are not so sweet as they.

11 By them thy seruant is forewarnd,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.

12 But Lord, what earthly man doth know  
the errors of his life?  
Then cleanse my heart from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
previale not ouer me:  
And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my wordes and thoughtes each one:  
For my Redeemer and my Strength,  
O Lord thou art alone.

*Exaudiat te Domine, Psal. xx. T.S.*

The people pray to God to heare their King, and to receive his sacrifice, which he offered before he went to bateil against the Ammonites, declaring that the heathen put their trust in horses, but they trust in his name: wherefore the other shall fal, but the King and his people shall stand.

Sing this as the 14. Psalme.

1 In trouble and adversity,  
    the Lord God heare thee still:  
The matrike of Jacobs God,  
    defend ihee from all ill  
2 And send thee from his holy place,  
    his helpe at every need:  
And so in Sion stablish thee,  
    and make thee strong indeed.

3 Remem ber well the sacrifice,  
    that now to him is done:  
And so receive right thankful y,  
    thy burnt offerings each one.  
4 According to thy hearts desire,  
    the Lord grant unto thee:  
And all thy counsell and device,  
    full well performing may be.

5 We shall rejoyce when thou us savest,  
    and our banners display  
Unto the Lord, which thy requests  
    fulfilled hath alway.  
6 The Lord will his annointed save  
    (I know well) by his grace:  
And send him helpe by his right hand,  
    out of his holy place.

7 In Chariots some put confidence,  
    and some in Horses trust:  
But we remember God our Lord,  
    that keepeth promise still.  
8 They fall downe flat but we do rise,  
    and stand vp stedfastly;

*How sau and helpe vs Lord and King,  
on thee when we do cry.*

*Dominus in virtute. Psal. xxi. T. S.*

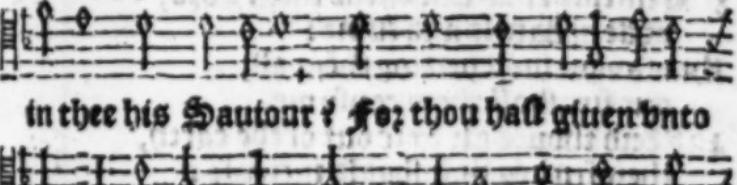
David in person of the people, praiseth God for the victory giv-  
en them against the Syrians and Ammonites 1. Sam. 20.  
wherin he was crowned with the Crowne of King Aramon,  
1.Sam. 21. and indeed with the manifold blessings of God.



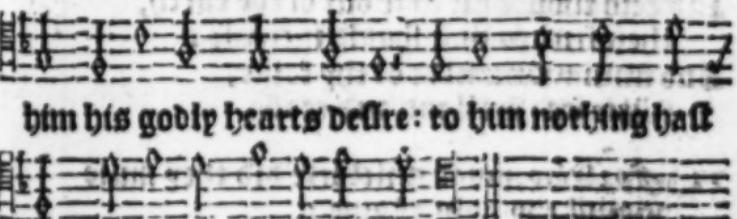
*Lord, how ioyfull is the King in thy strength*



*and thy power : how vehemently doth he reioyce*



*in thee his Sauour : for thou hast giuen unto*



*him his godly hearts desire : to him nothing hast*



*thou denied of that he did require.*

3 *Thou didst preuent him with thy gifts  
and blessings manifold :*

*And thou hast set upon his head,  
a Crowne of perfect gold.*

4 *And when he asked life of thee,  
thereof thou mad'st him sur :  
To haue long life, yea such a life  
as euer shall endure.*

5 *Great is his glory by thy helpe,  
thy benefit and aide :*

**G**reat worship and great honour both,  
thou hast vpon him laid.

**6** Thou wilt giue him felicity  
that neuer shall decay:

**A**nd with thy cheerefull countenance,  
wilt comfort him alway.

**7** **F**or why, the King doth strongly trust  
in God for to preuaile:

wherefore his goodnesse and his grace,  
will not that he shall quale.

**8** But let thine enemies feele thy force,  
and those that thee withstand:

**F**inde out thy foes, and let them feele  
the power of thy right hand.

**9** **A**nd like an Ouen burne them Lord,  
in fiery flames and fume:  
thine anger shall destroy them all,  
and fire shall them consume.

**10** **A**nd thou shalt reate out of the earth,  
their fruites that shoulde increase:

**A**nd from the number of thy folke,  
their seed shall end and ceasse.

**11** **F**or why, much mischiefe did they muse  
against thy holy Name:  
Yet did they faile, and had no power  
for to perfore the same.

**12** **B**ut as a marke thou shalt them set  
in a most open place:

**A**nd charge thy Bow-slings readyly,  
against thine enemies face.

**13** **W**e thou exalted Lord therefore,  
in thy strength every houre:

**S**o shall we sing right solemnly,  
praising thy might and power.

*Dens, Deus meus. Psal. xxii. T.S.*

David complaineth of his desperate extremities, and declarereth  
where-

whereby he recovereth himselfe from temptation: vnder his person is figured Christ.

**O** Lord my God, wherefore dost thou for-  
sake me utterly, and helpest not when I do make  
my great complaint and cry? To thee my God  
even all day long I do both cry and call: I cease  
not al the night, and yet thou hearest not at all.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwelle:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our Fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst them aie deliuer.

5 They were deliuered euer when  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme  
more like then any man:  
In out-cast wheron the people scorne,  
with all the spight they can,

- 7 And me despise, as they behold,  
me walking on the way:  
They grin they mow, they nod their heads,  
and in this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers womb  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did sucke her brest.  
10 I was committed from my youth  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast beene ere my God.

The second part.

- 11 Then Lord depart not now from me  
in this my present greefe:  
Since I haue none to be my helpe,  
my succour and releefe.  
12 So many Wuls do compasse me,  
that be full stong of head:  
Yea, Wuls so fat, as though they had  
in Basan field bene fed.  
13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lyon roaring out,  
and ramping for his prey.  
14 But I drog downe like water shed,  
my ioynts in sunder breake:  
My heart doth in my body melt,  
like wax against the heat.  
15 And like a potsherd drieith my strength,  
my tongue it cleaueth fast

Unto my iakes, and I am brought  
to dust of death at last.

16 *Ano* many dogs do compasse me,  
and wicked counsell ehe:  
Conspire against me curstely,  
they pierce my hands and feete.

17 I was tormenting so that I  
might all my bones haue told:  
Yet still upon me they do looke,  
and still the y me behold.

18 My garments they diuided ehe,  
in parts among them all:  
and for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,  
by thy might and t<sup>e</sup> y power:  
and keepe my soule thy darling deare,  
from dogs that wold devoure.

21 And from the Lyons mouth that wold  
me all in sunder shuer:  
and from the houres of Unicornes,  
Lord safelie me deliuere.

22 Then shall I to my brethen all,  
thy maiesty record:  
and in thy Church shall praise the name  
of thee the living Lord.

The third part.

23 All ye that feare the living Lord,  
thou Jacob honour him:  
And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poore,

he turneth not away

His countenance when they do call,

but granteth to their cry.

25 Among the flocke that feare thy Name

I will therefore proclaimme

Thy praise, and keepe my promise made,

for letting forth thy name.

26 The poore shall eate and be suffic'd,

and those that do their deuer

To know the Lord, shall praise his name,

their heart shall live for euer.

27 All coastes of th' earth shall praise the Lord,

and turne to him for grace :

The heathen folke shall worship him,

before his blessed face.

28 The kingdome of the heathen folke,

the Lord shall haue therefor :

And he shall be their ouernoy,

and King for euermore.

29 The rich men of his goodly gifts

shall seede and taste also :

And in his presence worshipe him,

and bow their knee's full low.

30 And all that shall go downe to dust,

of life by him shall taste :

My seede shall serue and praise the Lord,

while any world doth last.

31 My seede shall plainly shew to them

that shall be borne hereafter:

His justice and his righteousness,

and all his works of wonder.

*Dominus regit me. Psa/ xxiiij. W.W.*

David having tryed Gods manifold mercies divers times, gathereth the assurance that God will continue his graces for ever.

- 1 The Lord is onely my support,  
and he that doth me feed.  
Whom can I then lacke any thing,  
whereof I stand in need?  
2 He doth me hold in coats most safe,  
the tender grasse fast by:  
And after drives me to the streames,  
which runne most pleasantly.
- 3 And when I feele my selfe neare lost,  
then doth he me home take:  
Conduicting me in his right paths,  
even for his owne names sake.  
4 And though I were euен at deaths doore,  
yet would I feare none ill:  
for with thy rod and shepheards crooke  
I am comforted still.
- 5 Thou hast my table richly deckt,  
in despight of my foe:  
Thou hast my head with balme refreshit,  
my cup doeth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for euer spend.

Another of the same by T.S.

- MY Shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire, with waters calme,  
he sets me for to feed.  
1 He did conuert and glad my soule,  
and brought my minde in frame:  
to walke in paths of righteousness,  
for his most holy name.  
3 Yea though I walke in vale of death,  
yet will I feare none ill:

the

**1** Thy rod, thy staffe doth comfort me,  
and thou art with me still.

**4** And in the presence of my foes,  
my table thou shalt spread:

Thou shalt O Lord fill full my cup,  
and eke anoint my head.

**5** Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for evermore  
my dwelling place shall be.

*Domine est terra. Psal. xxiiij. I. H.*

The grace of God being now yeterd in the Temple, more pleni-  
rifully then in the Tabernacle, David with exclamation forth-  
forth the honor thereof, moving the consideration of the  
small mansion in heaven.

Sing this as the 21. Psalme.

**T**he earth is all the Lords with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.

**2** For he hath fassly founded it,  
aboue the sea to stand:  
And laid alow the liquid floods,  
to flow beneath the Land.

**3** For who is he O Lord that shall  
ascend unto thy hill?  
Or passe into thy holy place,  
there to continue still?

**4** Whose hands are harmelesse, and whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.

**5** Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour,  
Shall yeeld to him his right.

This is the b<sup>r</sup>ood of trauellers,  
in seeking of his grace:  
As Jacob did the Israelite,  
in the time of his rage.

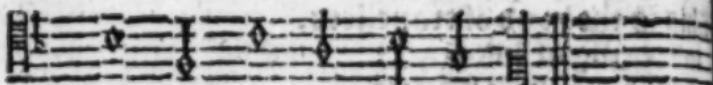
Ye Princes ope your gates, stand ope  
the everlasting gate:  
for there shall enter in thereby,  
the King of gloriouſ ſtate.  
Who is the King of gloriouſ ſtate?  
the ſtrong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the ſword.

Ye Princes ope your gates, stand ope  
the everlasting gate:  
for there shall enter in thereby,  
the King of gloriouſ ſtate.  
Who is the King of gloriouſ ſtate?  
the Lord of hoaſts it is:  
The kingdome of the roialty  
of gloriouſ ſtate is his.

*Ad me domine. Psal. xxv. T.S.*

David greeued at his ſins & malicious enemies, moſt fervently  
prayeth for forgiuenelſe, eſpecially for ſuch as he committed  
in his youth.

Lift mine heart to thee, my God and guide  
most iust, now ſuffer me to take no shame, for in  
thee do I truſt: Let not my foes reioice, nor  
make a ſcōne of me, and let them not be over-  
throwing



thronne that put their trust in thes,

3 But shame shall them befall,  
which harmes them wrongfullly:  
Therefore thy paths & thy right waies,  
vnto me Lord descry.

4 Direct me in thy truth,  
and teach me I thas pray:  
Thou art my God and Sauour,  
on thes I waits alway.

5 Thy mercies manifold,  
I pray thes Lord remember:  
And eke thy pitty plentifull,  
for they haue borne for euer.

6 Remember not the faults  
nor frailty of my youth:  
Remember not how ignorant,  
I haue beeene of thy truth.

Moreover after my deserts,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy minde.

7 His mercy is full swete,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his preceptes so to keepe:  
He will direct in all his waies,  
the lowly and the meede.

9 For all the waies of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his trath.

The second part.

- 10 From for thy holy Name,  
O Lord I thee intreate:  
To grant me pardon for my sinne,  
for it is wondrous great.
- 11 who so doth feare the Lord,  
the Lord will him directe:  
To leade his life in such a way,  
as he doth best accept.
- 12 His soule shall encroze  
in goodnesse dwel and stand:  
His seed and his posterity,  
inherit the Land.
- 13 All those that feare the Lord,  
know his secret intent:  
For unto them he doth declare  
his will and testament.
- 14 Mine eies and eke my heart,  
to him I will aduance:  
That pluckt my faste out of the snare  
of sinne and ignorance.
- 15 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 16 The troubles of mine heart,  
are multiplied indeed:  
Bring me out of this misery,  
necessity and nad.
- 17 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.
- 18 O Lord behold my foes,  
how they do stili increase:

3 Pursuing me with deadly hate,  
that faint would live in peace.  
19 Preserve and keepe my soule,  
and eke deliuer me:  
20 And let me not be ouerthroned,  
because I trust in thee.

21 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldest me defend.  
22 Deliuer Lord thy folke,  
and send them some reaso[n]:  
23 Freeane thy chosen Israel,  
from all their paine and griefe.

*Judica me Domine. Psal. xxvi. T.S.*

David interiously oppresed and helpelesse, yet affred of his integrity to Saul, calleth to God to defend him causless afflicted, often he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, ope[n] praise, thank giving, and praise for his deliuerance.

Sing this as the 14. Psalme.

1 O Lord be my Judge, and thou shalt see  
my pathes be right and plaine:  
2 I trust in God, and hope that he  
will strength me to remayne.  
3 Proue me my God, I thee desirg.  
my wates to search and try:  
4 Men do proue their gold by fire,  
my rebnes and heart espy.  
5 Thy godnesse lathe before my face,  
I durst behold alwates:  
6 For of thy truch I tread the tracs,  
and will do all my daies.  
7 I do not loue to haun or bise  
with men whose bards are baine:  
8 To come in houle I do refuse,  
butche be necessitie.

I much abhorre the wicked sorte,  
their deeds I do despise :  
I do not once to them resorte,  
that hurtfull things dealese.  
My hands I wash, and do proceed  
in works to walke upright :  
Then to thine Alter I make speed,  
to offer there in sight.

That I may speake and preach the prattle  
that doth belong to thee :  
And so declare how wondrous wates,  
thou hast beene good to me.  
O God, thy house I loue most deare,  
to me it doth excell :  
I haue delight and would dwelle neare,  
whereas thy grace doth dwelle.

O shut not vp my soule with them,  
in sinne that take their fill :  
For yet my life among thole men,  
that seeke much blood to spill.  
Whose hands are heapt with craft and guile,  
their liues therfore are full :  
And their right hand with wrench and wilte,  
for bribes doth plucke and pull.

¶ But I in righteousnesse intend  
my time and daies to serue :  
Sane mercy Lord, and me defend,  
so that I do not swerve.  
My soule is staid for all assaies,  
it standeth well and right :  
Wherefore to God I will gue praise,  
in all the peoples sight.

*Dominus illuminatio. Psal. xxvii. I.H.*

mid delivered from great perils giuech thankes, wherein wee  
his constane faith against the assaults of all his enemies, and  
read why he desirereth to live and be delivered, then he exhort-  
eth to faith, and to attend vnto the Lord.

- T**he Lord is both my health and light,  
Shall man make me dismayde?
- W**ith God doth gine me strenght and might,  
Why shold I be affraid?
- 2** While that my foes with all their strength,  
Begin with me to bratole:
- W**nd thinke to eate me vp, at length  
themselues haue caught the fall.
- 3** Though they in campe against me lie,  
My heart is not affraid:
- I**n battell plight if they will try,  
I trust in God for aide.
- 4** One thing of God I do require,  
That he will not deny:
- F**or which I pray, and will desire,  
Till he to me apply.
- 5** That I within his holy place,  
My life thzoughout may dwell:
- To** see the beauty of his face,  
And view his Temple well.
- 6** In time of dread he shall me hide,  
Within his place most pure:
- W**nd keepe me secret by his side,  
As on a rocke most sure.
- 7** At length I know that Gods good grace,  
Shall make me strong and stout:
- M**y foes to foile, and cleane deface,  
That compasse me about.
- 8** Therefore within his house will I  
Give sacrifice of praise:
- W**th Psalmes and Songs I will apply,  
To laud the Lord alwayes.

The second part.

- 9** Lord heare the voice of my request,  
For which to thee I call:

Have mercy Lord on me opprest,  
and send me helpe withall.  
10 My heart doth knowledge unto thee,  
I sue to haue thy grace :  
then seeke my face ; saist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face alway,  
nor suffer me to slide :  
thou art my hope still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke  
and cast me off at large :  
And then the Lord himselfe yet tooke  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and leade me on soorth-right :  
For feare of such as be my foes,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes :  
for they surmisse against me still,  
false witnessse to depose.

15 My heart would faint, but that in me  
this hope is fixed fast :  
the Lord Gods good grace shall it see  
in life that aie shall last.

16 Trust still in God, whose whole thou art,  
his will abide thou must :  
And he will ease and strength thy heart,  
if thou in him do trust.

*Ad te Domine quis ? Psal. xxviiiij. T.S.*

Iuid in feare and pensiuenes to see God dishonoured by wic-  
k'd men, he cryeth for vengeance against them : and bee-  
ing assured that God hath heard him, he commandeth al the faith-  
full to his ministracion.

Sing this as the 21. Psalme,

- Thou art O Lord my Strength and stay,  
the succour which I craue :  
Neglect me not lest I be like  
to them that go to graue.
- 2 The voice of thy suppliant heare,  
that vnto thee doth cry :  
when I lift vp my hands vnto  
thy holy Ark most hie.
- 3 Repute me not among the sort  
of wicked and perniet :  
That speake right faire vnto their friends,  
but thinke full ill in heart.
- 4 According to their handy=worke,  
as they deserue indeed :  
And after their inuentions,  
let them receive their meed.
- 5 For they regard nothing Gods works,  
his law, ne yet his loue :  
Therefore will he them and their seede  
destroy for euermore.
- 6 To render thanks vnto the Lord,  
how great a cause haue I :  
My boyce, my prayer, and my complaunt,  
that heard so willingly ?
- 7 He is my shield and fortitude,  
my buckler in distresse :  
My hope, my helpe, my heares releefe,  
my song shall him confess.
- 8 He is our strength and our defence,  
our enemies to resist :  
The health and the saluation  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord blesse, guide, and preserve :  
Increase them Lord, and rule their hearts,  
that they may never swerve.

*Afferte Domine. Psal. xxix. T.S.*

David exhorteth Princes, who for the most part think there  
is no God, at least to feare him for the thunders and tempests,  
and feare whereof all creatures tremble: and albeit it threatneth  
sinners, yet it moueth him to praise his name.

Sing this as the 34. Psalme

**G**iue to the Lord ye Potentates,  
ye Rulers of the world:  
Giue ye all prattle, honour and Strength  
vnto the living Lord.  
Giue glory to his holy name,  
and honour him alone:  
Worship him in his Maiestie,  
within his holy Throne.

3 His boyce doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunder-claps,  
and gouerne all the seas.  
4 The boyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The boyce of God doth rend & breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are so high and strong.  
6 And makes them leape like as a Calfe  
or else the Unicorne:  
Not onely trees but mountaines great,  
whereon the trees are borne.

7 His boyce divideth the flames of fire,  
and shakes the wildernes:  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the windes for feare to calme  
and makes the courts plaine:

**T**hen in the temple euery man  
his glorie doth proclaimme.

**I**9 **T**he Lord was set aboue the floods,  
ruling the raging sea :

**S**o shall he raigne as Lord and King,  
for euer and for aye.

**I**1 **T**he Lord will giue his people power  
in vertue to enc ease :  
the Lord will blesse his chosen flocke  
with everlasting peace.

*Exaltabo te Domine. Psal. xxx. T.S.*

When David should dedicate his house to the Lord, bee fell to  
treame sicke, without all hope of life, and therefore after re-  
verie he thanketh God, exhorting others to do the like, and  
learne by him that God is rather mercifull then severe towarde  
him : also his aduersitie is sudden. Then bee promiseth to pa-  
God for euer.

**A**lland and praise with heart & boyce, O Lord

**L**et me have my dayes in quietnes, O Lord

**I** give to thee, which didst not make my foes

**m**ighty, but hast exalted me. O Lord my God to

**t**hee I ride, in all my paine and griefe, thou gaue

**g**odnesse to me, and didst provide to ease me with relect

**a**nd care, and didst provide to ease me with relect

**c**oncerning me, O Lord my God to

**o**ffer thy good will thou hast cald backe

**my soule from hell to saue :**

Thou didst revue when strength did lacke,  
and kest me from the graue.

4 Sing praise ye Haints, that p<sup>r</sup>oune and see,  
the godnesse of the Lord:  
In memory of his Maiest<sup>y</sup>,  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slake againe:

But in his fauour and his grace,  
alwaies doth life remayne.

Though gripes of greefe and pangs full sore,  
shall lodge with vs all night:  
the Lord to ioy shall vs resore,  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say:  
I am sure to feare none ill,  
this wealth shall not decay.

7 For thou O Lord of thy god grace,  
hadst sent me strength and aide:  
But when thou turndst away thy face,  
my minde was sore dismayed.

8 Wherefore againe yet did I cry  
to thee O Lord of might!

My God with plaintes I did apply,  
and pray both day and night.

9 What gaine is in my blood, saide I,  
if death destroy my daies?  
Doth dust declare thy malis<sup>y</sup>,  
or yet thy truth doth praise?

10 Wherefore my God some pity take,  
O Lord I thee desire:

Do not my simple soule forlase,  
of helpe I thee require.

11 Then diost thou turne my greefe and woe,  
into a cheerefull voice:

The mourning weede thou tookst me fro,  
and mad'st me to reioyce.

12 Wherefore my soule vicesantly,  
Shall sing vnto thy praise;  
My Lord my God to thee will I  
glue laud and thanks alwaies.

*In Domino speravi. Psal. xxxi. T.S.*

David deliu'ered from danger, sheweth first what meditation he  
had by the power of Faith, when death was before his eyes, &  
how the fauour of God is alwaies ready to those that feare him.  
He exhorteth the faithful to trust in God, because he preferreth  
them.

Sing this as the 30. Psalme,

O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art iust, deliu're me,  
and set me quite from blame.  
2 Hearer me O Lord, and that anon,  
to helpe me make good speed:  
Be thou my rocke and houle of stone,  
my fence in time of need.

3 For why, as stones thy strenght is tride  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke thou my feet out of the snare,  
which they for me haue laid:  
Thou art my strength and all my care  
is for thy might and aide.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why, thou hast redeemed it.  
O Lord my God most true.  
6 I hate such folke as will not part  
from things so abhord:  
When they on tribles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercy joy,

I see it doth excell:

Thou seest when ought would me annoy,  
and knowst my soule full well.

8 Thou hast not left me in their hand,  
that would me ouer-charge:  
But thou hast set me out of band,  
to walke abro id at large.

The second part.

9 Great greefe O Lord doth me assaile  
some pitty on me take:

Mine eies wax dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is worne with greefe & paine  
my yeares in woe are past:  
My strength is gone, & through disdaine  
my bones corrupt and waste.

11 Among my foes I am a scoyne,  
my friends are all dismayd:

My neigbours and my kinshen boyne,  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspir'd and went about  
to take my life away.

14 But Lord, I trust in thee for aide,  
not to be ouertrod:  
For I confesse and still haue saide,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that thee withdraw.

16 To me thy servant (Lord) expresse  
and shew thy ioyfull face :  
And save me Lord for thy goodnessse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blams,  
for that on thee I call :  
But let the wicked beare their shaine,  
and in their graue to fall.

18 O Lord make dumbe their lips outright,  
which are addit to lies:  
And cruelly with pride and spight,  
against the iust devise.

19 O how great good hast thou in store,  
laid vp full safe for them :  
that feare and trust in thee therefore,  
before the sonnes of men.

20 Thy presence doth them fence and guide  
from all proud braggs and wrong :  
Within thy place thou dost them hide,  
from all the strife of tongues.

21 Thanks to the Lord that hath declarde  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heards I thou my request.

23 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide :  
And to the proud he will repay,  
according to their pride.

24 Be strong, and God shall stay your heart,  
be bold and haue a lust :  
For sure the Lord will take your part,  
ith ye in him do trust.

## Psalme xxxii.

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*Beati quorum. Psal. xxxii. T.S.*

Dauid punisched with greeuous sicknesse for his sins, accounteth them happy to whom God doth not impute their transgression: and after that hee had confessed his sins, and obtained pardon, he exhorteth the wicked men to live godly, and the good to reioyce.

Sing this as the 30. Psalme.

**T**he man is blest whose wickednes  
the Lord hath cleane remitted :  
And he whose sinne and wretchednesse  
is hid and also couered.

**2** And blest is he to whom the Lord,  
imputeth not his sinne :  
Whiche in his heart hath hid no guile,  
nor fraude is found therin.

**3** For whilste that I kept close my sinne,  
in silence and constraint :  
Mybones did weare and waste away,  
With dailie mone and plaint.

**4** For night and day thy hand on me  
so grievous was and smart :  
That all my bloud and humours moyt,  
to drenesse did convert.

**5** I did therefore confesse my fault,  
and all my sinnes discouer :  
Then thou O lord didst me forgive,  
and all my sinnes passe ouer.

**6** The humble man shall pray therefore,  
and seeke thee in due time :  
So that the flouds of waters daye,  
shall haue no power on him.

**7** When trouble and aduersitee,  
do compasse me about :  
Thou art my refuge and my ioy,  
and thou dost rid me out.

**8** Come hither and I will thee teach  
how thou shalt walke aright :

End

And will thee guide, as I my selfe  
have learn'd by proufe and sight.

9 Be not so rude and ignorant  
as is the Horse and Mule:  
whose mouth without a reine or bit,  
from hurt thou canst not rale,

10 The wicked man shall manifold  
sorrowes and greefe sustaine:  
But bnt o him that trustis in God,  
his godnesse shall remaine.

11 Be merry therefore in the Lord,  
ye just lift vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxijj. I. M.*

Be exhorteth good men to praise God, for creating and gover-  
ning all thinges, for his fauchfull promises for scattering the  
counsell of the wicked, teaching that no creatures persecut  
any man, but onely his mercy.

Sing this as the 30. Psalme.

Y<sup>E</sup> righteous in the Lord reioyce,  
it is a seemely sight:  
That byight men with thankfull voice  
Should praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:

4 For why, his word is euer true,  
his works and all his waies.

5 To iudgement, equity and right,  
he hath a great god will:  
And with his gifts he doth delight,  
the earth throughout to fill.

- 6 For by the word of God alone,  
the heauens all were wrought:  
Their hosts and powers every one,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shoze:  
And hid them in the depth to be  
as in a house of shoze.

- 8 Ill men on earth both least and most,  
feare God and keepe his law:  
Ye that inhabite in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.

- 10 The counsels of the nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their device and thought.  
11 But his decrees continue still,  
they never slacke nor swage:  
12 The motions of his minde and will,  
take place in euery age.

## The second part.

- 13 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.  
14 The Lord from heauen casts his sight  
on men mortall by birth:  
Considering from his seat of might,  
the dwellers on the earth.

- 15 The Lord I say, whose hand hath wrought  
mans heart and doth it frame:  
For he alone doth know the right,

and working of the same.

16 **I** sing that trusteth in his boast,  
Shall naught preuaile at length:  
the man that of his strength doth boast,  
Shall fall for all his strength.

17 **T**he troops of horsemen eke shal faille  
their sturdy steeds shall sterue:  
the strength of horse shall not preuaile,  
the Rider to preserue.

18 **B**ut loe, the eies of God intend  
and watch to aide the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 **T**hat he of death and great distresse,  
may set their soule from dread:  
And if that dearth their land oppresse,  
in hunger them to feed.

20 **W**herfore our soule doth still depend  
on God our strength and stay:  
He is the shield still to defend,  
and drive all darts away.

21 **O**ur soule in God hath ioy & game,  
rejoycing in his might:  
For why, in his most holy name  
we hope and much delight.

22 **W**herfore let thy godnes O Lord,  
still present with vs be:  
As we alwaies with one accord,  
do onely trust in thee.

*Benedicam Domini. Psal. xxxiiij T. S.*

David having escaped Achis, 2 Sam. 22, praiseth God for his deliueraunce, giuing other example to trust in God, to fear and serue him, who defendeth the godly with his Angels, and verterly destroyeth the wicked with their sinnes.

Sing this as the 30. Psalme.

I will give laud and honour both,  
Unto the Lurd alwaies:

And eke my mouth for euermore,  
shall speake vnto his prasie.

2 I do delight to laud the Lord,  
in louie and eke in voice:  
that humble men and mortified  
may heare and so reioyce.

3 Therefore see that ye magnifie  
with me the living Lord:

And let vs now exalt his name,  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:

And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
their countenance shall not be daght,  
they need it not to feare.

6 This silly wretch for some releefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place:  
to save all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
for they that feare the living Lord,  
are sure to lacke nothing.

10 The Lyons shall be hunger-bit,  
and pine with famine much:

But as for them that feare the Lord,  
no lacke shall be to such.

## The second part.

- 11 Come neare therefore my childe[n] deare,  
and to my wordes give eare ;  
I shall you teach the perfect way,  
how ye the Lord shalfe feare.
- 12 Who is the man that woulde liue long,  
and leade a blessed life ?
- 13 See thou refraine thy tonge & lips,  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and do the godly deed :  
Inquire for peace and righteousnesse,  
and follow it with speed.
- 15 For why, the eyes of God aboue,  
vpon the iust are bent :  
His eares likewise doth heare the plaint  
of the poore innocent.
- 16 But he doth frowne and bend his brownes  
vpon the wicked traine :  
And cuts away the memory  
that shoulde of them remaine.
- 17 But when the iust do call and cry,  
the Lord doth heare them so :  
That out of paine and misery,  
forth-with he lets them go.
- 18 The Lord is kinde and straight at hand,  
to such as be contrite :  
He saues also the sorowfull,  
the poore and meake in spirite.
- 19 Full many be the miseries  
that righteous men do suffer :  
But out of all aduersities,  
the Lord doth them deliver.

10 The Lord doth so preserue and keepe  
his very bones alway:

11 That not so much as one of them  
doth perish and decay.

12 The slune shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall sone be brought to nought.

13 But they that feare the living Lord,  
the Lord doth sauе them sound:  
And who that put their trust in him,  
nothing shall them confound.

*Iudica me Domine. Psal. xxxv. I. H.*

14 They flaterers persecuted David, who praefeth for revenge, that  
his innocency may be declared, & that such as take his part may  
rejoyce, for which he promiseth to magnifie Gods name all the  
day of his life.

Sing this as the humble Suite of a sinner.  
Lord plead my cause against my foes,  
confound their foise and might:  
Fight on my part against all those  
that seeke with me to fight.  
Lay hold vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.

Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soule maist say,  
Ioe, Ie y helpe at hand.  
Confound them with rebuke and blame,  
that seek e my soule to spill:  
Let them turne backe and fie with shame,  
that thinke to worke me ill.

Let them disperse and flie abroad,  
as winde doth drue the dust:  
And that the Angell of our God,

their

their might away may thrust.

6 Let all their wayes be boide of light,  
and slippery like to fall :

And send thine Angel with thy might,  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin :

And for no cause haue digd a caue,  
to take my soule thererin.

8 When they thinke least, and haue no care,  
O Lord destroy them all :

Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth :

That in the Lord I mar reioyce,  
and in his saning health.

10 And then my bones shall speake and say  
my parts shall all agree :

O Lord, though they do seeme full gay,  
what man is like to thes ?

The second part.

11 Thou dost defend the weake from them  
that are both stout and strong :

And rid the poore from wicked men  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to witnesse things vntrue :

And to accuse me they deuise,  
of that I never knew.

13 where I did oyle to them god will,  
they quit me with disdaine :

That they shoulde pay my god with ill,  
my soule doth soze complaine.

14 when they were sicke, I mournd thereforese,  
and clad my selfe in sache:

with fasting I did faint full soore,  
to pray I was not slacke.

15 As they had beene my brethren deare  
I did my selfe behaue:  
As one that maketh wofull cheere,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:  
Yea, abiect slaves at me do ioy,  
with mocks and checks full stout.

17 The belly gods & flattering traime  
that all good things deride:  
At me do grin with great disdaine,  
and plucke their mouthes aside.

18 Lord when wilt þ amend this geare,  
why doost thou stay and pause?  
O rid my soule my onely deare,  
out of these Lyons clawes.

19 And then I will give thanks to thee  
before the Lord alwaies:  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to wonke and turne their eie,  
that causesse me assault.

The third part.

1 Of peace no word they thinke or say,  
their talke is all vngreue:  
They still consult, and would betray  
all those that peace ensue.  
2 With open mouth they run at me,  
they gape, they laugh, they fleere:  
Well, well, (say they) our eye doth see  
the thing that we desire.

But Lord, thou seest what waies they take,

ceasse not this geare to intend:  
 Be not farre off, nor me forfake,  
 as men that faile their frind.  
 24 Awake, arise, and sturre abroad,  
 defend me in my right:  
 Bewenge my cause, my Lord my God,  
 and aide me with thy might.

25 According to thy righteousnesse,  
 my Lord God set me free:  
 And let them not their pride expresse,  
 nor triumph ouer me.  
 26 Let not their hearts rejoyce and cly,  
 there, there, this geare goes trun:  
 Nor give them cause to say on hie,  
 we haue our will on hym.

27 Confound them with rebuke and shame,  
 that ioy when I do indurke:  
 And pay them home with spight and blame,  
 that brag at me with scoyne.  
 28 Let them be glad and eke rejoyce,  
 which loue mine byright way:  
 And they all times with heart and voice,  
 shall praise the Lord and say

29 Great is the Lord und both excell,  
 for why, he doth delight  
 To see his seruants prosper well,  
 that is his pleasant sight.  
 30 Wherefore my tongue I will apply,  
 thy righteousness to praise:  
 Unto the Lord my God will I  
 sing laud and praise alwayes.

*Dixit iniustus. Psal. xxxvi. I. H.*

David vexed by the wicked, complaineth of their malice  
 considering Gods great mercy to al creatures, specially toward  
 his Children, by faith thereof is comforted, and assured of  
 deliuernace.

Sing this as the 35. Psalme.

The wicked with his works vntrust,  
doth thus perswade his heart :  
That of the Lord he hath no trust,  
his feare is set apart.

1 Yet doth he toy in his estate,  
to walke as he began :  
So long till he deserue the hate  
of God and eke of man.

3 His wrodes are wicked, byle, and naught,  
his tongue no truth can tell :  
Yet at no hand he will be caught,  
which may he may do well.

4 When he shoulde sleepe, then doth he muse,  
his mischieves to fulfill :  
No wicked waies doth he refuse,  
nor nothing that is ill.

5 But Lord thy godnesse doth ascend  
above the heauens hie :  
So doth thy truth it selfe extend,  
vnto the cloudy sky.

6 Much more then hills so high and steep,  
thy iustice is exzellent :  
Thy iudgements like to seas most depe.  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell :  
In trust whereof as in thy wings,  
the sonnes of men shall dwelle.  
8 Within thy house they shal be fed,  
with plenty at their will :  
Of all delights they shal be sped,  
and take threof their fill.

For why, the well of life most pure,  
do ever flow from thee :  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
**T**hy righteousness declare and shew,  
to men of upright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
**F**or let the wicked me assaile,  
to throw me out of place.

12 But they in their defence shall fall,  
that wicked works maintaine:  
**T**hey shall be ouerthrowne withall,  
and never rise againe.

*Noli emulari. Psal. xxxviij. W.W.*

Because the godly should not be daunted to see wicked mens  
per. David sheweth that all things shall be granted, euen  
hates desire to them that loue and feare God bot the wicked  
beit they flourish for a time, shal at length perish.

Sing this as the 15. Psalme.

**G**udge not to see the wicked men,  
in wealth to flourish still:  
**F**or yet envy such as to ill,  
haue set and bent their will.  
2 For as greene grasse and florishing hearts  
are cut, and wither away:  
**S**o shall their great prosperity,  
sone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy minde:  
**S**o shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and loke what thou woldst haue:  
**O** else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God, with perfect trust:  
**A**nd thou shalt see with patience,

the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light :  
So that the Sun euen at noone daies  
Shall not shone halfe so bright.

7 Be still therefore, and stedfastly  
on God set thou waite then :  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despite enuy, and hate,  
at least in any wise :  
Their wicked steps avoide and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse :  
But such as trust in him are sure  
the Land for to possesse.  
10 Watch but a while, & thou shalt see  
no more the wicked traine :  
So not so much as house or place  
where once he did remaine.

The second part.

11 But mercifull and humble men  
enjoy shall sea and land :  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire :  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do thinke,  
the Lord laughs them to scorne :  
For why, he sees their tyme approuch,  
when they shall lugh and mourne.  
14 The wicked haue their swords out drawing,  
their bowes eke haue they bent :

To ouerthow and kill the pore,  
as they the right way went.

15 But the same swords shall pierce their hearts  
which was to kill the iust :  
Likewise theri bowes shall breake in shiners,  
wherein they put their trust.

16 Doubtlesse the iust mans pore estate  
is better a great deale moze :  
Then all the lewd and worldy mens  
rich pompe and heaped stoe.

17 For be their power never so strong,  
God will it ouerthow :  
Where contrary he doth preserue  
the humble men and iwo.

18 He sees by his great prouidence,  
the godly mens trade oþ way :  
And will giue them inheritance  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bestead :  
When others shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord :  
Shall quattle, pea melt even as Lambes grease,  
oþ smoake that sticth abroad.

### The third part.

21 Behold, the wicked borroves much,  
and never pates againe :  
whereas the iust by liberal gifts,  
makes many glad and saine.

22 For they whom God doth blesse, shall have  
the Land for heritage :  
And they whom God doth curse, likewise,  
Shall perish in his rage.

- 23 The Lord the iust mans way doth guide,  
and gives him god successe:  
To euerie thing he takes in hand,  
he sendeth god addresse.
- 24 Though that he fall, yet is he sure  
not utterly to quale:  
Because the Lord strectheth out his hand  
at need, and doth not faile.
- 25 I haue beeene young and now am olde,  
yet did I never see  
The iust man left, nor yet his leede  
to beg for misery.
- 26 But gives alioy most liberally,  
and lends whereas is need:  
His chldren and posterity,  
receiue of God their meed.
- 27 Fly vice therefore and wickednesse,  
and vertue do imbrace:  
So God shall grant thee long to haue  
on earth a dwelling place.
- 28 For God so loueth equity,  
and shewes to his such grace:  
That he preserueth them alway,  
but stroies the wicked race.
- 29 Whereas the god and godly men,  
inherite shall the Land:  
Having as Lords all things therein,  
in their owne power and hand.
- 30 The iust mans mouth doth euer speake  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equity.
- 31 For in his heart the law of God  
his Lord doth still abide:  
So that where ere he go or walkes,  
his foote can never falle.

32 The wicked like a rauening wolle,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

33 Though he should fal into his hands  
yet God will succour send:  
Though men against him sentence give  
God woulde him yet defend.  
34 Wait thou on God, & keepe his way,  
he shall preserue thee then:  
The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked hane I seen most strong  
and plac'd in high degree:  
Florishing in all wealth and store,  
as doth the Lawzell tree.  
36 But suddenly he past away,  
and loe he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great joy with rest and peace.  
38 As for transgressors, woe to them,  
destroide they shall all be:  
God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust  
doth come from God above:  
Who in their trouble sends them aide,  
of his meere grace and loue.  
40 God doth them help saue & deliuere  
from iewr men and vntrust:  
And I will saue them, whist that they  
in hym do put their trust.

*Domine ne. Psal. xxxviii. 1. H.*

David sick of some grievous disease, acknowledgeth himselfe  
to be chaitised of the Lord for his sinnes, and therefore he praicth  
to God to turne away his wrath : but in the end with firme con-  
fidence and commending his cause to God, hopeth for speedy  
helpe at his hand.

Sing this as the 35. Psalme.

1 **P**ut me not to rebuke, O Lord,  
in thy prouoked ire:

2 **H**e in thy heauy wrath, O Lord,  
correct me I desire.

3 **T**hine arrowes do stiche fast in me,  
thine hand doth presse me soze:

4 **A**nd in my flesh no health at all  
appeareth any more.

5 **A**nd all this is by reason of  
thy wrath that I am in :

6 **N**o; any rest is in my bones,  
by reason of my sinne.

7 **F**or loe, my wicked doings Lord,  
aboue my head are gone:

8 **I** greater load then I can beare,  
they lie me soze vpon.

9 **M**y wounds stinke & are fested soze,  
as loathsome is to see:

10 **W**hich al through mine owne folishnes,  
betideth vnto me.

11 **A**nd I in carefull wise am brought  
in trouble and distresse:

12 **T**hat I go wauling all the day,  
in dolefull heauiness.

13 **M**y loynes are fild with soze disease,  
my flesh hath no whole part.

14 **I** feeble am and broken soze,  
I roze for greefe of heart.

15 **T**hou knowest Lord my greefe, my grones  
are open in thy sight:

10 My heart doth pant, my strength hath failde,  
mine eies haue lost their sight.

11 my louers and my wondred friends,  
stand looking on my woe:  
And eke my kinlmen farre away,  
are me departed fro.

12 They that did sake my life laid snares,  
and they that sought the way  
To do me hurt spake lies, and thought  
on mischiese all the day.

The second part,

13 But as a deafe man I became,  
that cannot heare at all.

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence, O Lord,  
is wholly set on thes:

O Lord thou Lord that art my God,  
thou shalt giue care to me

16 This did I crave that they my foes,  
triumph not ouer me:

For when my foote did slip, then they  
did ioy my fall to see.

17 And truely I pore wretch am set  
in place a woful wight:

And eke my grannous heauinesse  
is ever in my sight.

18 For while that I my wickednesse  
in huumble wise confesse:

And while I for my sinfull daeds,  
my sorrowes do expresse.

19 my foes do still remaine aliue,  
and mighty are also:

And they that hate me wrongfullly,  
in number hugly grow.

- 20 They stand against me, that my god  
with euill do repay:  
Because that god and honest things,  
I do ensue alway.  
21 Forsake me not my Lord my God,  
be thou not farte away:  
22 Haste me to helpe, my Lord my God,  
my safety and my stay.

*Dei custodiam. Psal. xxxix. I.H.*

David having determined silence, yet burst forth into words that hee would not, through his bitter griefe, for he maketh certaine requests which tast of mans infirmity, yet mixed with many praises, and also to shew a minde wonderfully troubled, that it may appear how he did stir mightily against death and desperation.

Sing this as the 45. Psalme.

- 1 Said I will looke to my waies,  
for feare I should go wronge:  
I will take heed all times that I  
offend not with my tongue.  
2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue, and spake no word,  
but kept me close and still:  
Yea from god talke I did refraine,  
but sore against my will.  
4 My heart waxt hot within my brest,  
with musing, thought, and doubt,  
Which did increase and stir the fire,  
at last these words burst out.  
5 Lord number out my life and daies  
which yet I haue not past:  
So that I may be certified  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:

**M**ine age is nothing vnto thes,  
so vaine is euer y man.

- 7 **M**an walketh like a straide, and doth  
in vaine hymselfe annoy :  
**I**n getting goods and cannot tell  
who shall the same enioy.  
8 **N**ow Lord, sith things this wise do frame,  
what helpe do I desire ?  
**O**f truth my helpe doth hang on thes,  
I nothing else require.

The second part.

- 9 **F**rom all the sinnes that I haue done,  
Lord quit me out of hand:  
**I**nd make me not a scorne to fooles,  
that nothing understand.  
10 **I** was as dumbe, and to complaine,  
no trouble might me moue :  
**W**ecause I knew it was thy wroke,  
my patience for to proue.  
11 **L**ord take me from thy scourge and plague,  
I can them not withstand :  
**I**faint and pine away for feare  
of thy most heauy hand.  
12 **W**hen thou for sinne doest man rebuke,  
he warceth woe and wan :  
**T**is doth a cloth that Moths haue fret,  
so vaine a thing is man.  
13 **L**ord heare my sute, and giue good heede,  
regard my teares that fall :  
**I** solourne like a stranger here,  
as did my fathers all.  
14 **O** spare a little, giue me space,  
my strenght for to restoore :  
**W**efore I go awaie from hence,  
and shall be saene no more.

*Expectans expectans. Psal. xl. 1.*  
David delivered from great danger, doth magnifie God therefore

and comm endeth his prouidence towards mankind : then hat promiseth to give himselfe wholly to Gods seruice, & declareth how God is truly worshipped. Afterwardes he giueth thankes, and hauing complained of his enemies, bee calleth for aide and succour.

Sing this as the 35. Psalme.

1 Waited long, and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and cry to heare.  
2 He pluckt me from the lake so depps,  
out of the mire and clay:  
And on a rocke he set my feate,  
and he did guide my way.

3 To me he caught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much affraid:  
Then they vnto the Lord will flee,  
and trust vpon his aide.

5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God, thy wondrous deedes,  
in greatnes farre do passe:  
Thy favour towards vs exceeds  
all things tht ever was.

7 When I intend and do devise,  
thy works abroad to shew:  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dwelst no man require.

- 9 Meate offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made  
mine eares to heare withall.  
10 But then said I behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me.

- 11 That I O God shoulde do thy minde,  
which thing doth late me well:  
For in my heart thy law I finde,  
last placed there to dwell.  
12 Thy justice and thy righteousnesse,  
in great resort I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and saving health.  
14 I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Churche I shew.

- 15 Thy tender mercy (Lord) from me  
withdrew thou not away:  
But let thy loue and verity,  
preserue me still for aye.  
16 For I with mischiefe many a one,  
am soze beset about:  
My sinnes increase, and so come on,  
I cannot spy them out.

- 17 For why, in number they exceed  
the haires vpon my head:

My heart doth faint for very dread,  
that I am almost dead.  
18 with sped send helpe, and set me free,  
O Lord I thee require :  
Make haste with aide to succour me,  
O Lord at my desire.

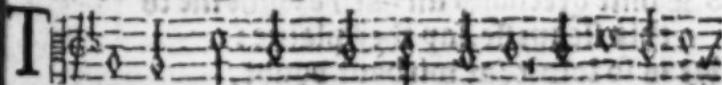
19 Let them sustaine rebuke and shame,  
that seeke my soule to spill :  
Dine backe my foes, and them defame,  
that wish and would me ill.  
20 for their ill feasts do them descry,  
that would deface thy name :  
Imay at me they talke and cry,  
Se on him sie for shame.

21 Let them in the haue ioy and wealth,  
and seeke to the alwaies:  
That such as loue thy sauing health,  
may say, to God be prasse.  
22 But as for me I am but poore,  
opprest and brought full low :  
Yet thou O Lord wil me restore  
to health, full well I know.

23 for why, thou art my hope and trust,  
my refuge, helpe, and stay :  
Wherefore my God, as thou art full  
with me no time delay.

*Beati qui intelliget Psal. xli. T S.*

David being grievously afflicted, blesseth them that pitie his case,  
and complaineth of the treason of his owne friendes and familie,  
as came to passe in Iudas. After he feeling the great mercies of  
God, gently chastising him, giueth thanks.



The man is blest that carefull is, the ready to  
consider, for in the season perillous, the Lord  
will


 will him deliuer. The Lord will make him  
 and sound, and happy in the Land, and he will  
 not deliver him into his enemies hand.

3 And on his bed when he lies sick,  
 the Lord will him restore:  
 And thou, O Lord, will turne to health,  
 his sicknesse and his sore.  
 4 Then in my sicknesse thus say I,  
 haue mercy Lord on me:  
 And heale my soule which is full woe,  
 that I offended thee.

5 Mine enemies wist me ill in heart,  
 and thus of me did say:  
 When shall he die, that all his name  
 may vanish quite away?  
 6 And when they come to visit me,  
 the<sup>2</sup> aske if I do well:  
 But in their harts mischisfe they hatch,  
 and to their mates it tell.

7 They bite their lips, and whisper so,  
 as though they would me charme:  
 And cast their fetches how to trap  
 me with some mortall harme.  
 8 Some greeuous sin hath brought me to  
 this sicknesse, say they plaine:  
 He is so low, that without doubt,  
 this can he not againe.

9 The man also that I did trust,  
 with me did his deit:

With at my Table eate my bread,  
the lame for me leid waite.  
To haue mercy Lord on me therfore,  
and let me be preserved:  
That I may render unto them  
the thinges they haue deserued.

- 11 By this I know assuredly,  
to be beloued of thee:  
When that my enemies haue no cause  
to triumph ouer me.  
12 But in my right thou hast me kept  
and maintained alway:  
And in thy presence place assignid,  
where I shold dwelle for aye.

13 The Lord, the God of Israel  
be praised euermore:  
Even so be it Lord will I say,  
even so be it therfore,

*Quoniam dñm dñm. Psal. xlvi. I.H.*

Daud is grieved, that through persecutors hee could not be present in the Congregation, protesting his presence in hart, albeit in body desperate: at last sheweth that albeit these sorrowes and thoughts, yet he continually protesteth his confidence in the Lord.

Sing this as the 41. Psalme.

- 1 Be as the Hart doth breathe and pray,  
the well-spring to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.  
2 My soule doth thirst, and would draw neare  
the living God of might:  
O when shall I come, and appeare  
in presence of his sight.  
3 The teares all times are my repast,  
which from mine eies do slide:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas, what greefe is this, to thinke  
what freedome once I had:

Therefore my soule as at pits brinke,  
most heauy is, and sad.

- 4 When I do march in good array,  
furnished with my craine:  
Unto the Temple was our way,  
with songs and hearts most faine.  
5 My soule, why art thou sad alwaies,  
and frette thus in my brest?  
Trust still in God, for him to praise  
I hold it alwaies best.

By hym I hane succour at need,  
against all patne and griefe:  
He is my God, whitch with all spad  
will haste to send release.  
6 And thus my soule within me Lord  
doth faint to thinke vpon  
The Land of Jordan, and record  
the little hill Hermon.

The second part.

- 7 One grasse another in doth call,  
as clouds burst out their voice:  
The clouds of euill that do fail,  
runne ouer me with noise.  
8 Yet I by day feit thy godnesse,  
and helpe at all assaies:  
Likewise all night I did not ceasse  
the living Lord to praise.  
9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and my defens.  
10 Why do I then in pensuenesse  
(hanging the head) thus walke:  
while that naine enemis me oppresse,  
and vexe me with their talke?

- 11 For why, they vex mine inward parts,  
with paungs to be abyord :  
When they cry out with stubbone heartis,  
where is thy God, thy Lord ?
- 12 So soone why dost thou faint and quaille,  
my soule, with paines opprest ?  
With thoughtes why dost thy selfe assaile,  
so soze withinis my brest ?
- 13 Trust in the Lord thy God alway,  
and thou in time shalt see  
To give him thanks with laud and prasse,  
for health resloy'd to thee.

*Indica me Domine. Psal. xlviij. T.S.*

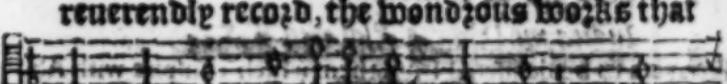
He prayeth to be deliuered from them which conspire with Ab-  
ilon, to the end he might so fully praise God for his holy Con-  
gregation.

- 1 Judge and reuenge my cause, O Lord,  
from them that entill be :  
From wicked and deceitfull men,  
O Lord deliuer me.
- 2 For of my strength thou art my God,  
why park thou me thes fro :  
And why walke I so heantly,  
opprest with my foe.
- 3 Send out thy light, and eke thy truth,  
and leade me with thy gracie :  
Which may conduct me to thy hill,  
and to thy dwelling place.
- 4 Then shall I to the altar go,  
of God, my ioy and cheare :  
And on my harpe giue thanks to thes,  
O God, my God most deare.
- 5 Why art thou then so sad my soule,  
and fretst thus in my brest ?  
Still trust in God, for him to prasse  
I hold it alwaies best.

6 By him I have deliverance,  
against all paine and greefe :  
He is my God which woteth alway  
at neede send me reresse,

*Denuo aribus. Psal. xliii. 1. 22.*

An earnest prayer made in the name of the faithfull in perse-  
cution, for sustaining the quarrell of Gods words, as in Ro. 1.

**O**   
W<sup>e</sup>reates haue heard our yudges tell, and  
  
reuerendly record, the wondrous works that  
  
thou hast done in elder time, O Lord. 2. How  
  
thou didst call the Gentiles out, and strowd<sup>d</sup>  
  
them with strong hand : Planting our fathers in  
  
their place, and gauest to them their Land.

- 3 They conquerd not by sword, nor strength,  
the Land of the heathen.
- But by thy hand, thy armes and peace,  
because thou louedst them best.
- 4 Thou art my King, O Lord, that holpe<sup>st</sup>  
Jacob in sundry wise.
- 5 Led with thy power, we shewd downe such  
as did against us.
- 6 I trusted not in bowes nor sword,  
they could not save me bound:
- 7 Thou kepest vs from the enemies rage,

thou didst our foes confound,  
3 And still we boast of thee our God,  
and praise thy holy Name.  
Yea, though thou goest not with our boast,  
but leanest vs to shame.

4 Thou mad'st vs lie before our foes,  
and so were over-trod :

Our enemies robd and spoild our goods,  
when we were spread abroad.

5 Thou hast vs given to our foes,  
as sheepes for to be slaine :

Among the heathen every where,  
scattered we do remaine.

6 Thy people thou hast sold like slaves,  
and as a thing of nought :

for profit none thou hast thereby,  
no gaine at all was sought.

7 And to our neighbours thou hast made  
vs a laughing stocke :

And those that round about vs dwell,  
at vs do grin and mocke.

The second part.

8 Thus we serve for no other bste,  
but for a common taile :

They mocke, they scorne, they nod their heads,  
where ere they go or make.

9 I am ashamed continually,  
to heare chuse wickednes :

Yea, so I blush, that all my face  
with red is covered ther.

10 For why, we heard such dangerous words,  
such false reportes and lies :

That death it is to see their wrongs,  
their threateninggs and their cries.

11 For all this, we forgot not ther,  
nor yet thy covenant briske.

- 18 We turned not our backes from thow,  
nor yet thy paths for sake.
- 19 Yet thou hast erod vs downe to dust,  
where dens of Dragones be :  
And couered vs with shade of death,  
and great aduersity.
- 20 If we had our Gods name forgot,  
and helpe of Idols sought :
- 21 Would not God then haue found it out,  
for he doth know our thought.
- 22 Nay nay, for thy names sake, O Lord,  
alwaies are we slaine thus :  
As cheape vnto the shambles sent,  
right so they deale with vs.
- 23 Up Lord why sleepest thou ? awake,  
and leaue vs not for all :  
Why hidest thou thy countenance,  
and dwest forget our thrall ?
- 24 For downe to earth our soule is brought,  
and we now at last cast :  
Our belly like as it were glude,  
vnto the ground cleaves fast.
- 25 Rise up therefore to our defence,  
and helpe vs Lord at need :  
We thin beseech for thy good grace,  
to rescue vs with speed.

*Eruelauit cor meum.Psal. xlviij.H.*

Solomons Maiestie, honouur, strength, beautie, riches, and power are praised, his mariage with the Egyptian, and ethen woman is blessed, if that she renounce her peoples countrey, and give her selfe to her husband. Here is figured the wonderfull Marrie and increase of Gods kingdome, and the Church his spouse, now taken of the Gentiles.

*Sing this as the 41. Psalme.*

**M**y heart doth take in hand  
some godly song to sing :  
The praise that I shall shew therein,  
pertaineth to the King.

3 My tongue shall be as quicke,  
his honour to endite:

4 Is is the Pen of any Scribe  
that bleteth fast to write.

5 O fairest of all men,  
thy speach is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.

4 About thy gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowme,  
thy person pure is deckt.

5 Go forth with godly sped,  
in masknesse, truth, and right:  
And thy right hand shall thee instrust,  
with works of dreadfull might.  
6 Thine arrowes sharpe and keen,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.

7 Thy rotall seate, O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme  
doth righteousnesse maintaine.

8 Because thou louest the right,  
and dost the ill detest:  
God, even thy God, hath noointed thee,  
with joy aboue the rest.

9 With myrthe and sautors sweat,  
thy cloathes are all bespread:  
When thou dost from thy Wallace passe,  
therem to make thee glad.

10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the queene doth stand,  
in gold and garments gay.

## The second part.

- 11 O daughters take good heed,  
incline and gine good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the King desire  
thy beauty faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.

- 13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthiest of the Land  
Shall make their sute to thee.  
14 The daughter of the King  
is glorioous to behold:  
Within her Clesset she doth sit,  
all deckt with beaten gold.

- 15 In robes well wrought with Needle-work,  
and many a pleasant thing,  
With Virgins faire ou her do waite,  
she commeth to the King.  
16 Thus are they brought with joy  
and mirth on every side:  
Into the Pallace of the King,  
and there they do abide.  
17 In stead of Parents left to Israel  
O Queene the chance to shewest  
Thou shalt haue sonnes, whom thou maist make  
as Princes in all Lands.  
18 Wherefore thy holy Name, to  
all ages shall record:  
Thy people shall give thanks to thee,  
for cuermore, O Lord.

*Deus noster. Psal xvi. 1. H. v. 1.*

A song of thanksgiving for the deliverance of Jerusalem, af-  
ter Sennacherib with his Army was driven away, or some other

sudden and maruellous deliuerance by the mighty hand of God whereby the Prophet commanding his great benefits doth exhort the faifthful to commit themselves wholly into the hand of God.

T  
he Lord is our defence and aide, the strength  
whereby we stand: when we with woe are  
much dismayd, he is our helpe at hand. Though  
the earth remoue we will not feare: though hills  
so high and steepe, be thrusst and hurled here and  
there, within the sea so deepe.

3 Ho though the waves do rage so sore,  
that all the banks it spiles:  
And though it overflow the Oze,  
and beare downe mighty hils.  
4 For one faire flood-wark send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midste of her the Lord doth dwelle,  
He can no whit decay:  
All things against her that rebell,  
the Lord will surely lay.  
6 Our heathen sothe the kingdomes feare,

the people make a noise :  
**The earth did melt, and not appear,**  
 when God puts forth his voice.

- 7 The Lord of hoast doth take our part,  
 to vs he hath an eie :  
**Our hope of health with all our heart,**  
 on Jacobs God doth lie.  
 8 Come neare and see with minde and thought,  
 the working of our God :  
**what wonders he himselfe hath wrought,**  
 in all the world abroad.

- 9 By him all warres are hulst and gone,  
 which countries did conspire :  
**Their bowes he brake, and speares each one,**  
 their Chariots burnt with fire.  
 10 Leave off therefore, saith he, and know  
 I am a God most stout :  
**Among the heathen high and low,**  
 and all the earth throughout.

- 11 The Lord of hoasts doth vs defend,  
 he is our strength and tower :  
**On Jacobs God do we depend,**  
 and on his mighty power.

*Omnes gentes. Psal. xlviij.*

An exhortation to worship God for his mercy towards Israels posterie. Herein he prophesied the Kingdome of Christ in the time of the Gospell.

- 1 **E** people all with one accord,  
 clap handes, and eke reioyce :  
**We glad and sing vnto the Lord,**  
 with sweet and pleasant voice.  
 2 **F**or high the Lord and dreadfull is,  
 with wonders manifold :  
**A mighty God he is truly,**  
 in all the earth extold.

- 3 **C**he people shall be make to be

Unto our bondage th' all :  
 And vnderneath our fete he shall  
     the Nations make to fall.  
 4 For vs the heritage he chose,  
     which we possesse alone :  
 The flourishing worship of Jacob,  
     his welbeloued one.

5 Our God ascendeth vp on hye,  
     with ioy and pleasant noise :  
 The Lord goes vp aboue the sky,  
     with trumpets roiall voice.  
 6 Sing praises to our God, sing prattle,  
     sing praises to our king :  
 For God is king of all the earth,  
     all skilfull praises sing.

7 God on the heathen raignes and sits  
     vpon his holy throne.  
 8 The Princes of the people haue  
     their toynd every one  
 To Iacobis people : For our God  
     which is exalted hie:  
 Is with a buckler doth defend  
     the earth continually .

*Magnus Dominus. Psa' xlviij. I H.*

Thankes are given to God for the notable deliueraunce of Ierusalem from the hands of many Kings, the estate whereof is prai'cd, for that God is present at all times to defend it. This Psalme seemeth to be made in the times of Abaz, Ichosaphat, Ada, Ezekiah, for then chiefly was the City by forraigne Princes assualted.

Sing this as the 30. Psalme,  
 Great is the Lord, and with great prattle  
     to be aduanced still :  
 Within the City of our God,  
     vpon his holy hill.  
 2 Mount Zion is a pleasant place,  
     it gladdeth all the Land :  
 The City of the mighty King,  
     on her North side doth stand.

3 Within the wallses themys,

God is a refuge kno lone.

Fox loe the Kings are gathered, and

together they are gone.

4 But when they did behold it so,

they wondered, and they were

astonied much, and suddenly

were driven backs much feare.

5 Great terrors then on them did fall,

for very woe they cry:

Is doth a woman when she shall

go trauell by and by?

6 As thou with Easterne windes, the waves

vpon the sea dost breakie:

So were they staid, and even as

we heard our fathers speake.

7 So in the City of our God,

we saw as it was told:

Yea, in the City which our God

fox euer will vphold.

8 O Lord, we waite and do attend

on thy good will and grace.

Fox which we do all times attend

within thy holy place.

9 O Lord according to thy Name

fox euer is thy praise:

And thy right hand, O Lord, is full

of righteousnesse alwates.

10 Let fox thy judgements Sion Mount,

fulfilled be with ioyes:

And eke of Judah, grant O Lord,

the daughters to reioyce.

11 Go walke about all Sion hill,

yea round about her go:

And tell the Towers that thereupon

are builded on a rolo.

12 And marke yowself her Bulwarks all,  
behold her Towers there!

That ye may tell thereof to them  
that after shall be bette.

13 For this God is our God, our God

for euermore is he;

Yea, and unto the death also,

our gudier shall he be.

*Audite haec omnes. Psalm. clxxv. T. S.*

God's spirit moueth the consideration of mans life, shewing that  
the wealthieſt is not happiest, but noteſt how all things are ruleſt  
by Gods prouidence, who as he iudgeth their worldly māiers  
to everlasting torment, ſo doth he preſerve his, and will reward  
them in the day of the reuertiſon.

A ll people hearken and give eare  
to that that I shall tell:

2 Both high and low both rich and poore,  
that in the woſt do dwelle.

3 For why, my mouth ſhall make diſcourse  
of many things right & iſfe:

In understanding Hall my heart  
his ſtudy exerſice.

4 I will incline mine eare to know  
the parables ſo darke:

And open all my doubtfull ſpeech  
in meeter on my Harpe.

5 Why ſhould I feare afflictions,  
or any careful tosse:

O; else my foes, which at my heelies  
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,  
wherein their truſt is moſt:

And they which of their treasures great  
themselves do brag and boaſt.

7 There is not one of them that can  
his brothers death redceme:

8 O that can give a price to God,  
sufficient for him.

9 It is too great a price to pay,  
none can thereto attaine :

10 O that he might his life prolong,  
or not in graue remaine.

11 They see wise men as well as fooles,  
subject vnto deaths bands :

12 And being dead strangers possesse  
their goods, their rents, their lands.

13 Their care is to build houses faire,  
and so determine sure :

14 To make their name right great on earth,  
for euer to endure.

15 Yet shall no man alwates enjoy  
high honour, wealth, and rest :

16 But shall at length taste of deathes cup,  
as well as the brute beast.

The second part.

17 And though they try their foolish thoughts,  
to be most ieuad and vaine :

18 Their children yet approue their talke,  
and in like sinne remaine.

19 As sheep vnto the fold are brought,  
so shall they into graue :

20 Death shall them eate and in that day,  
the iust shall Lordship haue.

21 Their image and their roiall port  
shall fade and quite decay :

22 When as from house to pit they passe,  
with woe and welaway.

23 But surely God will preserue me  
from death and endlesse paine :

24 Because he will of his god grace,  
my soule receiuue againe.

25 If any man waxe wonderous rich,

Psalme L.

95

18 Fear not I say therefore:  
Although the glory of his house,  
increaseth more and more.  
18 For when he dies, of all these things,  
nothing shall he receive:  
His glory will no: follow him,  
his pompe will take her leave.

19 Yet in his life he takes himself  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying all is well done.

20 And presuppose he live as long  
as did his Fathers old:  
Yet must he needs at length glue place,  
and be brought to deaths hold.

21 Thus man to hono: God hath cald,  
yet doth he not consider:  
But like brute beasts so doth he live,  
which turne to dust and powre.

*Deus Duxum. Psal L. W.W.*

He prophesieh how God will call all Nations by the Gospel,  
and require no other sacrifice of his people, but the con-  
fession of his benefits and thanksgiving, and how he detrac-  
fleth all such as seeme zealous of ceremonies, and not of  
the pure word of God onely.

T  
He mighty God, th' eternall hath thus spoke:  
and all the world he will call and prouoke, even  
from the East, and so forth to the west: From  
ward Zion, which place him liketh best, God



will appeare in beauty most excellent. Our Go

will come before that long time be spent.

**3** Devouring fire  
shall go before his face :

**A** great tempest  
shall round about him traxe.

**4** Then shall he call  
the earth and heauens bright,

**To** judge his folke  
with equity and right.

**5** Daying go to,  
and now my Saints assemble:

**M**y pact they keepe,  
their gifts do not dissemble.

**6** The heauens shall  
declare his righteousnesse :

**F**or God is Judge  
of all things more and lesse,

**7** Hearre my people,  
for I will now reueale :

**L**ist Israel,  
I will thee nought conceale :

**T**hy God, thy God  
am I, and will not blame thee

**8** For gining not  
all manner offrings to me.

**9** I haue no need  
to take of thee at all:

**G**oats of thy fold,

**O**r Calfe out of thy stall.

**I**o For all the beasts

**A**re mine within the world:

On thousand hills,  
Cattell are mine owne goods,  
I know for mine,  
all birds that are on mountaines:  
All Beasts are mine,  
which haunt the fields & fountains.

3 Hungry if I were,  
I would not thee it tell:—  
All is mine  
that in the world doth dwelle.  
4 Eat I the flesh  
of great Bulls or Bullocks?  
5 Drink the blood  
of Goats and of the flocks?  
Offer to God  
praise & hearty thanksgiving:  
And pay thy bowes  
unto God ever living.

6 Call upon me  
when troubled thou shalt be;  
Then will I helpe,  
and thou shalt honour me.

7 To the wicked  
thus saith th'eternall God:

Why dost thou preach  
my lawes and heastis abroad?

8 Seeing thou hast  
them with thy mouth abused:  
And hatest to be  
by discipline reformed?

9 My words I say,  
thou doest reject and hate.

10 If that thou see  
a cheefe, as with thy mate  
Thou runst with him,  
and so your p̄er do seekes:

- And art all one  
With Bauds and Gauds and  
19 Thou giuest thy selfe  
to back-bite and to slander:  
And how thy tongue  
deceives, it is a wonder.
- 20 Thou sittest musing,  
thy brother how to blisse:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue:  
Thou didst me iudge  
(because I staid so long)  
Like to thy selfe.  
yet though I kept long silence,  
Once shalt thou feele  
of thy wrongs just recompence.
- 22 Consider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word.  
Lesse without helpe  
I spoile you as a prey.
- 23 But he that thankes  
offereth, pleaseth me aie,  
Saith the Lord God  
and he that walketh this race,  
I will him teach  
Gods saving health to imbrace.

Another of the same, by I.H.

Sing this as the 45. Psalme.  
The God of Gods, the Lord  
hath calld the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.

from Zion his faire place,  
his glory bright and cleare  
The perfect beauty of his grace,  
from thence it did appear.

Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
The heauens from on hiſe,  
the earth belowe like horse,  
he will call forth to judge and try  
his folke, he doth dentre.

Bring forth my Saints saith he,  
my faithfull flocke in peace:  
which are in band & league with mee,  
my law to loue and feare.  
And when these things are tride,  
the heauens shall record  
that God is good, and all must bide  
the iudgement of the Lord.

My people, O give heed,  
Israel to thee I call: I am thy God,  
thy helpe at need,  
thou canſt it not deny,  
I do not say to thee,  
the ſacrifice is faine:  
Thou offeredſt daily unto me,  
much more then I do lacke.

Thinkeſt thou that I do neeſt  
thy Cattell young or old?  
Or deſireſt thou much to feede  
on Goats out of thy fold?  
May, all the beaſts are mine,  
in woods that eate their fill:  
In thousands more of Deer & King  
that runne wilde on the hill.

## The second part.

- 11 The birds that build on hys,  
in hys and out of sight :  
And beasts that in the fields lie,  
are subject to my might.
- 12 Then though I hunted sore,  
what need I ought of chace ?  
With that the earth with her great store,  
and all therein is mine.
- 13 To Wuls flesh haue I minde  
to eate it dost thou thinke ?  
Or such a sweetnesse do I finde,  
the blood of Goats to drinke ?
- 14 Give to the Lord his praise,  
with thanks to him apply :  
And see thou pay thy bowes alwaies,  
vnto the God most hie.
- 15 Then seeke and call to me,  
when sught would work ther blame :  
And I will sure deliuer thee,  
that thou maist praise my name.
- 16 But to the wicked traine,  
which talke of God each day :  
And yet their works are foole & vaine,  
to them the Lord will say.
- 17 With what a face darst thou  
my word once speake o[n] name ?  
Why doth thy talke my late allow,  
thy vards deny the same.
- 18 Whereas for to amend  
thy life thou art so slacke :  
My word the which thou darst pretend,  
is cast behinde thy bache.

## The third part.

- 19 When thou a thefe dost see,  
by cheft to live in wealth :

with him t<sup>e</sup> ou runst, and doest agres  
like wise to thrie by stealth.

20 when thou doest them behold,  
that wifes and maides defile:  
Thou l<sup>t</sup>h<sup>s</sup> t well, and waxest bold,  
to vse that life most vile.

21 Thy lips thou doest apply  
to slander and defame:  
Thy tongue is caught to craft and lie,  
and still doth vse t<sup>e</sup> same.

22 Thou studiest to revile  
thy friends to thee so neare:  
with slander thou wouldest needs defile  
thy mothers sonne most deare.

23 Hereat whise I do winke,  
as though I would not see:  
Thou geest on still, and so dost thinke  
that I am like to thee.

24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in minde:  
Lest when I plague you in mine ire,

your helpe be farre to finde.

26 He that doth give to me  
the sacrifice of praise:  
Doth please me well, and he shall see  
to walke in godly wates.

*Misere mei. Psal. L. W.W.*

David rebuked by the Prophet Nathan for his great offenses, acknowledgeth the same to God, protesting his naturall corruption: praying to God to forgive his sins, and renew in him his holy spirit, promising that hee will not bee vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

**O** Lord consider my distresse, and now with  
 speed some pity take: my sins deface, my faults  
 redresse, good Lord for thy great mercies sake.  
 2. Wash me O Lord, and make me cleane from  
 this vntust and unfull acte, and purifie yet once  
 againe, my heinous crime and bloody fact.

- 3 Remorse and sorrow do constraine  
 Me to acknowledge nuns accessse:  
 My sinnes alas do still remaine  
 Before my face without release.
- 4 For thee alone I have offended,  
 Committing euill in thy sight:  
 And if I were therefore condemned,  
 Yet were thy iudgements iuste and right.
- 5 It is too manifest (alas)  
 That first I was conceiuued in sinne:  
 Yea of my mother so borne was,  
 And yet vile wretch remaines therein.
- 6 Also behold Lord thou dost lone  
 The inward truthe of a pure heart:  
 Wherfore thy wisedome from aboue,  
 Then hast reuealed me to conuert.
- 7 If thou with Byspope purge this blot,  
 I shall be cleaner then the glasse:

- 7 And if thou wouldest away my spot,  
The snow in whitenesse shall I passe.  
8 Therefore O Lord such joy me send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swaged so; my trespassle.
- 9 Turne backe thy face and frowninge eyse,  
for I haue felt enough thy hand:  
And purge my staines, I thee desyre,  
which do in number passe the sand.
- 10 Make newe my heart within my brest,  
And frame it to thy wonted will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

## The second part.

- 11 Cast me not Lord out from thy face,  
But speedily my tormentes end:  
Take not from me the spirit of grace,  
which may from danger me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thes may stirre my minde.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
By mine example shall sive sin.
- 14 O God that of my health art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
To sing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie  
Thy wondrouss works, and praise alway.
- 16 And as for outward sacrifice,

I would haue offered many a one,  
But thou esteemst them of no price,  
And therein pleasure hab' st thou none.

17 The heauy heart, the minde opprest,  
O Lord, thou never dost reiect:  
And to speake truth it is the best,  
And of all sacrifice the effect.

18 Lord unto Sion turne thy face,  
Pourre out thy mercies on thy hill:  
Sendon Jerusalem thy grace  
Build vpon the wals, and loue it still.

19 Thou shalt accept then our offerings  
Of peace and righteousness, I say:  
Yea Calues and many other things,  
Upon thine Altar will we lay.

Another of the same, by T. N.

H ave mercy on me Lord, after  
thy great abundant grace;  
Wster thy mercies multitude,  
do thou my sinnes deface.

2 Yea, wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faults, and still  
my sinne is in mine eyne.

3 Against thes, thes alone I haue  
offended in this case:

And euill haue I done before  
the presence of thy face.

4 That in the things that thou hast done,  
Upright thou maist be triide:  
And eke in iudging that the doome  
may passe vpon thy side.

5 Behold, in wickednesse my kinde  
and shape I did receiue:  
And so my unfull mother eke  
in sinne did me conceiue.

6 But loe, the truth in inward parts  
is pleasant vnto thes :

And secrets of thy wisedome thou  
reuealed hast to me,

7 With hope Lord besyndle me,  
I shall be cleansed so :

Yea wash thou me, and so shall I  
be whiter then the snow.

8 Of ioy and gladnes make thou me  
to heare the pleasant voice :

That so the bruised bones which thou  
hast broken, may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face :

And all my deuds of wickednesse,  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight :

And eke within my bowels Lord,  
renew a stabled spirit.

11 He cast me from thy sight, no; take  
thy holy Spirit away :

The comfort of thy sauting helpe  
gaine me againe I pray.

12 With thy free spirit stablish me,  
and I will teach therefore

Sinners thy waies, and wicked shall  
be turned to thy loye.

The second part.

13 O God that art God of my health,  
from blood deliuer me :

That praises of thy righteousness,  
my tongue may sing to thes.

14 My lips that yet fast closed be,  
do thou, O Lord, unclose :

The praises of thy maiestie,

my mouth shall so disloſe.

- 15 I would haue offered sacrifice,  
if that had pleased thee ;  
But pleased with burnt Offerings,  
I know thou wylt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes :  
A broken and an humble heart,  
God thou wylt not despise.

- 17 In thy good will deale gently Lord  
to Zion : and withall  
Grant that of thy Jerusalem,  
vpreard may be the wall.  
18 Burnt offerings, gifts, and sacrifice  
of iustice in that day  
Thou shalt accept, and Calues they shall  
vpon thine Altar lay.

*Quid gloriaris. Psal. Lii. I.H.*

Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe Shepheard, who by false surmises caused Abimelech and the Priests to be slaine. Hee prophesies his destruction, incouergeth the fauill to trust in God, who most sharpeley reuengeth his, and rendreth thanks for his deliueraunce. Herein is liuely set forth the kingdome of Antichrist.

W  
hy dost thou tyrant boast abzoad, thy wicked  
works to praise? dost thou not know there is a God  
whose mercies last almyties? why doth thy minde  
yet still devise such wicked iuelies to warpe? thy  
tancre

  
tongue vntrue, in forging lies, is like a razor sharpe.

3 On mischiefe why settest thou thy minde,  
and wil not walke upright?

Thou hast moze last false tales to tell,  
then bring the truch to light

4 Thou dost delight in fraud and guile,  
in mischiefe, blood, and wrong:

Thy lips haue learnd the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for aie confound,  
and plucke thee from thy place:

Thy seede rote out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will praise the Lord:

And in reproch of thee withhold,  
cry out with one accord,

7 Behold the man that would not take  
the Lord for his defence:

But of his gods his god did make,  
and trust his corrupt senee.

8 But I as Olive fresh and greene,  
shall spring and spread abroad:

For why, my trust alwaies hath beeene  
vpon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:

I will set forth thy name alwaies,  
wherein thy Saints reioyce.

Dixit insipiens. Psal Liii. T N.

David describeth the crooked nature, cruelty, and punishment  
of the wicked, when they looke for it, and desirereth the  
deliueraunce of the godly, that they reioyce together.

Sing this as the 46. Psalme.

The

**T**he foolish man in that which he  
within his heart hath saide:

**T**hat there is any God at all,  
hath utterly denide.

**T**hey are corrupt, and they also  
a heinous wroke haue wrought:  
**A**mong them all there is not one,  
of good that worketh ought.

**T**he Lord lookt downe on sonnes of men,  
from heaven all abroad:

**T**o see if any were that would  
be wise, and seeke for God.

**T**hey are all gone out of the way,  
they are corrupted all:  
**T**here is not one both any god,  
there is not one at all.

**D**o not all wicked workers know  
that they do feed vpon  
My people, as they feed on bread,  
the Lord they call not on.

**E**uen then they were affraid, and God  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be affraid.

**F**or God, his bones that thee besedged,  
hath scattered abroad:  
**T**hou hast confounded them, for they  
releced are of God.

**O** Lord give thou thy people health,  
and thou, O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.

**W**hen God his people shall restore,  
that erst were captiue lab:  
**T**hen Jacob shall therein rejoyce,  
and Israel shall be glad.

*Deus in nomine Psal. Liii. I.H.*

David in great danger through Ziphim, calleth upon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this as the 46. Psalme.

**G**OD save me for thy holy name,  
and for thy goodness sake:  
Unto the strength Lord of the same,  
I do my cause betake.  
2 Regard, O Lord, and give an eare  
to me when I da pray:  
How downe thy selfe to me, and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vere me still:  
which haue not God before their eies;  
they seeke my soule to spill.  
4 But loe, my God doth give me aide,  
the Lord is straight at hand:  
with them by whom my soule is stasde,  
the Lord doth ever stand.

5 With plagues repay againe all those,  
for me that lie in waite:  
And in thy truth destroy all those  
with their owne snare and baite.  
6 In offering of free heart and will  
then I to thee will make:  
And praise thy name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them thit craft conspire:  
And now mine eie with ioy doth see  
on them my hearts desire.

*Eaudi Deus Psal. Lv. I.H.*

David in great distresse, complaineth of Sauls cruelty & falsehood of his familiar acquaintance, effectually moving the lord to pity him: then assured of his deliverance, he setteth forth the grace of God as if he had hardly obtained his request.

Sing this as the 3. Psalme.

**Q** God give care, and do apply,  
to heare when I do pray;  
**A**nd when to thee I call and cry,  
hide not thy face away.  
**2** Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore opprest,  
great greefe doth me constraine.

**3** Because my foes with threats & cries  
opprese me through despight:  
**A**nd so the wicked sort likewise,  
to vexe me haue delight.  
**4** For they in counsell do conspire,  
to charge me with some ill:  
**S**o in their hasty wrath and ire,  
they do pursue me still.

**5** My hart doth faint for want of breath,  
it panteth in my brest:  
**T**he terror and the dread of death,  
did worke me much unrest.  
**6** Such dreadfull feare on me doth fall,  
that I therewith do quake:  
**S**uch horrore whelmeth me withall,  
that I ng. hilt can make.

**7** But I did say, who will give me  
the swift and pleasant wings  
Of some fatre Dove, that I may flee,  
and rest me from these things?  
**8** Loe then I would go farre awaie,  
to fye I would not reasse:  
**A**nd I would haue my selfe, and stay  
in some great wildernesse.

**9** I would be gone in all the haile,  
and not abide behinde:  
**T**hat I were quit and ouer-paſt  
these blasts of boisterous windes.

- 10 Divide them Lord, and from them pull  
their diuelish double tongue:  
for I haue spide their Cities full  
of rapine, vrste, and wrong.
- 11 which things both night and day throughout  
do close her as a wall:  
In midle of her is mischiefe stout,  
and sorowake withhold.
- 12 Her inward parts are wicked plaine,  
her deeds are too much vile:  
And in her streets there doth remaine  
all crafty fraud and guile.

## The second part.

- 13 If that my foes did seeke my shame,  
I might it well abide:  
from open enemies checke and blame,  
some where I could me hide.
- 14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.
- 15 With whom I had delight to talke  
in secret and abroade:  
And we together oft did walke  
withyn the house of God.
- 16 Let death in haste vpon them fall,  
and send them downe to hell:  
for mischiefe reighneth in the Hall  
and Parlor where they dwell.
- 17 But I unto my God will cry,  
to him for helpe I flee:  
The Lord will helpe me by and by,  
and he will succour me.
- 18 At morning, noone, and euening tyme,  
unto the Lord I pray:  
Ther I so instantly haue cride;

he doth not say me nay.

- 19 To peace he shall restore me yet,  
though war be now at hand :  
Although the number be full great,  
that would against me stand.
- 20 The Lord that first and last did reigne,  
both now and euermore :  
Will heare when I to him complaine,  
and punish them full soze.
- 21 For sure there is no hope that they  
to turne will once accord :  
For why, they will not God obey,  
nor yet do feare the Lord.
- 22 Upon their friends they lay their hands,  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe o: care no whit.
- 23 While he hath warre within his heart,  
as butter are his words :  
Although his words were smooth as oile,  
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,  
and he shall nourish thee :  
For in no wise he will accord,  
the iust in thral to see.
- 25 But God shall cast them deepe in pit,  
that thirst for hood alwayes :  
He will no gytfull man permit  
to liue but halfe his daies.
- 26 Though such be quite destroyed and gone,  
in thee O Lord I trust :  
I shall depend thy grace vpon,  
with all my heart and lust.

*Miserere mei. Psal. Lvi. 1. H.*

David being brought to Achis the King of Gath. Samuel 21.  
complaint of his enemies, demanded succour, trusted

God, and promiseth to performe his vow, which was to praise  
God in his Church.

Sing this as the 30. Psalme,

**H**ear mercy Lord on me I pray,  
for man would me desoure ;  
He figheth with me day by day,  
and troubleth me each houre.

**2** Mine enemies daily enterprise,  
to swallowe me out-right :  
To sight against me many rise,  
O thou most high of might.

**3** Wher they would make me most afraid  
with boasts and braggs of pride :

I trust in thee alone for aide,  
by thee I will abide.

**4** Gods promise I do mind and praise,  
O Lord I sticke to thee :  
I do not care at all assaies,  
what flesh can do to me.

**5** What things I eyther did or spake,  
they wreke them at their will ;  
All the counsell that they take,  
is helpe to worship me ill.

**6** They all consent themselves to hide,  
close watch for me lay :  
They spy my paths, & snares haue tide  
to take my life away.

**7** Shal they thus scape on mischiefe set ?  
thou God on them wile stowne :  
for in his wrath he will not let  
to throw whole kingdomes downe.

**8** Thou seest how oft they made me see,  
and on my teares dost icke :  
Reuerue them in a glasse by thee,  
and write them in thy booke.

**9** When I do call upon thy name,  
my foes alway do start :

**I** will perceiue it by the same,  
that God doth take my part.

**10 I** glory in the word of God,  
to praise it: I accord:  
With joy will I declare abroad,  
the promise of the Lord.

**11 I** trust in God, and yet I say  
as I before began:

**The** Lord he is my helpe and stay,  
I do not care for man.

**12 I** will performe with heart so free,  
to God my bones alwaies:  
And I O Lord all times to thee  
will offer thanks and praise.

**13 My** soule from death thou dost defend,  
and keepest my feete upright:  
**That** I before thee may ascend,  
with such as live in light.

*Miserere mei. Psal Lviij. I. H.*

David in the desert of Ziph, betrayed by the inhabitants in the same cause with Saul, called unto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore he rendreth laud and praise.

Sing this as the 45. Psalme.

**T**ake pity for thy promise sake,  
haue mercy Lord on me:

**For** why, my soule doth her betake,  
vnto the helpe of thee.

**2 Within** the shadow of thy wings,  
I set my selfe full fast:  
**Till** mischiefe, malice, and like things  
be gone and ouerpast.

**3 I** call vpon the God most high,  
to whom I sticke and stand:

**I** meane the God that will stand by  
the cause I have in hand,

4 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue assayde  
his mercy, truthe, and might.

5 I leade my life with Lyons fell,  
all set on wrath and rye:  
And with such wicked men I dwelle,  
that steeke like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tongue,  
like swords and arrowes keene.

7 Set vp and shew thy selfe, O God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.  
8 They lay their net and do prepare  
a priuy cage and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to say alwates:  
My heart I say doth well accord,  
to sing vnto his praise.  
10 Awake my toy, awake I say,  
my Lute, my Harpe, my string,  
for I my selfe before the day  
will rise, reioyce, and sing.

11 Among the people I will tell  
the goodnesse of my God:  
and shew his prattle that doth excell  
in heathen lands abroad.  
12 His mercy doth errond as farre  
as heaucus all are bye:  
His truth as high as any starre  
that standeth in the sky.

**13** Get forth and shew thy selfe, O God,  
above the heauens bright :  
**Extoll thy praise on earth abroad,**  
thy maiestie and might.

*Si veri utique Psal. Lviii. J.H.*

He describeth his malicious enemies such flatterers, who secretly  
and openly sought his destruction : from whom bee appealtes  
to Gods iudgement, shewing that the iust shall reioyce at the pa-  
nishment of the wicked to Gods glory.

Sing this as the 41. Psalm.

**Y**E Rulers that are put in trust,  
to iudge of wrong and right :  
**We** all your iudgements true and iust,  
not knowing meed or might ?  
**2** Stay in your harts ye rauish and muse,  
in mischiefe to consent :  
**And** where ye shoulde true iustice brye,  
your hands to bribes are bent.

**3** The wicked sorte from their birth day,  
haue erred on this wikk :

**And** from their mothers womb alway,  
haue bised craft and lies.

**4** In them the poison and the breath  
of Serpents did appate :  
Yea, like the Adder that is deafe,  
and fast doth stop her eare.

**5** Because she will not heare the voice,  
of one that charmed well :

**No** though he were the chiese of choice,  
and did therein excell.

**6** O God break thou their teeth at once,  
within their mouths throughout :

**The** tusks that in their great iawbones  
like Lyons whelps hang out.

**7** Let them consume alway and waste,  
as waters run soorth right :

**The** shafts that they do thwote in halle,

let them be broke in flight.  
 8 As snails do waste within their hell,  
 and unto slime do runne :  
 9 Is one before his time that fell,  
 and never saw the Sunne.

9 Before the thornes that now are yong,  
 to bushes big shall grow :  
 the stormes of anger waxing strong,  
 shall take them ere they know.  
 10 The iust shall joy, it doth them good,  
 that God doth vengeance take :  
 And they shall wash their feete in blood  
 of them that him forslake.

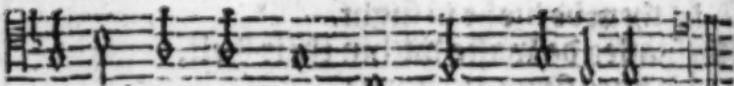
11 Then shall the world shew forth and tell  
 that god men haue reward :  
 And that a God on earth doth dwell,  
 that justice doth regard.

*Eripe me.Psal.Lix.I.H.*

David in great danger of Saul, who went to slay him in his bed, declareth his ianocency and their fury, praying God to destroy all malicious sinners, who live for a timeto exercise his people, but in the end consume in his wrath to Gods glory, for this he singeth psale to God, assured of his mercies,

S

End aid, and save me from my foes, O Lord I  
 pray to thee. Defend and keep me from al those that  
 rise and strive with me. O Lord preserve me from  
 those men, whose doings are not good, and set me

sure and safe from them that thirst still after blood.

3 For loe, they waite my soule to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I neuer did them ill.

4 They run and do th. meselues prepare  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hoasts of Israel,  
arise and strike all Lands;  
and pitty none that do rebell,  
and in their mischiefe stands.

6 At night they stir and seeke about,  
as hounds they howle and grin:  
and all the City cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swords:

They greed my death, & then would say  
what. no ne doth heare our words.

8 But lord thou hast their waies espide  
and laught thererat apace:  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that did my foes withdraw,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew such grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

11 Destroy them not at once, O God,  
lest it from minde do fall :  
But with thy strength drive them abrood,  
and so consume them all.  
12 for their ill words and truthlesse tongue,  
confound them in their pride :  
Their wicked oaths with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of hem remaine :  
That men may know throughout the world,  
that Jacobs God doth raigne.  
14 At euening they returne apace,  
as dogs they grin and cry :  
Throughout the streets in every place,  
they run about and spy.

15 They seeke about for meate, I say,  
but let them not be fed :  
Nor finde a house wherein they may  
be bold to put their head.  
16 But I will shew thy strengthabrood,  
thy goodnessse I will pruse :  
for thou art my defence and God,  
at need in all assaies.

17 Thou art my strength, thou hast me stasde,  
O Lord I sing to thee :  
Thou art my fort, my fence, and aide,  
alouing God to me.

*Deus repulisti. Psal. Lx. I. H.*

David being King ouer Iuda, after many victories sheweth evi-  
dencenes that God elected him King, assuring the people that  
God will prosper them if they approue the same. After he pray-  
eth unto God to finish that which he had begun.

Sing thi- as the 46. psalme.

O Lord thou didst vs cleane for sake,  
and scatteredst vs abrood :  
Such great displeasure thou didst take,

returne

- returne to vs, O God.
- 2 Thy might did mone the Land so sore,  
that it in funder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs  
a drinke of deadly wine.
- 4 But yet to such as feare thy name,  
a banner he did shew:  
that they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keepe and saue  
thy folke that fauour thee:  
that they thy helpe at hand may haue,  
O Lord grant vnto me.
- 6 The Lord did speake from his owne place,  
this was his iayfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths bale.
- 7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my Land,  
my law doth Juda guide.
- 8 In Moab I will wash my feete,  
over Edome throw my shewe:  
And thou Palestine oughtst to seeke  
for fauour me vnto.
- 9 But who shall bring me at this tide,  
vnto the City strong?  
O: who to Edome will me guide,  
so that I go not wrong?
- 10 Wilt thou not God which didst forsake  
thy folke, their land, and coasts?  
Our wars in hand that wouldest not take,

nor walke among our boastes.

- ¶ Give aside O Lord, and vs receue,  
from them that vs disdaine :  
The helpe that boastes of men can giue,  
it is but all in vaine.  
¶ But through our God we shall haue might,  
to take great things in hand :  
It will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi. I.H.*

Whether he was in danger of the Ammonites, or pursued by Ab-  
don, here he cryeth to be delivered and confirmed in the King-  
dom, promising perpetuall praises.

Sing this as the 44. Psalme.

¶ Egard O Lord, for I complainie,  
and make my sute to thee :  
It is not my wrothes returne in vaine,  
but give an eare to me.  
¶ from out the coalls and vtmost parts  
of all the earth abroad :  
In greefe and anguylsh of my heart,  
I cry to thee O God.

¶ Upon the rocke of thy great powre,  
my wofull minde repose :  
Thou art my hope, my fort, and tower,  
my fence against my foes.  
Within thy tent I lust to dwelle,  
for ever to endure :  
Under thy wings I know right well,  
I shall be safe and sure.

¶ The Lord doth my desire regard,  
and doth ffulli the same :  
With godly gifts he will reward  
all those that feare his name.  
¶ The king shall he in health maintaine  
and so prolong his daies ;

that

**That he from age to age shall raigne,  
for euermore alwayes.**

**7 That he might haue a dwelling place,  
before the Lord for aye :**

**O let thy mercy, truth, and might,  
defend him from decay.**

**8 Then shall I sing for euer still,  
with praise vnto thy Name :**

**That all my bowes I may fulfill,  
and daily pay the same.**

*Nonne Deo. Psal. Lxii. T.S.*

David declareth by his example & by the name of God, that he and all people must trust in God alone, seeing that alwaies without God goeth to nought, who onely is of power to save, and that he rewardeth men according to their works.

Sing this as the 41. Psalme.

**M**y soule to God shall giue good heed,  
and him alone attend :

**For why, my health and hope to speed,  
doth whole on thee depend.**

**2 For he alone is my defence,  
my rocke, my health, and aide :**

**He is my stay, that no pretence  
shall make me much dismayed,**

**3 O wicked folke, how long will ye  
vse craft ? sure ye shall fall :**

**For as a rotten hedge ye be,  
and like a tottering wall.**

**4 Who God doth loue, ye seeke alwayes  
to put him to the worse :**

**Ye loue to lie, with mouth ye prattle,  
and yet your heart doth curse.**

**5 Yet still my soule doth whole depend  
on God my cheefe desire :**

**From all ill feates me to defend,  
none but him I require.**

**6 He is my rocke, my fort, and tower,**

my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort my strength, my stay, my wealth,  
God is my onely trust.  
8 Oh haue your hepe in him alway,  
ye folke with one accord:  
Pourre out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.  
10 Trust not in wrong robbery, nor stealth,  
let vaine delights be gone:  
though gods well got flow in with wealth,  
let not your heartis thereon.

11 The Lord long since one thing did tell,  
which heere to minde I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kinde,  
thy mercy doth exceed:  
So that all sozis with thee shall finde  
according to their deed.

*Duis, Deus, meus. Psal: Lxiii T.S.*

David after his danger in Ziph giueth thankes to God for his  
deliverance, in whose mercies he trusteth, euen in the midst of  
misery, prophesying the destruction of Gods enemies, & con-  
trariwise, happiness to al them that trust in the Lord. 1 Sam. 3.

Sing this as the 41. Psalme.

O God my God, I watch betime,  
to come to thee in haste:  
In why, my soule and body both,  
do thirst of thee to taste.

- And in this barren wildernesſe,  
whers waters there are none:  
My ſleſh is parcht for thought of theſe,  
for thee I waite alone.
- 2 That I might ſee yet once againe,  
thy glory, Strength, and might:  
As I was wont it to behold  
within thy Temple bright.
- 3 For why, thy mercies farre ſurmount  
this life and wretched daies:  
My lips therefore ſhall give to thee  
due honour, laud, and praise.
- 4 And whiles I live, I will not falte  
to worship thee alway:  
And in thy name I shall lift vp  
my hands when I do pray.
- 5 My ſoule is fill as with marrow,  
which is both fat and sweet:  
My mouth therefore ſhall ſing ſuch ſongs  
as are for thee most meet.
- 6 When as in bed I thinke on thee,  
and eke all the night tide:  
7 For vnder couert of thy wings,  
thou art my ioyfull guide.
- 8 My ſoule doth ſurely ſtiche to theſe,  
thy right hand is my power:  
9 And thole that ſeeke my ſoule to broy,  
them death ſhall ſcone deuoure.
- 10 The ſword ſhall them deuoure each one,  
their carkasses ſhall feed  
The hungry foxes, which do tunne,  
their prey to ſeeke at need.
- 11 The King and all men ſhall reioyce,  
that do professe Gods word:  
For lyars mouthes ſhall then be ſlopt,  
which haue the truthe diſturb'd.

*Exaudi Deus, Psal Lxiiij I.H.*

Daud prayeth against false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 46. Psalme.

O Lord unto my boyce giue eare,  
With plaint when I do pray:  
And rid my life and soule from feare  
of foes that threat to slay.  
Defend me from that scit of men,  
which in deceit do turke:  
and from the frowning face of them  
that all ill feats do wozke.

Who whet their tonges, as we haue seene  
men whet and sharpe their sworuds:  
They shot abroad their arrowes keene,  
I meane most bitter wordes.  
With priuy sleights shot they their shafts,  
the vp[er]ight man to hit:  
The iust unwares to strike by craft,  
they passe o[ne] care no whit.

Wicked wo[re]ke they haue decreed,  
in counsell thus they cry:  
To bise deceit let vs not dead,  
what, who can it espy?  
What way to hurt, they talke and muse,  
all times within their heart:  
They all consult what feare to bise,  
each doth inuent his part.

But yet all this shall not preuaile,  
when they thynke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.  
Their crafts and their ill tongues withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

- 9 Then all that see, shall know right well,  
that God the thing hath wrought:  
And praise his witty works, and tell  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might:  
He shall they toy with minde and voice,  
whose heart is pure and right.

*Te decet hymnus. Psal. Lxv. T.S.*

A thanksgiving vnto God by the faithfull, who are signified  
by Sion and Jerusalem, for the chusing, preseruation, and  
gouvernance of them, and for the plentifull blessings pouled  
foorth vpon all the earth.

Sing this as the 30. Psalme.

- 1 Thy praise alone, O Lord doth raigne,  
in Sion thine owne hill:  
Their belues to thee they do maintaine,  
and their beastes fulfill.  
2 For that thou dost their prayers heare,  
and dost thereto agree:  
the people all both farre and neare,  
with trust shall come to thee.

- 3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgiue our great misdeeds,  
and purge vs from our sinne.  
4 The man is blest whom thou dost chuse  
within thy Courts to dwell:  
thy house and temple he shall vse,  
with pleasures that excell.  
5 Of thy great justice heare vs God,  
our health of thee doth rise:  
the hope of all the earth abroad,  
and the sea-coasts likewise.  
6 With strength thou art beset about,  
and compasst with thy power:  
Thou mak'st the Mountaines strong and stout,  
to stand in every sholme.

7 The swelling seas thou dost assuage,  
and make their streames full still:  
Thou dost reigne the peoples rage,  
and rule them at thy will.

8 The folke that dwelle full farre on earth,  
Shall dread thy signes to see:  
which moane and euē in great mirth,  
do passe with praise to thee.

9 When that the earth is chopt and dry,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her stroze.

10 The floods of God doth overflow,  
and so doth cause to spring  
The seed and corne which men do sowe,  
for he doth guide the thing.

11 With wet thou dost her farromes fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blesse her eare withall.

12 Thou deckest the earth of thy good grace,  
With faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the Desert shall begin,  
full great increase to bring:  
The little hilis shall joy therein,  
much fruite in them shall spring.

14 In places plaine the flocks shall fade,  
and couer all the earth:  
The bales with Corne shall so exceed,  
that men shall sing for mirth.

*Iubilate Deo Psal. Lxvi. I. H.*

Rehonesth to praise the Lord for his wonderfull worke, he  
beth forth the power of God to affright rebels, and shew-  
eth Gods mercy in Israel, & prouoketh all men to feare and  
honour his name. Sing this as the 68. Psalme.

**Y**E men on earth in God reisynce,  
with prattle set forth his name :  
**E**xtoll his mghte with heart and voice,  
gve glory to the same.

**2** How wonderfull, O Lord, say ye,  
in all thy wrobes thou art :

**T**hy foes for feare shall seeke to thee,  
full soze against their hart.

**3** All men that dwel the earth throughout  
shall praise the name of God :  
**T**he laud thereof the world about,  
is shewd and set abroad.

**4** All folke come forth, behold and see  
what things the Lord hath brought :  
**M**arke well the wondrouse wrobes that he  
for man to passe hath brought.

**5** He laide the sea like heapes on hyc,  
therin a way they had :  
**O**n fore to passe, both faire and dry,  
whereof their hearts were glad.

**6** His mght doth rule the world alway,  
his eyes all things behold :  
**W**il such as would him disobey,  
by him shall be controll.

**7** Ye people gue vnto our God,  
due laud and thankes alwayes :  
with toyfull voice declare abroad,  
and sing vnto hym praise.

**8** which doth indue our soules with life,  
and it preserue withall :  
**H**e stales our feete, so that no strife  
can make vs slip or fall.

**9** The Lord doth prove our deeds with fire,  
if that they will abide :  
**A**s workmen do when they desire  
to haue their mettals tried.

10 Although thou suffer vs so long,  
in prison to be cast:

11 And thereinsh chaines and fetters strong,  
to lye in bondage fast.

The second part.

12 Although I say thou suffer men,  
on vs to ride and raigne:

13 Though we through fire and water run,  
for vertie greefe and paine:

14 Yet sure thou dost of thy good grace,  
dispose it to the best:

15 So bring vs out into a place,  
to live in wealth and rest.

16 Unto thy house resort will I  
to offer, and to pray:

17 And there I wil my selfe apply,  
my bowes to thee to pay.

18 The bowes that with my mouth I spake,  
in all my greefe and smart:

19 The bowes I say which I did make,  
in dolour of my hart.

20 Burnt offerings I wil give to ther,  
of Incense, fat, and Rams:

21 Yea, this my sacrifice shalbe,  
of Bullockes, Goats, and Lambes.

22 Come forth and hearken heere ful soules,  
al ye that feare the Lord:

23 What he for my poore soule hath done,  
to you I wil record.

24 ful oft I cal to minde his grace,  
this mouth to him doth cry:

25 And thou my tongue made speede apace,  
to praise him by and by.

26 But if I feele my heart within,  
in wicked workes reioyce;

27 I haue delight to sinne,

**G**od will not heare my voice.

- 19 But surely God my woxe hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granted my desire.
- 20 All praise to him that hath not put  
me out of minde:  
For yet his mercies from me haue,  
which I do euer finde,

*Deus miseratur.Psal.Lxvij.J.H.*

A sweet prayer of the faichfull to obtaine the fauour of God and  
to be lightened with his countenance, to the end that his way &  
judgements may be knowne throughout the earth, recyding that  
God is governour of all Nations.

Sing this as the third Psalme.

- H**ave mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.
- 2 That all the earth may know  
the way to godly wealth:  
And all the Nations on a row  
may see thy fauourable health.
- 3 Let all the world O God,  
gaine praise unto thy Name:  
O let the people all abroad  
extoll and laud the same.
- 4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth & right dost guide  
the Nations of the earth.
- 5 Let all the world O God,  
gaine praise unto thy Name:  
O let the people all abroad  
extoll and laud the same,
- 6 Then shall the earth increas,  
great store of fruite shall fall:

Psalm Lxviii.

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And then our God, the God of peace, shall  
    shall blesse vs eke withall.

7 God shall vs blesse, I say,  
    and then both farrs and neare :  
The folke throughout the earth alway  
    of him shall stand in feare.

*Exurgat Deus. Psal. Lxviij. T.S.*

David exprestith the wonderfull mercies of God, towards his  
people, who by all meanes, & most strange sorte, declarereth himselfe  
to them. Gods Church therfore by reason of his promises grace,  
and victories, doth excell all worldly things. Wherefore all men  
are bounden to praise God for ever.



Let God arise, and then his foes will turne  
    themselves to flight : his enemies then will run  
abroad, and scatter out of sight. And as the fire  
    both melt the wax, & wind blow smoke away, so  
in the presence of the Lord, the wicked shal decay.

3 But righteous men before the Lord,  
    shall heartily reioyce ;  
They shall be glad and merry all,  
    and chearefull in their boyes.

4 Sing praise, sing praise unto the Lord,  
    who rideth on the sky :  
Exall the name of Jaho our God,  
    and him do magnifie.

- 5 The same is he that is above,  
within his holy place:  
That Father is of fatherlesse,  
and judge of iiddesnesse.
- 6 Houses he giues, and issue both  
vnto the comfortlesse:  
He bringeth bondmen out of thall,  
and rebels to distresse,
- 7 When thou didst march before thy force,  
the Egyptians front among:  
And brought them through the iotternesse,  
which was both wide and long.
- 8 The earth did quake, and raine pouer'd downe,  
heard were great claps of thunder:  
The Mount Singi shooke in such sorte,  
as it should cleave in sunder,
- 9 Thine heritadge with drops of raine,  
abondantly was fraught:  
And if so be it barren wort,  
by thee it was refreight.
- 10 Thy chosen flocke do there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide,  
of thyne especiall grace.
- 11 The seconde part.
- 11 God will give women causes iust,  
to magnifie his name:  
When as his people triumphs make,  
to purchase bruite and fame.
- 12 For puissant Kings with all their power,  
shall die and take the forme:  
And women which remaine at home,  
shall helpe to putt the people.
- 13 And though ye were as blacke as pots,  
your hue shall passe the Doue:

whose wings and feathers seem to have  
silver and gold above.

14 When in the land God shall triumph  
over Kings both high and lowe:  
Then shall it be like Salmon hil  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in heighth others passe:  
Yet Dyon Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye hills most high,  
and leape for pride together?  
The hill of Dyon God doth loue,  
and there will dwelle for euer.

17 Gods army is two millions  
of warriours good and strong:  
The Lord also in Dtnat,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captives led them all:  
Which in times past thy chosen flocke  
in bondage kept, and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine  
Thou didst subdue þ they might dwell  
in thy temple dwine.

19 How prattled be the Lord, for that  
he poures on his such grace:  
from day to day he is the God  
of our health and solace.

### The third part.

20 He is the God from whom alone  
saluation commeth plaine:  
He is the God by whom we scape,  
all dangers, death, and paine.

21 This God will wound his enemies head,  
and breake the hatry scalpe  
Of those that in their wickednesse,  
continually do walke.

22 From Basan I will bring, said he,  
my people and my sheepe:

And all mine owne, as I have done  
from danger of the deepe.

23 And made them dip their feete in blood  
of those that hate thy Name;

And dogs shall laine their tonges imbrude,  
with licking of the same.

24 All men may see, how thou O God,  
thine enemies dost deface:

And how thou goest as God and King,  
into thy holy place.

25 The Singers go before with ioy,  
the Ministris follow after:

And in the midst the Damsels play  
with Timbrel and with Taber,

26 Now in thy Congregations,  
O Israel, praise the Lord:

And Jacobs whole posterity,  
give thanks with one accord.

27 Their chiefe was little Beniamyn,  
but Judah made their hoast:

With Iacobon and Sheptahum,  
which dwell about their coasts.

28 As God hath giuen power to thee,  
so Lord make firme and sure

The thing that thou hast wrought in vs  
for ever to endure.

29 And in thy temple gifts will we  
give vnto thee, O Lord:

For thine vnto Ierusalem,  
sure promise viad by word.

The fourth part.

ye, and strange Kings to vs subdude,  
Shall do like in those dayes :  
I meane to thee they shall present  
their gifts of laud and praise.  
30 We shall destroy the speare-mens rankes,  
those Calues and Bulls of might :  
And cause them tribute pay, and danc  
all those that loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring :  
The Moyses most blacke shall stretch their hands,  
vnto their Lord and King.  
32 Therefore the kingdesmes of the earth,  
give praise vnto the Lord :  
Sing Psalmes to him with one consent,  
thereto let all accord.

33 who though he ride, and euer hath  
aboue the heauens bright :  
Yet by the fearefull thunderclaps,  
men may well knwo his might.  
34 Therefore the strength of Israel,  
ascribe to God on hie :  
Whose power and might doth farre extend  
aboue the starry sky.

35 O God, thy holinesse and power  
is dread fo; euermore ;  
The God of Israel giues vs strength,  
praised be God therefore.

*Saluum me fac. Psal. Lxix. J. H.*

Christ and his elect figured in Davids zeale and anguish, the malitious cruelty of whose enemies, and their punishment, Judas & such Traitors, noteth who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable to God, then all sacrifices. Finally, he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faischfull and their seed shall dwell for ever.

*Haus*

**S**ue me, O God, and that with spau, the wa-  
ters flow full fast: So nigh my soule they do pro-  
ceed, that I am soze agast. I sticke full deepe in  
mire and clay, whereas I fele no ground: I fall  
into such floods I say, that I am like be drownd.

3 With crying oft, I faint and quafle,  
my throat is hearse and dry:  
With looking vp my sight doth faile,  
for God to helpe on his.

4 My foes that guilteesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then haires are on my head.

5 Though for no cause they vex me soze,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinnes that I commit  
to thee is knowne full well.

7 O Lord of hostes defend and stay  
all those that trust in thee:  
Let no man doubt, or shynke abyde,  
for ought that chanceth mee.

1 It is for thee, and for thy sake,  
that I do beare this blame :  
In spight of thee they shoulde me make,  
to hide my face for shame.  
2 My mothers sons, my brethren all,  
for sake me on a reid :  
And as a stranger they me call,  
my face they will not know.  
3 Unto thy house such zeale I beare,  
that it doth pine me much :  
Their checks and taunts at thes to heare  
my very heart doth grutch.

The second part.

4 Though I do fast my flesh to chaste,  
yea if I weepe and moane :  
Yet in my teeth this geare is cast,  
they passe not therenpon.  
5 If I for greefe and paine of heart,  
in sackcloth vse to walke :  
Then they anon will it pervert,  
thereof they tell and taake.  
6 Both high & low, and all the thong  
that fit within the gate :  
They haue me ever in their tongue,  
of me they talke and prate.  
7 The drubards which in wine delight  
it is their chiefe pastime :  
To seeke whiche way to work me spight  
of me they sing and ryme.  
8 But ther the while O Lord I pray,  
that when it please thee :  
for thy great truth thou wile alway  
send downe thine aide to me.  
9 Plucke thou my feet out of the mire,  
from drowning do me keepe :  
from such as owe me wrath and tre,

and from the waters deep.

17 Left with the boanes I shoulde be drownd,  
and depth my soule devoure:  
and that the pit shoulde me confound,  
and shut me in her power.

18 O Lord of boasts to me give eare,  
as thou art god and kinde:  
and as thy mercie is most deare,  
Lord haue me in thy minde.

19 And do not from thy seruant hide,  
nor turne thy face away:  
I am opprest on every side,  
in halfe giue eare I say.

20 O Lord unto my soule drawe ne,  
the same withayde repose:  
Because of their great tyrranny,  
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowst, and thou canst tell:  
For those that seeke and woxke the same,  
thou seest them all full well.

22 When they with braggs do breake my heart,  
I seeke for helpe anone:  
But finde no friends to easse my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell fey to thinke:  
and gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
and when they thinke full well to fare,  
then trap them in their gin.

25 And let their eyes be darke and blinde,  
that they may nothing see:

26 Bow downe their backes, and do them binde,  
in thyldome soz to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine yre,  
take hold vpon them all.

27 As Deserts dry their house disgrace,  
their off-syng eke expell:  
That none thereof possesse their place,  
nor in their tents do dwel.

28 If thou dost strike, the man to tame,  
on him they lay full soze:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape by mischiefe still,  
sith they are all pervert:  
That of thy fauour and good will,  
they never haue a part.  
30 And race them cleane out of the booke  
of life, of hope, of trust:  
That soz their names they never looke  
in number with the iust.

The fourth part.

31 Though I O Lord with paine and greefe,  
haue beeene full soze opprest:  
Thy helpe shall gine me such releefe,  
that all shall be redrest.

32 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
(such minde thy grace hath boorne)  
Then eyther Ox or Calfe can be,  
that hath both houfe and horne.

34 When simple folke do this behold,

it shall rejoice them sure:  
25 ye that seeke the Lord be bold,  
your life for age shall dure.

35 For why, the Lord of hostes shall heare  
the poore when I complaine;  
His prisoners are to him full deare,  
he doth them not disdaine.  
36 Wherefore the sky and earth below,  
the sea with flood and streme:  
His praise they shall declare and shewe,  
with all that is in them.

37 For sure our God will Sion saue,  
and Judahs Cities build.

38 Much folke possession there shall haue,  
her streets shall all be fild.

His seruants seede shall keepe the same,  
all ages out of minde:

39 And there all they that loue his name  
a dwelling place shall finde.

*Deus in adiutorium. psal. Lxx. 148.*

He prayeth to bee right speedily deliuered, his enemies to be  
shamed and all that seeke the Lord shall be comforted.

Sing this as the 5. Psalme

O God to me take heede,  
of helpe I thee require;  
O Lord of hostes with hast make spedee,  
helpe, helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe, with shame to fall,  
that thinke and wish me ill.

3 Confound them that appye  
and sake do worke me shame:  
And at my harme do laugh, and cry  
so, so, where goes the game.  
4 But let them joyful be,  
in thee with toy and wealth:

no bick

which onely trust and seeke to thee,  
and to thy saving health.

5 That they may say alwaies,  
thy mirth with one accord:

All glory, honor, laud, and praise,  
be givien to thee, O Lord.

6 But I am weake and poore,  
come Lord, thine abide I lacke:

Thou art my stay and helpe, therefore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. I.H.*

Repayeth in faith, established by promise, and confirmed by  
the word of God from his youth, to be deliuered from his wicked  
and cruell Son Absalon, with his conieederacy promising to bee  
thankfull therefore.

Sing this as the 29.Psalme.

1 My Lord, my God, in all distresse,  
my hope is whole in thee:

Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art just, defend me Lord,  
and rid me out of dread:

Give eare, and to my sure accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:

Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me, O God, from wicked men,  
and from their strength and power:  
from folke unius, and eke from them  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostes art he:

Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euin from my birth,  
and I through thee was borne:

*where*

Wherfore I will ther praise with mirth  
both euening and moerne.

7 As to a monster Sidome seene,  
much folke about me throng :  
But thou art now, and still hast bene  
my fence and ayde so strong.  
8 Wherfore my mouth no time shal lack  
thy glory and thy praise :  
And eke my tongue shall not be slacke  
to honour ther alwayes.

9 Bewise me not, O Lord I say,  
when age my limbes doth take :  
And whē my strength doth waxt away,  
do not my soule for sake.  
10 Among themselves my foes inquire  
to take me through deceit :  
And the against me do conspire,  
that for my soule laid wayte.

The second part.

11 Lay hand & take him now they said,  
for God from him is gone :  
Dispatch him quite, for to his aide  
(I wot) there commeth none.  
12 Do not absent thy selfe away,  
O Lord when need shall be :  
But that in time of greefe thou may  
in haste give helpe to me.

13 With shame confound and ouerthow  
all those that seeke my life :  
Oppresse them with rebuke also,  
that faine would woxe me strife.  
14 But I will patiently abide  
thy helpe at all assayes :  
Still more and more each time and tide  
I will set forth thy praise.

15 My mouth thy justice shall record,

that

that daily helpe doth send.  
But of thy benefits, O Lord,  
I know no count or end.  
16 Yet I will goe and sake forth one,  
with thy good helpe, O God :  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou takest the care,  
and dost instruct me still :  
Therefore thy wonders to declare,  
I haue great minde and will.  
18 And as in youth from wanton rage  
thou didst me keepe and stay :  
for sake me not vnto mine age,  
untill my head be gray.

## The third part.

19 That I thy strength and might may shew  
to them that now be here :  
And that our sae thy power may know  
hereafter many a yeare.  
20 O Lord, thy justice doth exceed  
thy doings all may see :  
Thy workes are wonderfull indeed,  
oh, who is like to thee ?

ii Thou mad'st me eke affliction soye,  
and yet thou didst me sauie :  
Yea thou didst helpe, and me restore,  
and tookst me from the graue.  
22 And thou mine honour dost increase,  
my dignety maintaine :  
Yea thou didst make all grewe to ceasse,  
and comforte me againe.

23 Therefore thy faithfulness to praise,  
I will with stoll sing :  
A harpe shall sound thy praise alway,  
O Israels holy King.

24 My mouth will toy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much rejoyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For grieve and shame do them confound,  
that thinke to worke me ill.

*Deus iudicium. Psal. Lxxij. I.H.*

Gods Kingdome by Christ is represented by Salomon , vnto whom shall be righteouesnesse, peace, and felicity, vnto whom Kings and Nations shal homage, whose name and power shall endure for euer.

L

O Lord give thy iudgment to the King then  
instruct him wel: And with his son that princely  
thing, Lord let thy justice dwell. That he may  
gouverne vprightly & rule thy folke aright and so  
defend with equity, the poore that haue no might.

3 And let the mountaines that are hie,  
vnto their folke give peace:  
and eke let little hils apply,  
in iustices to increase.

4 That he may helpe the weake and poore  
with aide, and make them strong:  
and eke destroy for evermore,  
all those that do them wrong.

And then from age to age shall they,  
regard and feare thy might :  
So long as Sun doth shine by day,  
or else the Moone by night.  
Lord make the King vnto the iust  
like raine to fields new molwe :  
and like to drops that lay the dust,  
and fresh the land new sowne.

The iust shall flourish in his time,  
and all shall be at peace :  
till the Moone shall leue to prime,  
waste, change, and to increase.  
He shall be Lord of sea and land,  
from shore to shore throughout :  
from the floods within the land,  
through all the earth about.

The people that in Desarts dwelle,  
shall kneele to him full thicke :  
all his enemies that rebell,  
the earth and dust shall icke.  
The Lords of all the Isles thereby,  
that gifte to him shall bring :  
the King of Iuda and Ieraby,  
ghe many a costly thing.

## The second part.

All Kings shal seeke with one accord  
in his good grace to stand :  
all the people of the world,  
shall serue him at his hand.  
for he the needy soyt doth saue,  
that vnto him do call :  
the simple soyt that have  
no helpe of man at all.

Setaketh pitty on the poore,  
the are with need opprest :

He doth preserue them euermore,  
and brings their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Habaes gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty Mountaines of the Land,  
of Corne shall beare such thong:  
That it like Cedar trees shall stand  
in Libanus full long.

17 Their Cities eke full well shall sped,  
the fruities thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grasse.

18 For ever they shall praise his Name,  
while that the Sun is light:  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth every wondrouſ thing,  
yea he himselfe alone.

20 And blessed be his holy Name  
all times eternally:  
That all the earth may praise the same,  
Amen, amen, say I.

*Quam bonus Deus Psal. Lxxiii. T.S*

David teacheth, that neither the prosperity of the godly,  
the affliction of the good ought to discourage Gods Children,  
but rather moue them to consider Gods prouidence, and to  
renounce his iudgements, for that the wicked vanish a way like  
smoake, and the godly enter into life everlasting: in hope where  
of he reigneth himselfe into Gods hand.

Sing this as the 30. Psalme.

H  
Owener it be, yet God is good  
and kynde to Israel :  
And to all such as safely keepe  
their conscience pure and well.  
1 Yet like a foole I almost slipt,  
my feete began to slide :  
And ere I wist, even at a pinch,  
my steps awry gan glide.

2 For when I saw such foolish men,  
I grudgd and did disdaine :  
That wicked men al things shold haue  
without turmoile or paine.  
4 They never suffer pangz nor griefe,  
as if death should smite :  
Their bodies are both stout and strong,  
and euer in god plight.

5 And free from all aduersity,  
when other men be shent :  
And with the rest they take no part,  
of plague or punishment.  
6 Therefore presumption doth imbrace  
their neckes as doth a chaine :  
And are euen wrapt as with a robe,  
with rapine and disdaine.

7 They are so fat, that even for fat,  
their eyes oftentimes outstart :  
And as for worldly gods they haue  
more then can wish their heart.  
8 Their life is most licentious,  
boasting much of the wrong  
which they haue done to simple men,  
and euer pride among.

9 The heauens and the living Lord,  
they spare not to blasphemē :  
And peare they do on worldly gods,  
so wight they do esteemē.

10 The people of God oftentimes turne backe,  
to see their prosperous state:

11 And almost drinke the selfe-same cup,  
and follow the same rate.

The second part,

11 How can it be that God say they,  
should know or understand  
These worldy things, sith wicked men  
be Lord of sea and land.

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantasie restraine;  
And wash my hands with innocents,  
and cleanse my heart in vaine?  
14 And suffer scourges every day,  
as subiect to all blame:  
And every morning from my youth,  
sustaine rebuke and shame?

15 And I had almost saide as they,  
misliking mine estate:  
But that I should thy children judge  
as folke unfortunate.

16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thine holy place, and then  
I understood right perfectly,  
the end of all those men,

18 And namely how thou settest them  
upon a slippery place:  
And at thy pleasure and thy will

thou dost them all deface.

- 19 Then all men muse at that strange sight,  
to see how sodainly  
They are destroyd, dispatcht, consum'd,  
and dead so horribly.  
20 Much like a Dreame when one awakes,  
so shal their wealth decay :  
Their famous name in all mens sight,  
shal ebbe and passe away.

The third part.

- 21 Yet thus my heart was greeued then,  
my minde was much opprest.  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuerthelesse by my right hand,  
thou holdst me alwayes fast :  
24 And with thy counsel dost me guide,  
to glory at the last.  
  
25 What thing is there that I can wish,  
but thee in heauen aboue :  
And in the earth there is nothing  
like thee that I can loue.  
26 My flesh and eke my heart do faile,  
but God doth faile me never:  
for of my health God is the strength,  
my portion eke so euer.  
  
27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
saying in thee alone.  
28 Therefore wil I draw neere to God,  
and ever with him dweli :  
In God alone I put my trust,  
his wonders I will tell.

*Vt quid Dens. Psal. Lxxiiij. I.H.*

The faithful complaince of the destruction of the Church & tyme  
M. Relie-

Religion vader the name of Sion, and the Altar destroyed, but  
trusting in the might and free mercy of God by his covenant,  
they require helpe and succour for the glory of Gods holy name  
the saluation of his poore afflicted seruants, and confusio[n] of his  
proud enimies.

Sing this as the 3. Psalme.

**W**hy art thou Lord so long from vs  
in all this danger depe?  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe?  
2 Lord call thy people to thy thought,  
which haue bane thine so long:  
The which thou hast redemp[er]t & bought  
from bondage soze and strong,

**3** Haue minde therfore and think vpon,  
remember it full well:  
Thy pleasant place, thy Mount Syon,  
where thou wast wont to dwell,  
4 Lift vp thy scote, and come in hast[e],  
and all thy foes deface:  
which now at pleasure rob and waste  
within thy holy place.

**5** Amid thy Congregations all,  
thine enemies roare, O God:  
They set as signes on every wall,  
their banners splaid abroad.  
**6** As men with axes hew downe trees,  
that on the hilts do grow:  
So shone the hilts and swords of these,  
within thy Temple now.  
**7** The sceling sawd, the carted boordes,  
the gowly carued stonnes:  
With axes,hammers,bils and swords,  
are beaten downe at once.  
**8** Thy places they consume with flame,  
and eke in all this toyle,  
The house appointed for thy Name,  
they rase downe to the spylz.

, bid thus they say within their heart,  
dispatch them out of hand :  
Then burnt they vp in euery place,  
Gods houses through the Land.  
10 Yet thou no signe of helpe dost send,  
our Prophets all are gone :  
Tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame,  
and cease thine enemies strong ?  
Shall they alwaies blasphem thy Name,  
and rail on thee so long ?  
12 Why dost thou draw thine arme abacke,  
and hide it in thy lap ?  
O plucke it out, and be not slacke  
to give thy foes a rap.

## The second part.

13 O God that art our King and Lord,  
and euermore hast bene :  
Yea thy good grace throughout the world,  
for our god helpe hath bene.  
14 The seas that are so deape and dead,  
thy might did make them cry :  
Ind thou didst breake the Serpents head,  
that he therein did dye.

15 Yea thou didst breake the head so great,  
of whales that are so fell :  
Ind gau'st them to the folke to eate,  
that in the Deserts dwell.  
16 Thou mad'st a spring with streames to rise,  
from Rocke both hard and hie :  
Ind eke thy hand hath made likewise,  
deape Rivers to be dry.

17 The day and eke the night are thine,  
by that they were begun :

Thou

- Thou settest to serue vs with their shime,  
the Moone and eke the Sun.
- 18 Thou dirst appoint the ends and coasts  
of all the earth about:  
Both summer heate, and winter frosts,  
thy hand hath found them out.
- 19 Thinke on O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set  
to ratte vpon thy name.
- 20 O let no cruel beast deuoure  
the Turtl that is true:  
Forget not alwayes in thy powre,  
the poore that much do rue.
- 21 Regard thy coenant, and behold  
thy foes possesse the land:  
All sad and darke, foreworne and olde,  
our Realme as now doth stand.
- 22 Let not the simple go away,  
nor yet returne with shame:  
Burlet the poore and nedye aye  
give praise unto thy name.
- 23 Rise Lord, let be by thee maintaing,  
the cause that is thine owne:  
Remember how that thou blasphemest  
art by the wicked one.
- 24 The voice forgot not of thy foes,  
for the presumption hie:  
Is more and more increast of those,  
that hate thee spightfully.

*Confitebimur tibi. Psal. Lxxv. I. H.*

The fauill praise the Lord, who shal come to judge at his time  
when the wicked shal drinke the cup of his wrath, but the righteous shall be exalced to honour.

Sing this as the 44 Psalme.

Vnto thee God wil we giue thankes,  
we wil giue thankes to thee:

With thy name is so neere, declare  
thy wondrous workes will we.  
I will vp;ightly iudge, when get  
conuenient time I may:  
The earth is weake, and all therein  
but I her pillars stay.

I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes on hy.  
I saide vnto them, set not vp  
your raised hornes on hy:  
And see that you do with stiffe necke,  
not speake presumptuously.

For neither from the Eastern parts,  
nor from the Westerne side:  
Nor from forsaken wildernes,  
promotion doth proceed.  
For why, the Lord our God he is  
the righteous Judge alone:  
He putteth downe the one, and sets  
another in the throne.

For why, a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe doth poure abroad.  
As for the lees and filthy dreggs  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God I say,  
of Jacobs God therfore:  
And will not cease to celebrate  
his praise for evermore.  
In sunder breake the hornes of all,  
vngodly men will I:

But

But then the hornes of righteous men,  
Shall be exalted hie.

*In Iudea. Psal. Lxxvi. I H.*

Micah is described the power of God, & the care for the defense  
of his people, by the destruction of Senacherib's Army, for which  
the faithfull are exhorted to be faithfull.

Sing this as the 65. Psalme.

**T**o all that now in Iury dwelle, 1  
the Lord is cleerly knowne:  
His name is great in Israel,  
a people of his owne.

**2** At Salem he his tents hath pitcht,  
to tarry there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

**3** And there he brake both shaft and bow,  
the sword, the speare, and shield;  
And brake the ray to overthrow  
in battell on the field.

**4** Thou art more worthy honour Lord,  
more might on thee doth lye:  
Then is the strongest in the world,  
that rob on mountaines hye.

**5** But now the proud are spoyld through thes,  
and they are fallen asleepe:  
Strong men of warre no helpe can be,  
themselues they could not keepe.

**6** Be thy rebuke, O Jacobs God,  
when thou dost them reprove:  
Is halfe on sleepe their Chariots stood,  
nor horsemen once did moue.

**7** For thou art dreadfull Lord indeede,  
what man the courage hath  
To bide thy sight, and doth not feare,  
when thou art in thy wrath?  
**8** When thou dost make thy iudgements heard,  
from heauen through the ground:

Then all the earth full sore afraid,  
in silence shall be found.

9 And þ when thou O Lord dost stand  
in judgement for to speake:  
To sauе th' afflicted of the Land,  
on earth that are full weake.

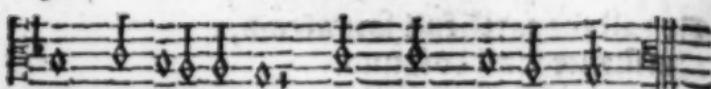
10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
hereafter Lord do thou restraine  
their wrath and th;eats alwaies.

11 Shake bowes & pay them to our God  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroade,  
for dreadfull sure is he.  
12 For he doth take both life and might  
from Princes great of birth:  
And full of terrois is his sighte,  
to all that dwell on earth.

*Voce me ad dominum. Psal. Lxxvij. I.H.*

David rehearseth his great afflictions & grieuous temptations,  
whereby he is driven to consider his former conuersation, and the  
course of Gods works in the preservation of his seruants: and so  
he confirmeth his faith agaist these temptations.

With my voice to God do cry, with hart and  
harty cheare: My voice to God I lift on hys, and  
be my sute doth heare. In time of grieve I sought  
to God, by night no rest I tolde, but stretch my  
hands



hands to him abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend,  
my trouble then is more:  
I speake, but could not make an end,  
my breath was stopt so sore.  
4 Thou heldst mine eyes such wise from rest,  
that I alwates did wake:  
With feare I was so sore opprest,  
my speech did me for sake.
- 5 The dayes of old in minde I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeeres agone.  
6 By night my song I call to minde,  
once made thy praise to shew:  
And with my heart much talke I finde,  
my spirits do search to know.
- 7 Will God saide I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What, is his goodnesse cleane decayd  
for euer and a day?  
Or is his promise now delaid?  
and doth his truth decay?
- 9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercy to withhold?  
10 At last I saide, my wickednesse is  
the cause of this mistrust:  
Gods mighty hand can helpe all this,  
and change it when he lust.

The seconde part.

11 I wil regard and thinke vpon  
the working of the Lord:  
All his wonders past and gone,  
I gladly wil record.

12 Yea, all his workes I wil declare,  
and what he did devise:  
To tel his facts I wil not spare,  
and eke his counsel wise.

13 Thy workes O Lord are all upright,  
and holy all abroad:  
what one hath strength to match the might  
of thee O Lord our God.

14 Thou art a God that dost foorth shew  
thy wonders every houre:  
and so dost make the people know  
thy vertue and thy power.

15 And thine olone folke thou dost defend  
with strength and strectched arme:  
The sonnes of Jacob that descend,  
and Josephs seede from harine.

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thicke and blacke,  
did raine most plenteously:  
The thunder in the aire did cracke,  
thy shafts abroad bid flye.

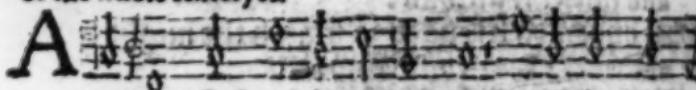
18 Thy thunders in the aire was heard,  
the lightning from aboue:  
With flashes great made men afraid,  
the earth did quake and moue.

19 Thy wayes within the sea doth lie,  
thy paths in waters deepe:  
None can there thy steps espy,

- no; know thy path to keepe,  
 2. Thou ledst thy folke vpon the Land,  
     as shewe on every side:  
 Through Moses and through Barotis hand,  
     thou didst them safely guide.

*Attendite populi, Psal. Lxxviii. J.H.*

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their perverse ancestors. The holy ghost hath comprehended as it were the sum of Gods benefits, that the grosse and ignorant people might see in few words, the end of the whole Historycs.



- Tend my people to my lawe, & to my words  
 incline: My mouth shall speake strange parables  
 and sentences diuine, which we our selves have  
 heard & leard, even of our fathers old, and which  
 for our instruction, our fathers haue vs told.  
 4 Because we shold not keepe it close  
     from them that shold come after:  
 who shoud Gods power to their race praise,  
     and all his works of wonder.  
 5 To Jacob he commandement gaue  
     how Israel shold live:  
 willing our fathers shoud the same  
     unto their children give.  
 6 That they and their posterity,

that

that were sent sprung by tho:  
would have the knowledge of thy law,  
and teach their seed also.

That they my have the better hope  
in God that is above:  
do not forget to keep his lawes,  
and his preceptis in loue.

not being as their fathers were,  
rebelling in Gods sight:  
do not frame their wicked hearts,  
to know their God aright.

How went the people of Ephraim,  
their neighbours for to spoile:  
waving their darts the day of war,  
and yet theyroke the sole.

for why? they did not keepe with God;  
the covenant that was made:  
wher per would walke or lead their lines  
according to his trade.

But put into oblivion,  
his counsell and his will:  
and all his works most magnifick,  
which he declared still.

### The second part.

What wonder is to our forefathers,  
did he himselfe disclose:  
Egypt land within the field,  
that called is Thaneos.

He did diuide and cut the sea,  
that they might passe at once:  
he made the waters stand as still  
as both an haep of stones.

He led them secret in a clowd,  
by day when it was bright,  
and in the night when dark it was,  
with fire he gane them light.

15 He braks the rocks in wilderness;

and gaue the people substance;

As plentifull as when the deapes  
do flow upp to the brinke.

16 He drew out rivers out of rocks,  
that were bath dry and hard:

Of such abundance that no floods  
to them might be comparde.

17 Yet for all this against the Lord,  
their sinnes they did encrease,  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their heart,  
like people of misrule,  
Requiring such a kinde of meat,  
as serued for their lust.

19 Saying with murmuration,  
in their unthankfulness,  
What, can this God prepare for vs  
a feast in wilderness?

20 Behold, he stroke the stony rocks,  
and clouds forthwith did flowe:  
But can he now giue to his flocke,  
both bread and flesh also?

21 When God heard this, he waxed wroth  
with Jacob and his seed,  
So did his indignation,  
on Israel proceed.

### The thrid part.

22 Because they did not faithfully,  
believe and hope th' he  
Could alwaies helpe and succour them,  
in their necessity.

23 Wherefore he did command the cloudes,  
forthwith they brake in sunder.

24 And rained downe Manna to them to eat,

Psalm Lxxviii.

100

A fōd of mickle wonder,

14 When earthly men with Angels fōd,  
were fed at their request:

16 He had the East winde blowe away,  
and brought in the Southweste.

17 And rānd downe flesh as thicke as dust,  
and foules as thicke as sand;

18 Which he did cast amon the place,  
where all their tents did stand.

19 Then did they eate exceedingly,  
and all men had their fisi:  
But more and more they did desire,  
to serue their lusts and wilts.

20 But as the meate was in their mouthes,  
his wrath upon them fell,

21 And flue the flower of all their yonth,  
and chouce of Israel.

22 Yet fel they to their wōrped sin,  
and stil they did him grieve:  
For all the wonders that he so sought,  
they wōuld not him believe.

23 Their dayes therefore he shortened,  
and made their honour paine:  
Their yeare's did waste and pale away,  
With terror and with paine.

24 But ever when he plagued them,  
they sought him by and by:

25 Remembryng that he was their strength,  
their helpe and God most hie.

26 Though in their mouth they did but glose,  
and flatter with the Lord,  
In their tonges, and in their hearts  
dissembled every word.

The fourth part.

27 For why? their hearts were nothing bent  
to him nor to his trade,

No; yet to keepe or to performe  
the covenant that was made.

38 Ver was he with me then,  
When they desired to die:

¶ hat he forgive them their misdeeds,  
and would not they destroy.

Yea many a time he turn'd his swarth,  
and did himselfe admite:

And would not suffer all his wheels  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a wind,  
That effect.

That palleth away, and cannot well  
returne by his owne hinde.

40 How oftentimes in wilderness  
did they their Lord provoke;

How did they muse and stirre the Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinnes,  
and tempted God eternall,  
desirous to the bribe of god.

Prizing to thy holy Lord,  
What things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hand

**42** For how he has sought his refugee

In Egypt, and the wonders that

44. How he turned his power.

their waters into blood,  
That no man might receive his drinke

45 Nor how he sent them swarms of flies,

In their countreis fruit of frons,  
which did their land betray.

The first part.

Now how he did corrupt their fruits  
into the Caterpiller :  
all the laboure of their hands,  
he gave to the Grasshopper.  
With haistones he destroyed their Wines  
so that they were all lost; but not so  
not so much as wilde Figtrees,  
but he consum'd with frost.

And yet with haistones once againe,  
the Lord their carrell smote.  
In all their flocks and herds likewise,  
with thunderbolts full hot.

He cast upon them in his ire,  
and in his fury strong,  
pleasure, wroath, and enmity spirits,  
to trouble them among a lousie.

Then to his wroath he made a way,  
and spared not the least ;  
but gave unto the pestilence,  
the man and eke the beast.

He strake also the fir st bothe all,  
that by in Egypt came:  
In all the chiese of men and beasts,  
within the Tents of Iacob.

But as for all his owne deare folke,  
he did plesse and keepe  
and carried them through wilderness,  
men like a flock of sheep,

Without all feare both late and found,  
he brought them out of thenselvēs  
Deras their foes with rays of doom,  
and conuictēd all their power.

And brought them out into the camp,

- of his strong helpe lands:  
**54** Even to the mount which he had gotten  
 by his strong arme and hand.  
**55** And there cast out the heathens felike,  
 and did their land digide:  
**56** And in their tents he set the Tribes  
 of Israel to abide.  
**57** Yet for all this, their God most high  
 they stird and tempted still:  
**58** And would not keep his Testament,  
 nor yet obey his will.  
**59** But as their fathers turned back,  
 even so they went astray:  
**60** Much like a Bowe that will not bend,  
 but slip and start away.

The sixt part.

- 61** And grien'd him with their helpe also  
 with offerings and with sacrifices,  
**62** And with their Idols vehemently,  
 prouoked him to ire and dñe.  
**63** There with his wrath began again  
 to kindle in his heart,  
**64** The naughtiness of Israel,  
 he did so much detest.  
**65** Then he forsooke the Tabernacle  
 of Hilo where he was sent to stand  
**66** Right conuersant with earthly men,  
 even as his dwelling place.  
**67** Then suffered he his might and power,  
 in bondage for his people  
**68** And gave the honour of his arme  
 into his enemies hand.  
**69** And did contane them to the syndy  
 wroth with heathenage,  
**70** The young men fro the Danites with fire,  
 maides had no manrys.

And with the sword the Priestes also,  
With perill every one :  
So not a widow left alittle,  
Their death for to beweare.

And then the Lord began to wake,  
Like one that slept a time :  
As a valiant man of warre  
Refreshed after wine,  
With emrods in the hinder parts,  
He stroke his enemies all :  
To put them then unto a shame  
That was perpetnall.

Then he the Tent and Tabernacle  
Of Joseph did refuse :  
In the Tribe of Ephraim,  
He would in no wise chuse.  
But chose the Tribe of Iehuda,  
Whereas he thought to dwell :  
From the noble mountion Iion,  
Which he did loue so well.

Whereas he did his Temple build,  
Both sumptuously and sure :  
As the earth which he hath made,  
For ever to endure.

Then chose he David him to serue,  
His people for to keape :  
Which he tolde up and brought away,  
Even from the folds of Iherusalem.

As he did follow the Cwes with young,  
The Lord him did advance  
Unto his people Israel,  
And his inheritance.

Thus David with a faithfull heart,  
His flocke and charge did fed,  
Magnificently with all his power,  
To gouerne them indeed.

*Danysdene. Psal: Lxxviii. L.H.*

The Israelites complain to God for the calamities they suffered when Antiochus destroyed the Temple at Jerusalem, desiring ayd against his tyranny, least God and religion should be contemned by the Heathens, who should forsake them forsaken and perishe.

Sing this as the 77. psalm.

- O** Lord the Gentiles doe iniuste  
thy heritage to spoyle :  
Jerusalem an heape is made,  
thy Temple they defile.
- 2 The bodies of thy Saints most deare,  
abroad to birds they cast :  
The flesh of them that do thee feare,  
the beasts devoure and wast.
- 3 Their blood throughout Jerusalem,  
as water spilt they have :  
So that there is not one of them,  
to lay their dead in grane.
- 4 Thus are we made a laughing Stocke,  
almost the world throughout :  
The enemies at vs set and mocke,  
which dwelle our costly shewe.
- 5 Will then O Lord, thus in thineire  
against vs euer sume ?  
And shew thy forwrath as hot as fire,  
thy felke for to consume.
- 6 Upon those people pourte the same,  
which did thee never knowe :  
All Realmes which call not on thy Name,  
consume and overthow.
- 7 For they have got the upper hand,  
and Jacobs seed destroyd :  
His habitation and his land  
they haue left waste and royd.
- 8 Weare not in minde our former faults,  
with speed come justice shewe :  
And ayd vs Lord in all assault,  
for we are sneake and lese.

The second part.

- 10 O God that givest all health and grace,  
on us declare thy Name :  
Weigh not our woakes, our shame's deace,  
for honore of thy Name.
- 11 Why shall the wicked still alway,  
to us as people humbe,  
In thy reproach rejoyce and say,  
where is their God become ?
- 12 Require (O Lord) as thou leest god,  
before our eyes in sight,  
Of all those folke thy servants blood,  
which they spilt in delight.
- 13 Receive into thy sight in halfe  
the clamours, griefe, and wrong,  
Of such as are in prison taile,  
sustaining wrong strong.
- Thy force and strength to celebrate,  
Lord set them out of hand:  
Which unto death are destinie,  
and in their enemies hand.
- 14 The nations whiche have been to both,  
as to blasphem thy Name :  
Into their laps with leauentisold,  
repay againe thy Name.
- 15 Howe thy folke and gauleze keape,  
will prause thee euermore.  
And teach all ages soz to keape  
soz thy like praise in those.

Qui regn Israel. Psal. I. xxx. I. H.

A lamentable prayer to God to helpe the answere of the church  
desiring him to consider their ffeare state, when his favour  
shined towards them, that he might shew them works which  
he began. Sing this as the Lamentation.

**T**hou heard that Israel don't heape,  
gine eare and take good herde,  
Whiche leadest Joseph like a sheep,

- 2 Thou Lord, I say, whose seat is set,  
on Cherubins so bright,  
Shew forth thy selfe, and doe mortall  
send downe thy beames of lighe.
- 3 Before Ephraim and Benjamin,  
Manasses the like halfe,  
To shew thy power doe thou begin,  
come helpe vs Lord aile.
- 4 Direct our hearts unto thy grace,  
conuert vs Lord to ther:  
Shew vs the brightness of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wylt thou, I say, from among us  
Against thy folke in anger swell,  
and wylt not heare them prayres.
- 6 Thou doest them fed with sorowes deep,  
their bread with teares they eate:  
And drinke their teares which they doe weep,  
in measure full and great.
- 7 Thou hast vs made a very myse,  
to those that beseech about,  
And that our foes doe loue alse,  
they laugh and tell it out.
- 8 O take vs Lord unto thy grace,  
conuert our minds to ther:  
Shew forth to vs thy joyfull face,  
and we full safe shall be.
- 9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen tolde thou didst telle,  
and thou didst plant it there.
- 10 Thou didst prepare for it a place,  
and set her roots full fast,  
That it did gape and syng agay,  
and fill the land at last.

## The second part.

- 11 The hilg were couered round about  
With shads that from it came:  
And eke the Cedars high and stout,  
With branches of the same.
- 12 Why then didst thou her walls destroy,  
Her hedge pluckt by thou hast:  
That all the folke that passe thereby,  
Thy Wine may spoyle and waste.
- 13 The Woare out of the woode so wilde,  
Both dig and root it out:  
The furious beastes out of the field,  
Devour it all about.
- 14 O Lord of Hostis returne againe,  
From heauen like betime:  
Behold, and with thy helpe sustaine  
This poore Vineyard of thine.
- 15 Thy plant, I say, thine Israel,  
Whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.
- 16 They lop and cut it downe space,  
They burne it eke with fire:  
And through the frowning of thy face,  
We perish in thine ire.
- 17 Let thy right hand be with them now,  
Whom thou hast kept so long:  
And with the sonne of man whom thou  
To ther hast made so strong.
- 18 And so when thou hast set us free  
And sau'd vs from shame:  
Then will we never fall from thee,  
But call vpon thy Name.
- 19 O Lord of hosts through thy godly grace,  
Convert vs unto thee.

Beho

Behold us with a pleasant face,  
and then full safe are we.

*Exultate Deo. Psal. Lxxvi. L.H.*

An exhortation to praise God for his benefits, condemning their ingratitude.

B. 

1. Glad & glad in God's voice, which is our  
strength & stay : be joyful and lift up your voice,  
to Jacobs God I say, prepare your instruments  
most meet, some joyfull Psalm to sing : strike by  
with harpes like so sweet, on every pleasant string,

3. Blow a trumpet were in the new Moone,  
With Trumpets of the best :  
It is bese to be done,  
at any solemn feast : such as the passover

4. For this was unto Israel,  
a Statute and a trade :  
Law that must be kept full well,  
which Jacobs God hath made.

5. This clause with Joseph was decreed,  
when he from Egypt came :  
That as a witnesse all his seed,  
should still obserue the same.

6. When now they had thus prepared,  
to bring them from the land,

whereas the speech which he had heard,  
he did not understand,

7 I from his shoulders twke ( saith he )  
the burthen cleane away,

And from the furnace quit him frē,  
from burning bricke of clay.

8 When thou in grieke didst cry and call,  
I holpe thee by and by :

9 And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and prone :

Whereas the gudnes of the Lord,  
with muttering thou didst moue.

10 Heare O my folke, O Israel,  
and I assure it thet :

11 Lward and markes my swords full swell,  
if thou wolt cleane to me.

The second part.

11 Thou shalt no God in theſe reſerne,  
of any Land abroad,

nor in no wiſe to home or ſerue,  
a ſtrange or forraine God.

12 I am the Lord thy God, and I  
from Egypt ſet theſe free :

Then aske of me abundantly,  
and I will give it thet.

13 But yet my people wouid not heare  
my voyce when that I ſpake :

nor Israel wouid not obey,  
but did me quide forſake.

14 Then did I leane them to their will,  
in hardnedeſſe of their heart :

To walke in their owne counſell ſtille  
themselves they might perue.

15 O that my people wouid haue heare  
the words that I did ſay:

And eke that Israel would regard,  
to walke within my way.

16 How sone would I confound their face,  
and bring them downe full lowe?

And turne my hand vpon all those,  
that would them ouerthowe.

17 And they that at the Lord do rage,  
as slaues shall seeke him till:

But of his folke, the tyme and age,  
shall flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheat:

And made the rock with honie drop,  
that they ther fills should eate.

*Dens fletit. Psal. LXXXI. I. H.*

David declaring God to be present with Judges and Magistrates, reprehend their partiality and unrighteousnes, and exhorteth them to do justice: but seeing no amendment, he desircth God to doe justice himselfe.

Sing this as the 77. Psalme.

A Mid the preale with men of might,  
the Lord himselfe did stand:

To pleade the cause of truthe and right,  
With Judges of the land.

2 How long (said he) will you proceed  
false iudgement to awarde:

And haue respect for loue of meyd,  
the wicked to regard?

3 Whereas of due you shoulde defend  
the fatherlesse and weake:

And when the poore man doth contend,  
In iudgement iustly speake.

4 If ye be wise defend the cause  
of poore men in their right:

And rid the racy from the clawes,  
of tyrants lope and night.

5 But nothing will they knowe or learne,  
In haine to them I talke:

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They will not see or ought discern,  
but still in darkness soike.  
For loe, euernow the time is come,  
that all thinges fall to nougat:  
Ind likewise lawes both all come,  
for gaine are sould and bought.

¶ I had decessed it in my sight,  
as Gods to take you all:  
Ind children to the most of might,  
for loue I did you call.  
¶ But notwithstanding pe shall dye  
as men, and so decays:  
Otyrants I shall ye destroy,  
and pluck you quite away.

¶ Up Lord, and let thy strength be knowne;  
and judge the world with iugement:  
for why? all nations are thine owne,  
to take them as thy right.

*Dens quis simili. Psal. Lxxxij. I. H.*

The Israelites pray to the Lord to deliuer them from their  
enemis, both at home and a farre off: also that all wicked  
people may bee striken with his fiering tempest; that they  
may knowe his power.

Sing thysse the 77. Psalme.

¶ O not O God, restraine thy tongue,  
in silence doe not stay:  
With-hold not Lord thy leift so long,  
nor make no moze delay.  
¶ for why? behold thy foes, and see  
how they do ruge and cry:  
Ind those that beare an hate to thee,  
hold by their heaues on hie.  
¶ Against thy folke they use deceipt,  
and craftily they enquire:  
for thine elect to lye in wayte,  
their counsell doth conspire.  
¶ Come on (say they) let vs expell,  
and pluck thysse folke away:

- So that the name of Jehovah, or Elah his name,  
may utterly depart.
- 5 They all conspire within their heart  
how they may thee withstand :  
Against the Lord to take a part,  
they are in league and band.
- 6 The Tents of all the Edomites,  
the Ismaelites also :  
The Hagarens and Moabites,  
with diverse other more,
- 7 Gebal with Ammon, and Idumea  
both Amalech conspire.  
The Philistines against thee rise,  
with them that dwell at Tyre.
- 8 And Nineveh she is well apaid,  
with them in league to be :  
And both become a fence and aid,  
to Lots posterity.
- 9 As thou didst to the Habirites,  
In serve them Lord each one ;  
As to Suler and to Jabin,  
beside the brooke Kison :
- 10 Whom thou in Gave, didst destroy,  
and smot them through thy might :  
That they like dung on earth did lie,  
and tharin open sight.

The second part.

- 11 Make them now and their Lords appear  
like Jeb and Oreb then :  
As Zeban and Tallana were,  
the Kings of Madian.
- 12 Which said, Let us throughout the Land  
in all the coasts abroad :  
Possesse and take into our hand,  
the faire houses of God.
- 13 Turne them, O God, with noontide east

as wheelles that haue no stay:  
by the chaffe that men do cast,  
with w inds to sti p away.  
Like as the fire with rage and fume,  
the myghtie force of spouts,  
so as the flame doth quite consume,  
the mountaines and the hills:  
So let the tempest of thy wrath,  
vpon their necks be laid,  
of thy stormy wrath and shower,  
Lord make them all affraid.  
Lord bring them all I thine desire  
to such rebuke and shame,  
that it may cause them to enquire,  
and learne to seeke thy name.  
And let them euermore daily,  
to shame and slander fall,  
In rebuke and obloquy  
to perish eke withall.  
That they may know and feele full well,  
that thou art called Lord:  
that alone thou doost excell,  
and raigne through all the world.

*Quam dilecta Psal. Lxxxiij. T. S.*

widexiled his Country, desirous ardently to retorne to Gods  
Tabernacle and assemblie of the Saints, to praise God: these  
he praseth the courage of the people that passe the Wildernes  
to assemble themselves in Sion.

Sing this as the 67 Psalme.

How pleasant is thy dwelling place  
O Lord of hostes to me!  
The Tabernacles of thy grace,  
how pleasant Lord, they be!  
My soule doth long full sore to goe,  
into thy Courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

- 3 The Sparrowes finde a roome to rest,  
and save themselves from swong:  
And eke the Swallow hath a nest  
wherein to keepe her young.
- 4 These birds fulfille thine altar may  
hane place to sit and sing:  
O Lord of hostis thou art I say,  
my God and eke my king.
- 5 O they be blessed that may dwelle  
within thine house alwayes:  
For they all times thy fastys haue tell  
and give thy name the praise.
- 6 Yea happy sure likewise are they,  
whose stay and strength thou art:  
Whiche to thy house no minde the way,  
and seek it in their heart.
- 7 As they goe through the bale of leaves,  
they dig vp fountaines still:  
That as a spring it all apperates:  
and then their pits dene st ill.
- 8 From strength to strength they walk full fast,  
no faintnes there shall be:  
And so the God of gods at last,  
in Sion they doest.
- 9 O Lord of hostis to me give heed,  
and heare when I doe pray:  
And let it through thine ayses proceed,  
O Jacobs God I say.
- 10 O Lord our shield, of thy god grace,  
regard and so drawe neare:  
Regard I say, beholde the face  
of thine anoynted here.
- 11 For wher within thy Court givē day  
is better to abide,  
Then other where to keepe my day  
A thousand daies behynd.

¶ Much rather would I keep a dwte,  
within the house of God,  
Then in the Tents of wickednes  
to settle mine abode.

¶ for God the Lord, light and defence,  
will grace and worship give :  
no god thing will he with-hold,  
from them that purely live.

¶ O Lord of Hosts that man is blest,  
and happy sure is he,  
that is perswaded in his breast,  
to trust all times in thee.

*Benedixisti Dom. Psal. Lxxv. I. H.*

¶ God withdrew not his rod from his Church, after the  
name from Babylon, first they put him in minde that hee  
ould not leue the work of his grace vnperfect, and com-  
prise of their long affliction : then they reynoyce in hope  
of promised deliuernace, which was a figure of Christs  
Kingdom, vnder which shoulde be perfect felicity.

Sing this as the 81. Psalme.

¶ Thou hast been mercifull indeed,  
O Lord vnto thy Land.  
¶ thou restoredst Jacobs seed,  
from thralldome out of hand.  
The wickednes that they were in  
thou didst them cleane remit,  
thou didst hide thy peoples sinnes,  
full close thou coueredst it.

Thine anger then thou didst asswage  
that all thy wrath was gone,  
thou didst turne thee from thy rage,  
with them to be at one.

O God our health do now conuert  
thy people vnto thee :  
¶ tell thy wrath from vs apart,  
and angry cease to be.

¶ Wher shall thine anger never cease,  
but still proceed on vs ?

- And shal thy wrath it selke extend,  
Upon all ages thus ?
- 6 Wilt thou not rather turne therefore  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and joy in thee ?
- 7 O Lord on vs doe thou declare  
thy goodnes to our wealth :  
Shew forth to vs, and doe not spars,  
thy ayd and sauting health.
- 8 I wil harke what God saith, for he  
speakes to his people peace :  
And to his Saints that never they  
returne to foolishnesse.
- 9 For why ? his help is stil at hand,  
to such as doe him feare,  
Whereby great gloriy in our land,  
shal dwel and flourish there.
- 10 For truth and mercy there shal meet,  
in one to take their place :  
And peace shal justice with kisse greet,  
and there they shal imbrace.
- 11 As truth from earth shal spring apace,  
and flourish pleasantly :  
So righteousness shal shew her face,  
and looke from heauen hie.
- 12 Yea God himselfe shal take in hand,  
to give vs each god thing :  
And through the coasts of all our land,  
the earth her fruit shal bring.
- 13 Before his face shal justice goe,  
much like a guide vs stay :  
He shal direct his steps also,  
and keep them in the way.

Inclina Dom. Psal. Lxxvi. T.S.

Daniel sore afflicted, prayed fervently for deliverance,

was rehearsing his miseries, and mercies received, desiring also to be instructed of the Lord, that he may fear and praise his name. He complaineth of his adversaries, and requireth to be delivered from them.

Sing this as the 85. Psalm.

O Lord how thine eare to my request,  
and heare me by and by:  
With grieuous paine and grieve opprest,  
How soze and weake am I.

Peserue my soule, because my waies  
and doings holy be:  
Sauue thy seruant O my Lord,  
that puts his trust in thee.

Thy mercy Lord on me expresse,  
defend me eke withall:  
Through the day I doe not cease,  
on thee to cry and call.

Comfort, O Lord, thy seruants soule,  
that now with paine is pineide:  
Unto thee Lord I excol,  
and lift my soule and munde.

for thou art good and bountiful,  
thy giftes of grace are free:  
Make thy mercy plentiful,  
to all that call on thee.

O Lord likewise when I doe pray,  
regard and give an eare:  
Take wel the wordes that I doe say,  
and all my prayers heare.

In time when trouble doth me moue,  
to thee I doe complaine:  
In why? I knowe and well doe knowe,  
thou anwerest me againe.

Among the gods, Lord there is none,  
with thee to be compar'd:  
None can doe as thou alone,  
the like hath not been heard.

The second part.

¶ The

- 9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on know shall fall,  
and gloriſe thy Name.
- 10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.
- 11 O teach me Lord thy way, and I  
shall in thy truth proceed.  
O toyne my heart to thee so ne,  
that I thy name may dread.
- 12 To thee my God will I give praise,  
with all my heart O Lord,  
And gloriſe thy Name alwaies,  
for ever through the world.
- 13 For why? thy mercy shewd to me,  
is great and doth excell:  
Thou letſt my ſoule at liberty,  
out of the lower hell.
- 14 O Lord the proud againſt me rife,  
and heapes of men of might.  
They ſeek my ſoule, and in no wiſe,  
will haue thee in their ſight.
- 15 O thou Lord art merciſfull and wele,  
full slack and slowe to wrath,  
Thy goodnes is full great, and eke  
thy truthe no meafeure hath,
- 16 O turne to me, and mercy graue,  
thy strength to me apply:  
O help and ſave thine owne ſervant,  
thy handmaides ſonne am I.
- 17 On me ſome ſigne of fauour ſhew,  
that all my foes may ſee,  
And be aſham'd because Lord thou  
douſt help and comfort me.

## Fundamentariist. Psal. Lxxvii. L.H.

the holy Ghost promiseth that the Church yet in misery, after  
the captivity of Babylon, should be restored to great excel-  
lency, so that nothing should be more comfortable than to  
be numbered among the people thereof.

Sing this as the 3r. Psalme.

That City shall full well endure,  
her ground worke still both day,  
Upon the holy hill full sure,  
it can no time decay,  
God loues the gates of Mion best,  
his grace doth there abide :  
loues them more then all the rest  
of Jacobs Children beside.  
full glorious things reported be,  
in Zion, and abroad :  
that things I say are said of thet,  
thou Cittie of our God.  
On Rahab will I cast an eyte,  
and bears in mind the same :  
In Babylon shall che apply,  
and learne to know thy name.  
Loe Palestine and Tyre also,  
with Ethiopia likewise,  
I people olde full long agoe,  
were borne and therre did rise.  
Of Zion they shall say abroad,  
that divers men of fame  
Nine there sprong up, and the high God  
hath founded tall the same.  
In their records to them it shall,  
through Gods benift appear,  
Of Zion that the chiefe of all  
had his beginning there.  
The Trumpeter with such as sing,

therein

there in great plenty be.

**M**y fountaines, and my pleasant sprynge,  
are compast all in ther.

*Domine Domine, Psal. Lxxviii. T.S.*

The faithfull sore afflicted by sicknes, p[er]secution & adu-  
tie, and as it were left of God without any comfort, call  
God by faith, and strive against desperation.

Sing this as the 77. Psalme.

**L** Ord God, of health the hope and hap  
thou art alone to me.

**I** call and cry throughoute the day,  
and all the night to ther.

**2** O let my prayres saine ascend  
vnto thy sight on hiſ;

**I**ncline thine eare, O Lord, intend  
and hearken to my cry.

**3** For why? my soule with woes is filde,  
and doth in trouble dwelle.

**M**y life and breath almost doth yeld,  
and draweth me to hell.

**4** I am esteemed as one of them,  
that in the pit doſ fall,

**A**nd made as one amongſt those men,  
that haue no ſtrenght at all.

**5** As one amongst the dead and free,  
from thingſ that here remayne.

**I**t were more eafe for me to be,  
with them the which are slaine.

**6** As thoſe that lie in grāne (I ſay)  
whom thou haſt cleane forgot.

**T**he which thy hand hath cut away,  
and thou regardſ them not.

**7** Yea, like to one ſhot by full ſure,  
within the lower pit,

**I**n places darke and all obſcure,  
and in the depth of it.

**8** Thine anger and thy wrath illoues

full sore on me both lie:  
And all thy stormes against me rife,  
my soule to vex and try.  
Thou puttest my friends farre off from me,  
and makest them hate me sore.  
I am shut vp in prison fast,  
and can come forth no more.  
My sight doth failie through grief and woe,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

## The second part.

- 11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?  
12 O; shall thy loving kindnes Lord  
be preached in the graue?  
O; shall with them that are destroyd,  
thy truth her honour haue?  
13 Shall they that lie in darke full lowe,  
of all thy wonders wot?  
O; there shall they thy justice know,  
where all things are forgot?  
14 But I O Lord to thee alway  
doe cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.  
15 Why dost thou Lord abhorre my soule,  
in grieves that seeketh thee?  
And now O Lord why dost thou hide  
thy face away from me?  
16 I am afflict as dying still,  
from youth this many a yeare,  
thy terrors which doe vex me still,  
with troubled minde I bear.

- 17 The furies of thy wrathfull rage,  
full sore upon me fall :  
Thy terrors are do not affright,  
but me oppresse withhold.
- 18 All day they compass me about,  
as water at the tide :  
And all at once with streames full stont,  
beset me on each side.
- 19 Thou settest far from me my friends  
and louers every one :  
Yea and my old acquaintance all,  
out of my sight are gone.

*Miserere Domini. Psal. LXVII. J.H.*

David praiseth God for the covenant made betweene him and his elect by Iesus Christ : then he complaineth of the desolation of his Kingdom, for that the promise seemed to be broken. Finally, hee prayeth to be delivred from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this at the 38. psalme.

- 1 O sing the mercies of the Lord,  
my tongue shall never spare :  
And with my mouth from age to age,  
thy truth I will declare.
- 2 For I haue said that mercy shall,  
for euermore remaine :  
In that thou doest the heavens ray,  
thy truth appeareth plaine.
- 3 To mine elect ( saith God ) I made,  
a covenant and behest :  
My servant David to performe,  
I swore and did protest.
- 4 Thy seed for ever I will hap,  
and establish it full fast :  
And still uphold thy thone above  
from age to age to last.
- 5 The heavens shew with joy and mirth,  
thy wondrous works, O Lord :

- ¶ O Saints within thy Church on earth,  
thy faith and truth record.
- ¶ Who with the Lord is equal thereto,  
in all the coasts abroad?
- ¶ Among the fowles of all the gods,  
what one is like our God?
- ¶ God in assembly of his Saints,  
is greatly to be feared.
- ¶ And ouer all that dwell about,  
in terror to be had.
- ¶ Lord God of hosts in all the world,  
what one is like to thee?
- ¶ On every side most mighty Lord,  
thy truth is seen to be.

The raging sea by thine advise,  
thou rulest at thy will:

And when the waves thereof arise,  
thou makest them calme and still.

¶ And Egypt Lord thou hast subdu'd,  
and thou hast it destroy'd:

Yea, thou my foes with mighty arme,  
hast scatter'd all abroad.

The second part.

- ¶ The heauens are thine, and still have been,  
likewise the earth and land:
- The world and all that is therein,  
thou foundedst with thy hand.
- ¶ Both North and South, with East & West,  
thy selfe did make and frame:
- Both Caboʒ mount, and eke Hermon,  
reioyce and praise thy Name.
- ¶ Thine arme is strong and full of power,  
all might therin doth lie:
- The strength of thy right hand each houre  
thou liftest vp on ihe.
- ¶ In righteousness and equity

them

- then haile thy seat and place:  
**Mercy** and **truth** are still with thee,  
 and goe before thy face.
- 15** The folke is blest that knoweth aright  
 thy present power, O Lord:  
**Fox** in the fangur of thy light,  
 they walke full safe abroad.
- 16** **Fox** in thy name throughout the day,  
 They toy and much rejoice:  
 And through thy rightedunes haue they,  
 a pleasant fame and noysse.
- 17** **Fox** why? their glori strength and ayd  
 in thee alone doth lie;  
**Thy** goodness eke that hath vs staid,  
 shall lift our horne on hie.
- 18** Our strength that doth defend vs wel  
 the Lord to vs doth bring,  
**The** holy one of Israel,  
 he is our guide and King.
- 19** Sometime thy will unto thy Saints,  
 in visions thou didst shew:  
 And thus then didst thou say to them,  
 thy minde to make them know.
- 20** A man of might I haue erest,  
 your king and guide to be,  
 And set vp him whom I elect,  
 among the folke to me.
- The second part.
- 21** My seruant David I appoint,  
 whom I haue searched out,  
 And with my holy oyle anoint  
 him king of all the rout.
- 22** **Fox** why? my hand is ready still,  
 with him to remaine:  
 And with mine arme also I will,  
 him strengthen and sustaine,

- 11 The enemies shal not him oppresse,  
they shal not him devoure,  
for yet the sonnes of wickednes,  
on him shal haue no power.
- 14 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.
- 15 My truth and mercy eke withall,  
shal stil vpon him lie:  
And in my name his horne eke shal  
be lifted vp on hie.
- 16 His kingdome I wil set to be,  
vpon the Sea and Land:  
And eke the running floods shal be  
embrace with his right hand.
- 17 He shal depend with all his heart,  
on me, and thus shal say,  
My father and my God thou art,  
my rock of health and stay.
- 18 Vs one first borne I wil him take,  
of all the earth that springs:  
His might and honour I will make,  
aboue all worldly Kings.
- 19 My mercy shal be with him stil,  
as I my selfe haue tolde,  
My faithful couenant to fulfiel,  
my mercy I will holde.
- 20 And eke his seed I wil sustaine,  
for ever strong and sure:  
So that his seat shal stil remaine,  
while heauen and earth endure.

## The fourth part.

- 21 If that his sonnes forsake my law,  
and so begin to swerne,  
And of my iudgemente haue none awe,

- nor will not them obserue :  
 32 D<sup>r</sup> if they doe not vse aright,  
     my statutes to them mads,  
 And set all my commandements light,  
     and will not keep my trade,  
 33 Then with the rod will I beginne,  
     their doings to amend:  
 And so with scourging for their sin,  
     when that they doe offend.  
 34 My mercy yet and my goodness  
     I will not take him fro :  
 Nor handle him with craftynesse,  
     and so my truth forgoe.  
 35 But sure my covenant I will hold,  
     with all that I haue spoke :  
 No word the which my lips haue told,  
     shall alter or be broke.  
 36 Once sware I by my holynesse,  
     and that performe will I :  
 With David I will keep promise,  
     to him I will not lie.  
 37 His seed for evermore shall reigne,  
     and eke his throne of might,  
 As doth the Sun it shall remaine,  
     for ever in my sight.  
 38 And as the Moone within the skie  
     for ever standeth fast,  
 A faithfull witnesse from on hie,  
     so shall his kingdome last.  
 39 But now, O Lord , thou dost reiect,  
     and now thou changest cheere,  
 Yea thou art wroth with thine elect,  
     thine owne anoynted daie.  
 40 The covenant with thy servant made,  
     Lord thou hast quite vndone,  
 And downe vpon the ground also,

hast cast her repall C<sup>r</sup>owne.

The fift part.

- ¶ Thou pluckest his hedges vp with myght,  
his walls thou dost confound :  
Thou bearest eke his bulwarks downe,  
and brekest them to the ground.
- ¶ That he is faze destroyd and toaze,  
of commers by throughout :  
Who is made a mock and scorne,  
to all that dwelle about.
- ¶ Thou their right hand hast lifted vp,  
that hym so soze annoy :  
To all his foes that hym denoure,  
ise thou hast made to ioy.
- ¶ His swordes edge thou dost take away,  
that shoulde his foes withstand :  
Chyng in warre no victory  
thou gauest nos vpper hand.
- ¶ His glory thou dost also waste :  
His thone, his ioy, his mirth,  
Him is overthowne and cast,  
full lowe vpon the earth.
- ¶ Thou hast cut off and made full short  
his youth and lusty daies :  
I<sup>m</sup> raised of him an ill report,  
with shame and great dispatisse.
- ¶ How long away from me, O Lord,  
for ever wilte thou turne ?  
Swshall thine anger still alway,  
as fire consume and burne ?
- ¶ O call to minde, remember then,  
my time consumeth fast :  
Why hast thou made the formess of men,  
as thinges in vaine to waite ?
- ¶ What man is he that liueth here,  
and death shal never see ?

Out from the hand of hell, my soul  
shall be deliuer free.

50 Where is, O Lord, thy old goodness,  
so oft declarede before,  
Which by thy truth and uprightnes  
to David thou hast swore.

51 The great rebukes to minde I call,  
that on thy servants lie:  
The railing of the people all,  
borne in my brest haue I.

52 Wherewith O Lord thine enemies,  
blasphimed haue thy Name,  
The steps of thine anointed ones  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and for eyle,  
Through sea and earth, and all the coasts,  
Amen, Amen, I say.

*Domine regnum. Psalm XC. I. H.*

Moles seeing the people neither aduallled by the booke  
their life, nor by plagues, to bee thankfull, prayeth God  
turne their hearts, and continue his mercy towards them  
their posterity for ever.

Sing this as the 78. Psalm.

Thou Lord hast been our sure defence,  
our place of easse and rest:  
In all times past, yea so long time,  
as cannot be exprest.

2 Ere there were made mountaine or hill,  
the earth or world abred  
From age to age and alwaies still,  
for euer thou art God.

3 Thou grindest man through grief and pain,  
to dust or clay: and then,  
And then thou sayst againe, returne  
againe ye sons of men.

4 The lasting of a thousand years.

what is it in thy sight,  
as yesterday it doth appeare,  
as a swatch by night.

As lone as thou doest scatter them,  
then is their life and trade,  
as a sleepe, and like the grass,  
whose beauty swys doth fade.

Which in the mozung shynes full bright,  
but fadeth by and by:  
so cut downe ere it be night,  
all withered, dead and dry.

for through thine anger we consume,  
our might is much dismaide:  
as of thy feruent wrath and fume,  
we are full soze affraide.

The wicked works that we haue wrought,  
thou settest before thine eye:  
Our minie faults, yea eke our thoughts,  
thy countenance doth lye.

for through thy wrath our daies doo waste,  
thereof doth nought remaine:  
yeares consume as words or blast,  
and are not cald againe.

Our tyme is three score yeares and ten,  
that we dooline on moile:  
we haue fourtyscore, scarcely then  
we count him wondroues old.

### The second part.

Set of this tyme the strength and chise,  
the which we count vpon:  
nothing else but painefull griefe,  
and we as blisles art gone.

Who once doth know what strength is her,  
what might thine anger hath:  
his harte who doth the feare,  
holding to thy wrath.

- 13 Instruct vs Lord to knowe and try  
how long our daies remayne.  
That then we may our hartes binde  
true wisedome to obtaine.
- 14 Returne, O Lord, how long wilt thou,  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and help them at their need.
- 15 Refresh vs with thy mercy soone,  
and then our ioy shall be.  
All times so long as life doth last,  
in heart reioyce shall we.
- 16 As thou hast plagued vs before,  
now also make vs glad:  
And for the peare wherinfull thy  
affliction we have had.
- 17 O let thy wisedome and power appear,  
and on thy seruant's night.  
And shew unto thy childe[n] dñe,  
thy glory and thy might.
- 18 Lord let thy grace and gloriy stand  
on vs thy seruants thys:  
Confirme the wordis we take in hand,  
Lord prosper them to vs.

*Qui habet. Psal. XC. 1. H.*

Here is described the assurance he findes in; that conserueth  
himselfe wholly to God; practiseth all compunction,  
promise of God shall shewe him to him; knowe him,  
trust in him, to deliver them, & give them immortall  
sing this as the 66. Psalme.

**H**e that within the secret place  
of God most high doth binde,  
In shadow of the mynsterie gracie,  
at rest shall keepe him well.

2 Thou art my help and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance lay.

He shall defend thee from the snare,  
the which the hunter laid,  
And from the deadly plague and care,  
Whereof thou art afraid,  
And with his wings shall cover thee,  
and keep thee safe in thare.  
By faith and truth thy name shall be  
as sure as shield and spear.

So that thou shalt not need ( I say )  
to feare or be affright.

Of all the shafts that fly by day,  
nor terror of the night.

Noz of the plague that passeth,  
both walke in dark so fast:  
In yet of that which doth destroyn,  
and at none daies doth waste.

Yea at thy like as thou dost stand,  
a thousand dead shall be:  
In thousand che at thy right hand,  
and yet thou shalt be free.

But thou shalt see it for thy part,  
thy eyes shall well regard  
Out evn like to their desart,  
the wicked haue reward.

For why? ( O Lord ) I onely lust,  
to stay my hope on thee,  
In the highest I put my trust,  
my sure defensice is he.

Thou shalt not need none ill to feare,  
With thee it shall not well,  
In yet the plague shall once come neare  
the house where thou dost dwell.

For why? unto his Angels all  
with charge commandedy he,  
Out still in all thy waies they shall  
preserue and prosper thee:

- 12 And in their bands shall thee have hym  
Still wayting thys upon :  
So that thy foot shall never chance  
to spurne at any thing.
- 13 Upon the Lysn thou thair gye,  
the adder fell and long :  
And tread vpon the Lyons powrefull ghe  
with Dragons stour and strong.
- 14 Soz he that trusteth unto me,  
I will dispatch him quicke.  
And him defend, because that he  
doth knowe thy Name aright.
- 15 When he soz helpe on me both cry,  
an answer I will givē :  
And from his grace take him still  
in glēzy for to live.
- 16 With length of rieses and Daus of mealeys  
I will fulfill his time :  
The goodnesse of amplaning health,  
I will declare to him.

Bonum est. Psal. XC. J. H.

A Psalm for the Sabbath to stir vp the people to acknowledge  
and praise God in his works. David rejoyneth therem, but  
the wicked consider not that the upright, when he is but  
flourishing, shall most speedily perishe for the same de-  
scribed the felicity of the iust, planted in the house of God  
praise the Lord.

Sing this as the 3. Psalm.

- 1 It is a thing both good and meete  
to praise the highest Lord :  
And to thy Marie (O thou most high)  
to sing with one accord.
- 2 To shew the knowles of the Lord,  
betyme ere day be night :  
And eke declare his truthe abroad,  
when it doth draw to night.
- 3 Upon ten stringed instrument,  
on Lute and Harpe so sweet :  
With all the mirth you can invent

of instruments most meete,

for thou hast made me to reioyce,  
in thing's so wrought by thee:

And I haue ioy in hart and voice,  
thy handy workes to see.

O Lord how glorious and how great  
are all thy works so stoure,  
howe deeplye are thy counseilges,  
that none can try them out.

The man unwise hath not the wit  
this gears to passe touching:  
And all such soules are nothing fit,  
to understand this thing.

When so the wicked at their will,  
as grasse do spring full fast:  
Wherewith they flourish in their ill,  
for ever shall be waste.

But thou art mighty Lord most hie,  
yea thou dwost raigne this efore,  
In every tyme eternally,  
both now and eternope.  
For happy : O Lord behould and se,  
behould thy foes I say:  
All that worke iniquity,  
shall perish and decay.

But thou like as an unicorn  
shalt lift mine horns up hie:  
With fresh and new prepared blye,  
thine octured king am I.

Iad of my foes before mine eyes,  
shall see the fall and shame:  
Of all that do against me rise,  
mine care shall haue the same.

The iust shall flourish by on hie,  
as Date trees bud and blowe:  
As the Cedars multiplie.

- in Libanus that grove.  
 13 For they are planted in the place,  
     and dwelling of our God:  
 Within his Courts they spring apace,  
     and flourish all abroad.  
 14 And in their age much fruit shall bring,  
     both fat and well besene,  
 And pleasantly both bud and spring,  
     with boughes and branches greene.  
 15 To shew that God is good and true,  
     and upright in his will:  
 He is my rock, my hope, my trust,  
     in him there is none ill.

*Domi regnavit. Psal. XCII. I. II.*

He praiseth the power of God in the creation of the world,  
     & beateth downe all the people which lift them vp against  
     his Maiestie, and provoketh to consider his promises.

Sing this as the 77. Psalm.

- T**he Lord as king seld both raigne,  
     in glory goodly dight:  
 And he to shew his strength and maiestie,  
     hath girt himselfe with might.  
 2 The Lord like wise the earth hath made,  
     and shaped it so sure,  
 No might can make it moue or fadie,  
     at stay it doth endure.  
 3 Ere that the world was made of yonght,  
     thy seat was set before:  
 Beyond all time that can be thought,  
     thou hast beene euermore.  
 4 The clouds ( O Lord ) the clouds do rise,  
     they roare and make a noyse:  
 The clouds I say did enterprize,  
     and lifted by their voice.  
 5 Yea though the stormes arise in sight,  
     though sea doe rage and swell:

Lord is strong and most of might,  
for he on high doth dwell.  
I adioke what yondre he doth make  
his housshould to defend:  
just and true they shall it take,  
all times withouten end.

## Dearly vs is enem. Psal XCIII. I.H.

psayth to God against the violence of tyrants, and com-  
mitteth the afflicted by the good issue of their afflictions,  
and by the ruine of the wicked.

Sing this as the 77. Psalm.

Lord thou dost revenge all wrong,  
that office long is to thee,  
with vengance doth to thee belong.

declares that all may see.

Get forth thy selfe, for thou of right,  
the earth doost judge and quide,  
ward the proud, and men of might,  
according to their pride,

how long shall wicked men beare sway;  
with lifting vp their voice;

how long shall wicked men ( I say )  
thus triumph and reioyce?

how long shall they with drags burst out,  
and proudly prate their fill;  
shall they reioyce which be a stout,  
whose workes are ever ill?

Thy flock, O Lord, thinsheritage,  
they spoile and vex full soile:  
against thy people they doerage,  
still daily more and more.

The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.

And when they take these things in hand,  
this talke they haue of thye:

Can

- Can Jacobs God this understand,  
tulsh, no, he cannot see.
- 3 O folke withoute any people rade,  
some knowledge now ascerne:  
þe fooleg among them misse,  
at length begin to learn.
- 9 The Lord which made the eare of man,  
he needes of right must heare:  
He made th' eye, all things must then  
before his sight appere.
- 10 The Lord both all the world correct,  
and make them understand:  
Shall he not then your deuotest,  
how can ye scape his hand?

## The second part.

- 11 The Lord doth know the thoughts of man,  
his hart he seeth full plaine:  
The Lord (I say) mans thoughts doth scan,  
and findeth them but bane.
- 12 But Lord that man is happyfure,  
whom thou dost kepernewt,  
And through correction dost procure  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppiell,  
and fall in to the pit.
- 14 For sure the Lord will not refuse  
his people so to take:  
His heritage whom he doth chuse,  
he will no times forsake.
- 15 Untill that iudgement be decreted,  
to iustice to convert:  
That all may follow her with speed,  
that are of upright hart.
- 16 But who upon my part shall stand,

against the curted traie:

¶ who shall rid me from their hand,  
that wicked woxes maintaine?

¶ Except the Lord had been my eyde,  
mine enemies to repell,

My soule and life had nam been laid  
almost as lowe as all scull.

¶ When I did say my foot both slide,  
and I am like to fall.

Thy goodnesse Lord did so prouide,  
to stay me by mishall,

¶ When with my selfe I mised much,  
and could no comfort finde,

Then Lord thy goodnesse did me touch,  
and that did ease my minde.

¶ Wit thou inhabit thy selfe, and dramp  
with wicked men to sit,

Which with pretence in stead of law  
much mischiefe do commit?

¶ For they consult against the life  
of righteous men and good:  
And in their counsels they are rife  
to shed the guiltlesse bloud.

¶ But yet the Lord he is to me,  
a strong defence or lock.

¶ His my God, to him I flie:  
he is my strength and roche,

¶ And hee shall cause their mischiefes all,  
themselves for to annoy:

¶ And in their malice they shall fall,  
our God shall them destroy.

*Venite exultemus. Psal. XCv. IH.*

earnest exhortation to praise God for the government of  
the world, and election of his Church; to eschew the re-  
bellion of the old fathers, who tempted God in the Wilder-  
ness, and therefore entered not the land of promise.

Sing this as the Benedic.  
te.

- O** Come let us lift up our voice,  
and sing unto the Lord :  
**I**n him our rock of health weysen ;  
Adlet us with one accord :  
**2** Let us come before his face,  
to gtre him thankes and praise,  
**I**n singing Psalms vnto his grace,  
let us be glad alwaies :  
**3** For why ? the Lord he is no doubt,  
a greate and mighty God :  
**R**King aboue all Gods throughout,  
in all the world abroad.  
**4** The secrets of the earth is known,  
and corners of the land :  
**T**he tops of hills that are so stape,  
he hath them in his hand.  
**5** The sea and waters all are his,  
for he the same hath wrought :  
**T**he earth and all that therein is,  
his hand hath made of nought.  
**6** Come let us bow, and prauls the Lord,  
before him let vs fall,  
And knele to him with one accord,  
the whiche hath made vs all.  
**7** For why ? he is the Lord our God,  
for vs he doth provide :  
**We** are his flock, he doth his feede,  
his sheape, and he our guide.  
**8** To day if ye his voice will heare,  
then harden not your hart,  
**I**s ye with grudging may a peice,  
pronoke me in deceipt.  
**9** Where as your fathers tempted me,  
my power too to prove :  
**M**y wondrous workes when they did see,  
yet still they would me moue.

Twise twenty yeeres they did me grieue,  
and I to them did say: O you sinners sinnes  
they erre in heart, and not beliere, they haue not knowen my way.  
Wherfore I sware when that my wrath,  
was kindled in my breast:  
that they shold never tread the path  
to enter in my rest.

*Cantate Domini Psalm XCvi. I.H.*

Uocacion both to the Iewes and gentiles, to praise God  
for his mercy: and this especially ought to bee referred to  
the kingdome of Christ.

Sing this as the 99. Psalm.

Sing ye with praise vnto the Lord,  
new songs of ioy and mirth;  
Sing vnto him with one accord,  
all people on the earth.  
Prae sing vnto the Lord (I say)  
praise ye his holy Name:  
Praise and shew frong day to day,  
saluation by the same,  
Among the heathen eke declare,  
his honour round about:  
Shew his wonders doe not spare,  
in all the world sooughout.  
For why? the Lord is much of might,  
and worthy praze alway:  
He is to be dread of right,  
aboue all Gods I say.  
For all the gods of heathen folk,  
are Idols that shall fade:  
But yet our God he is the Lord,  
that hath the heauens made.  
All praise and honor the doe dwell,  
for eye before his face:  
His might and power like asle excell,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,

8 It might and worship the Most High,  
ascribe unto the Lord.

9 Ascribe unto the Lord also,  
the glory of his Name:  
10 And he into his courts do go,  
with gifts unto the same.

## The Second part.

11 Fall downe and worlde be the Lord,  
within his Temple bright:

12 Let all the people of the world,  
be fearfull at his sight.

13 Tell all the world, be not against  
the Lord both i signe above:

14 Yes, he hath set the earth so fast,  
that it can never move.

15 And that it is the Lord alone,  
that rules with princely might:

16 To judge the nations euerone,  
with equity and right.

17 The heauens shall rejoice for him,  
the earth eke shall reioice in him:

18 The Sea with all that is therein,  
shall shout and make a noyse.

19 The field shall joy, and every thing  
that springeth of the earth:

20 The wood and every tree shall sing  
with gladnesse and with mirth:

21 Before the presence of the Lord,  
and cowning of his might:

22 When he shall iustly judge the world,  
and rule his people with rigt.

Dominus regnabit. Psal. xc. v. 1. H.

David exhorteth all to rejoyce for the coming of the king  
dom of Christ, dreadfull to the rebels and idolaters, and joy-  
full to the just: whom he exhorteth to innocency, 1607.

Sing this as the 95. psalme.

The Lord doth raigne; he createth earth  
may joy with pleasant noyse,  
Inke the Iles with ioyfull march,  
may triumph and reioice.

Both cloudes and darknesse she doth swell,  
and round about him beate;  
right and justice quere dwelle,  
and bide about his seat.

Sea fire and heate at once doth spnne  
and goe before his face,  
which shal his foes and enemies burne  
abroad in every place.

his lightning the full bright day blake,  
and to the world appeare:

Whereat the earth did louke and hate,  
with dread and deadly feare.

The hills like wax did melt in sight,  
and presence of the Lord:  
they fled before that rulers might,  
which girdeth all the world.

The heauens eke declare and shew,  
his justice forth abased:  
that all the world may see and know  
the glory of our God.

Confusion sure shal come to such  
as worship Idols vaine;  
Inke to those that glory much,  
dumb pictures to maintaine.  
For all the Idols of the world  
which they as gods do call  
shall feele the power of the Lord,  
and downe to hun shall fall.

With ioy shall soon heare this thing  
and Iuda shall reioice:  
that thy iudgements they shall sing,  
and make a pleasant noyse.

10 That thou (O Lord) art let on high,  
in all the earth abroad.

11 And art exalted wonderfully,  
above each other God.

12 Will ye that love the Lord doe this,  
hate all things that are ill:

For he doth keeps the loues of his,  
from such as would them spill.

13 And light both spring up to the just,  
with pleasure for his part:

Great joy with gladnes, mirth and lust,  
to them of upright heart.

14 Ye righteous in the Lord reioyce,  
his righteousness proclaim:

We thankfull eke with heart and voice,  
and mindfull of the same.

*Cantate Domini Psalm XCviii. J.H.*

An earnest exhortation to all creatures, to praise the Lord  
his power, mercy and fidelity, in his promise by Christ,  
whom hee hath communicated his salvation to all men.

Sing this as the 95. Psalme.

1 Sing ye now unto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.

2 With his right hand full worthily,  
he doth his foes devoure;

3 And got himselfe the victorie,  
with his owne armes and power.

4 The Lord bath made the people know,  
his saving health and might:

5 The Lord both eke his justice shew,  
in all the heathens sight.

6 His grace and truth to Israel,  
in minde he doth record,

7 That all the earth may set right well,  
the goodness of the Lord.

Be glad in him with ioyfull boyses,  
all people on the earth;  
Give thankes to God sing and rejoyce  
to him with ioy and mirth.  
Upon the harps unto him sing,  
give thankes to him with Psalmeys;  
Rejoyce before the Lord our King,  
with Trumpets and with Psalmeys.  
Yea let the sea, and all therin,  
for ioy both roare and swell;  
The earth likewise let it begin,  
with all that therin dwelleyn.  
And let the floods rejoyce their sygnes  
and clap their handes apace;  
Inke the mountaynes and the hilis,  
before the Lord his face.  
for he shall come to judge and try,  
the world and every wight,  
To rule the people mightly,  
With iustice and with right.

*Dominus regnans. Psal. XCIX. I. H. T.*

commends the power, equity and excellencie of the kingdom of God by Christ over the Jewes & the Gentiles, pro-  
fessing them to magnifie the name, and to serve the Lord  
as the ancient Fathers, Moses, Aaron and Samuel, who  
calling upon God, were heard in their prayres.

Sing this as the 95. Psalme.

The Lord doth raigne, although at it  
the people rage and lope,  
As he on Cherubins doth sit,  
though all the world doth rope.

The Lord that bath in Sion dwelt,  
is high and wonderous great,  
None all folk he doth extell,  
and he aloft is set.

Let all men praise thy mighty Name,  
for it is fearfull Sure:

- And let them magnifie the same,  
that holy is and pure.
- 4 The priuynesse power of the King,  
both loue iudgement and righte.  
Thou rightly rulest every thing,  
in Jacob through thy might.
- 5 To praise the Lord our God deince,  
all honour to him do:  
His footstrid worship him before,  
for he is holy too.
- 6 Moses, Iaron, and Samuell,  
as Preists on him did call:  
When they did pray, he heard them well,  
and gave them answer still.
- 7 Within the crowd to them he spake,  
then did they labour still  
To keepe such lawes as he did make,  
and pointed them vntill.
- 8 O Lord our God, thou didst them heare,  
and answeredst them againe:  
9 Thy mercy did on them appear,  
their debts woul not maintayne.
- 10 O laude and praise our God and Lord,  
within his helpe will we stande  
For why our God throughout the world,  
is holy euer still.

*Jubilate Deo omnes. Psalmus 66.*

He exhorteth all men to serve the Lord, who hath made us,  
and to enter his Courts, & alreadly, to praise his Name.

*All people that on earth do dwel, sing to the*

*Lord with cheeresfull boise, him serue with last,*

*Ms.*

praise forth tell come praiseth him & singe.

The Lord yet knowes his ownnesse,  
Without our selfe he doth no wronge.  
Heire his flocke, he doth his fere,  
And for his sheep he doth no wronge.  
Enter then his gates with praise,  
Approach with joyfulnes to his Courtesie :  
Praise, laud, and blesse his Name alwaies,  
For it is surely so to bee.  
For why r the Lord our God so good,  
His mercie is for everme :  
Truth at all times firmely stond,  
And shall from age to age endure.

Another of the same, by I. H.

God the Lord be glorie and laude,  
Praise him throughout the earth,  
Come him and come before his face,  
With singing and with warthe.  
I know that the Lord, our God, is he,  
He did vs make and keepe :  
Praise our seruantes, for we are his flocke :  
Our owne flocke and pasture weare.  
O goe into his gates attwile,  
Give thanks with in the same :  
Within his Courtesies for thys pialte,  
Our land his holy flams.  
For why r the goodnessse of the Lord,  
The excellencye world reaigne :  
Come to our remeasure the world,  
Our cretis both still remaine.

*Admiracionem Psal. 103. 17.*

With white garmente he will clothe in his  
glorye, by passing ouer the floodes and the  
drye lande.

Sing this as the 85. Psalme.

I Mercy will and iudgement sing,

2 O Lord God unto thine:

3 And wisely doe in perfect way,  
vntill thou come to me.

And in the midle of my house walke,  
in presence of my spirit:

2 And I no hinde of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
It shall not cleane to me,

From me shall part the froward heart,  
none enill will I see.

5 Him will I strop that slandereth  
his neighbour primitly:

The losty hart I cannot beare,  
nor him that looketh his.

6 Mine eyes shall be on them within  
the land that faithfull be:

In perfect way who walketh shall  
be servant vnto me.

7 I will no quickefull person hane,  
within my house to dwell:

And in my presence he shall not  
remaine that lieth both tell.

8 Wettimes I will destroy eu'en all  
the wicked of the land:

That I my from Gods City cut  
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this psalme was appointed for the faishfull to  
pray in the captiuitie of Babylon. A consideration for the  
building of the Church, whereof followeth the praise of  
God to be published to all posterities. The conuiction of the  
Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme.

O Hearc my prayer Lord, and ist

3 my cry come vnto thee?

thy face away from me.  
Incline thine eare to me, make hast  
to heare when I do call:  
as the smoke doth fade, so doe  
my dayes consume and fail.  
And as an harth my bones are burns,  
my heart is smitten dead:  
withered as the grasse, that I  
forget to eat my bread.  
By reason of my groting boete,  
my bones cleane to my blote:  
Is heauen in woderneisse,  
such case now am I in.  
As an Ox'e in desert is,  
so I am such a one:  
I watch, and as a Sparrow on  
the house top am alone.  
Ie daily in reproachfull wise,  
mine enemies do me scorne:  
they that do agaist me rage,  
against me they haue sworne.  
Surely with ashes as with bread,  
by hunger I haue fild:  
mingled haue thy drinke with teares,  
that from mine eyes haue fild.  
Because of thy displeasure Lord,  
thy wrath and thy vildaine:  
you hast lift me vp alott,  
and cast me downe againe.  
O dayes wherein I passe my life,  
m like the fleeting shafe:  
I am withered like the grasse,  
but soon away both fade.  
But thou ( O Lord ) for ever bold  
waine in openfale place.

210.

And thy remembrance ever liveth  
abide from age to age.

## The second part.

13 Thou wilt arise, and mercy bring  
to Zion with captives :

The time of mercy, now the time  
foreset is come to fulfil.

14 For even in the bonds thereof,  
thy servant's doe delight,

And on the dust thereof they have  
compassion in their sight.

15 Then shall the heathen people know  
the Lord's most holy Name :  
And all the Kings on earth shall adore  
thy glory and thy fame.

16 Then when the Lord the mighty God  
againe shall mounte up :  
And then when he most shalbin  
his glore shall appear.

17 To prayes of the heathen,  
When he himselfe shall hant :  
When he shall not disowne unto  
their prayer to offend :

18 This shall be imprinted in the world,  
that after shall succeed.  
The people yet unpeach'd,  
the Lord's renowne shall spread.

19 For he from his habitation  
hath looked downe upon us,  
And out of heaven hath the Lord  
beheld the earth.

20 That of the nations might he  
mighty heare the word of the Lord,  
and that he might receive the same  
that dammed us not.

21 What they to you are become,

The Lord is most helpe name,  
In Ierusalem set rooyly,  
The ymages of the same.  
Then when the people of the land,  
In kingdome smithe accord,  
The assembled for to see  
their service to the Lord.

## The third part.

My former steps are throughly he hath  
shewed in the way :  
Looke he bin cut my dayres,  
Thynge I therefore did say,  
My God in midly of all my dayres,  
who take me not away :  
People endure continually,  
from age to age for age.

Thou the foundation of the earth,  
before all times hast left :  
Lord the heavens are the worke,  
which thine owne hand hast made :  
Yet they shall perish and decay,  
but thou shall tare still :  
they shal all in time wax old,  
men as a garment well.

Thou as a garment shal them change,  
and changed shal they be :  
But thou dost still shane the same,  
thy yeares no never flat.

The children of thy servants shall  
continually eashere :  
In thy light their happy land  
for ever shall stand sure.

## Benedic anima. Psal. Cii. T. S.

Prophet pronounced unto Angels, and all creatures to  
proclame the Lord God for his mighty works in his deliv-  
ery of his people Israel, as his promises, when all  
was, and the judgment of the world.

M

Soulie gine laude unto the Roialme  
 shall doo the same, and all the secrets of me  
 praise ye his holy name, Give thanks to God  
 all his gifts shew not thy selfe unkinde : 2

suffer not his benefits to slip out of thy mynd,  
 3 That gave thee pardon for thy faults,  
 and thee restored agayne :

For all thy weake and frane distancie  
 and heald thee of thy paine.

4 That did redeeme thy life from death,  
 from which thou couldest not fly ;  
 His mercy and compassion both,  
 he did extend to the.

5 That sild with goodness thy belly,  
 and did prolong thy youth :  
 Like as the Eagle castes her bell,  
 whereby her age reneweth.

6 The Lord with justice doth repay  
 all such as be opprest :  
 So that their sufferings and their wronges,  
 are turned to the best.

7 His lawes and his commandements,  
 to Moses he did shew,  
 His counsellors and his valiant acts,  
 the Israelites did knowe.

8 The Lord is kind and mercifull,

when sinners do him greene ;  
slowest to concerne a wrath,  
and readiest to forgive.

He chides us not vs continually,  
though we be full of strife :  
keeps our fautes in memory,  
for all our sinfull life.

Now yet according to our sins,  
the Lord doth vs regard,  
after our iniquities,  
he doth vs not reward.

But as the space is wondrous great  
twixt earth and heaven above :  
is his goodness much more large,  
to them that doe him loue.

God doth remoue our sins from vs,  
and our offences all,  
as is the Sun rising,  
full distant from his fall.

### The second part.

And looke what pitty parents deere,  
into their children heare :  
A pittie beareth God to such,  
as worship him in feare.

The Lord that made vs knowes our shaps,  
our mold and fashion iust :  
weake and fraue our nature is,  
and how we are but dust.  
And how the time of mortall men,  
is like the withering hay :  
like the flower right faire in field,  
that fadeth full soone away.

Whose glorie and beauty crowny winds  
doe vtterly disgrace,  
make that after their assault,  
their blossoms haue no place.

- 17 But yet the goodness of the Lord,  
With his foul weet stand:  
Their children's children doe receive  
His righteousness at hand.
- 18 I meane whiche haue his command,  
With all their whole bellit,  
And not forget to doe the thing  
That he both them require.
- 19 The heauens his are made the seat,  
And footstole of the Lord:  
And by his power imperiall,  
Be governans all the earth.
- 20 Oe Angels which are great in power,  
Praise ye and blesse the Lord,  
Whiche to obey and do his will,  
Immediatly accorde.
- 21 Oe noble spirites and ministris,  
Cease not to laud his will:  
Whiche ready are to execute  
His pleasure and his will.
- 22 Praise all his meed in every place,  
Praise ye his holy name:  
My heart, my mind, and evry partie,  
Praise ye also the same.

*Benedic anima Psalm Ciii. W.K.*

A thanksgiving for the creation of the world, and grace  
of the same by his mercelous promises, also a prayer  
against the wicked, who are occasions that God diuideth  
his blessings.

*M.*

O soule praise the Lord, rocke of all his

ame. O Lord our greate God, how haue

wee sinned against thee, but thou haue

out, who gelling in glaze that grows to thy fames  
 Honour and might in their soins most cheare:  
 With light as a robe thou hab'st these scenes, whereby  
 Above earth thy greatness empes: the heaunes  
 In such sort thou art hab' st thy selfe, that it can  
 mine compared may be.

His chamber beames lie  
 In the clouds full lowe,  
 Which as his Chariots  
 Are made him to bearre.  
 And there with muche soundnes,  
 His course doth endurre:  
 Upon the wings riding  
 Of windes in the ayre.

He maketh his spirites,  
 As heralds to goe:  
 Nightingales to serue,  
 So great: he  
 Is still to accomplithe  
 They run to and fro,  
 Came of consummating,  
 As serveth him best.  
 He groaneth the earth,  
 So firmlye and fast  
 Unto once to move,  
 O misterie

**6** The day a faire covering,  
Soyt more then halfe:

Whiche by his owne nature,  
The hills would devoure;

**7** But at thy rebuke,  
The waters doe flee,

And so givē due place,  
Thy word to obey:

At thy voice of thunder,  
So fearefull they be,

That in their great raging  
They haue gone away.

**8** The mountaines full hie,  
They then by ascend,

If thou doe but speake,  
Thy word they fulfill:

Holikewise the valies,  
most quickly descend:

Where thou them appointest  
Remaine they doe still.

**9** Their bounds thou haue set  
How farre they shall run,

So as in their rage,  
Not passe that they can;

For God hath appointed  
They shall not returne,

The earth to destroy moze;  
Which made made way for man,

The second part.

**10** He sendeth the springes,  
To strong stremes and rishens,

Whiche run doe full swifte,  
Among the huge hilis,

**11** Where both the wild beast,  
Their thirst oft-times slacken,

And beastes of the mountaines,  
Thereof drinke their fill.

- By these pleasant springes  
of fountaines full faire,  
the foules of the ayre,  
abide shal and dwelle;  
who moued by nature  
to hop heere and ther,  
among the greene branches  
their songes shall excell.

13 The mountaines so moist,  
the cloudes he doth blesse  
the earth with his woxes  
is wholy repleat:  
14 So as the brute cattell  
he doth not refuse,  
but grasse doth prouide them,  
and herbe for mans meat.

15 Yea bread, wine and oyle,  
he made for mans sake,  
his face to refresh,  
and heart to make strong:

16 The Cedars of Liban  
this great Lord did make,  
Which trees he doth nourish,  
that growe by so long,

17 In these may birds build,  
and make there their nest;  
In firre trees the Spowkes  
remaine and abide.

18 The high hilis are succours,  
for wilde Goates to rest,  
Under the rockes stony,  
for Conies to hibe.

19 The Moone then is set  
her scalon to run:  
The dayes and the nights  
therby to discerne.

- 26 By the besouning  
wile of the Sunne,  
27 The cold from heat away,  
thereby we do leare.
- 28 When darkness both cometh,  
by Gods will and powerte,  
29 They crepe forth doe all  
the beastes of the wood,
- 30 The lions rage roaring,  
their prey to devoure,  
But yet it is thou Lord,  
that ginest them food.
- 31 It is none as the Sunne  
is by, they retire;  
To couch in their dens  
then are they full faine,
- 32 That man to his brotherman  
as right both requireth,  
Till night come and call him,  
to take rest againe.

## The third part.

- 33 Now I say, O Lord,  
are all thy works bound,  
With wisedome full great,  
they are indeed wrought,  
So that the whole world,  
of thy praise both soneth,  
And as for thy riches,  
they passe all mens conceyfe.
- 34 She is the great sea,  
which large is and broad,  
35 Where things that crept, swimme,  
and braste of each sort :
- 36 There both mighty loups haue,  
and some lie at roade,  
The whale huge and monstorous,  
there also both spoyle.

11 All things on thy fruits,  
thou beest them revere,  
and thou in due time,  
full well dost them feed:  
12 Now when to both praise thee,  
the same so to give,  
They gather full gladly,  
those things that they need.

Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled free sic.

13 But loe are they troubled,  
if thou curst thy fact:  
14 If thou their bread take,  
idle dast then they be.

15 Uagine when thy spirit,  
from thee doth proceed,  
All things to appoint,  
and what shall ensue:

16 Then are they created,  
as thou hast decreed.  
And doost by thy goodnessse,  
the dry earth crease.

17 The praise of the Lord,  
soe ever shall last:  
Who may in his worke  
by right well reioice:  
His look pon the earth makes  
to tremble full farr:  
And like wise the creatures,  
to smiale at his woorke.

18 To the Lord and God,  
sing will I alwayes,  
So long as I live,  
my God will I sing.

34 Then am I most certaine,  
my works shall him please.

I will rejoyce in him,  
to him will I cry.

35 The sinners w<sup>t</sup> Lord,  
consume in thine ire:

And eke the peruers,  
them roote out with shames

But as for my soule now,  
let it still desire,

And say w<sup>t</sup> the faithfull:  
praise yet the Lord's Name.

*Confitemini Domino. Psal. Cv. N.*

He praiseth the singular goodnessse of God for chusing a peculiar people to himselfe; never ceasing to doe them good even for his promise sake.

Sing this as the 59. Psalme.

1 G<sup>e</sup>ue praises vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare,  
his works to spred his fame.

2 Sing ye vnto the Lord(I say)  
and sing vnts him praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name,  
rejoyce with one accord:  
And let the heart also rejoyce,  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his sighte.

5 The wondrous workes that he hath done,  
keepe still in mindefull herte:  
Re let the iudgements of his mouth,  
out of your mind depart.

6 P<sup>r</sup>ay that of faithfull Abraham

his servant are the electe children of god,  
his elect, ye children that  
of Jacob doe proouen.  
for he, he onely is ( I say )  
the mighty Lord our God,  
in his most rightfull iudgements are,  
through all the earth abroad,  
his promise and his covenant,  
which he hath made to his,  
which he hath remembred euermore  
to thousands of degrees.

The second part.

The covenant which he hath made,  
with Abraham long agoe :  
a faithfull oath which he hath sworne,  
to Isaac also :  
And I'd confirme the same for law  
that Jacob shoule obey :  
In for eternall covenant,  
to Israel for aye,  
When he thus said, Lo, I to you  
all Canaan land will give :  
A lot of your inheritance,  
Wherein your seed shall live,  
Although their number at that time,  
did very small appeare :  
A very small, and in the land  
they then but strangers were.  
While yet they walke froin land to land,  
Without a sure aboade :  
while from sundry kingdome they  
did wander all abroad.  
And wrong at none oppressors hand,  
he suffered them to take,  
Even the great and mighty kings,  
Reponed for their saluation and the same on E

- 25
- 25 And thus he said. I am your King,  
that mine anointed be :  
For doe the prophets answere,  
that do pertaine to me ?
- 16 He calld a dearthe upon the land,  
of bread he stropid the tree :  
But he against their time of need,  
had sent a man before.

The second part.

- 17 Even Joseph which had once beene sold,  
to live a slave in Egypt :  
18 Whose feet they had in shackles, whose hands  
theron pearst also.  
19 Until the time came when his cause,  
was knowne apparently :  
The mighty word of God the Lord,  
his faultlesse truth did try.
- 20 The King sent and delivred him  
from prison where he was :  
The ruler of the people then,  
did freely let him passe.
- 21 And over all his house he made  
him Lord to beare the stay,  
And of his substance made him have  
the rule and all the stay.
- 22 That he might to his small infirmitie,  
the王子es of his land,  
And wisdom to lose his ancient minde,  
might teach to understand.
- 23 Thence into the Egyptian land,  
came Israel also :  
And Jacob in the land of Gomor,  
did like a stranger so.
- 24 His people he exhortinge,  
in number more as slaves ;  
And ones as his enemies,

in strength he made them grow,  
Whose heart he turn'd, that they with hate  
his people did intent:  
He did his servants wrongfully,  
abuse with false deceit.

The third part.

His faithfull servant Moses then,  
and Aaron whome he chois,  
did command to go to them,  
his message to disclose.  
The wondrous message of his lignes,  
among them he did shew :  
In wonder it in the land of Egypt,  
then did he woake nise.  
Darkesse he sent, and it was dark,  
in stead of brighter day ;  
And unto his commission,  
they did not obey.  
He turnd their waters into blise :  
he did their fishes slay :  
Their land brought frogs, men in the place  
where their king Pharaoh lay.  
He spake, and at his voice there came  
great swartnes of noysome flies :  
In all the quarters of their land,  
were full with crawling lice.  
He gave them cold and thorny hales,  
in stead of milde raine :  
And fierie flames within their land,  
he sent unto their paine.  
He smot their olive trees and all their trees,  
whereon their figges did growe :  
In all the trees within their country,  
downe did he smotwome :  
he spake, then caterpilles did  
all Crayppling about,

2224  
which ate the gentle ias and he him,  
and fruit of all their ground.

The fift part.

36 The firſt brygge in the land,  
the deadly hee did ſtrike  
At the beginning, and firſt fruit  
of all their strength and might.

37 With God and lifter hee them brought,  
From Egypt land to paſſe,  
And in the number of their tribes  
no feeble one ther was.

38 Egypt was glad and to þfull them,  
when they at thence departe:  
For terror and the ſome of them,  
was fallen upon their heart.

39 He diuord them from the parching heat,  
a cloud he did display:  
And fire he ſent to give them light,  
when night had hid the day.

40 They asked and hee cauſed it to raine,  
to raine at their request:  
And fulli with the bread of heauen  
their hunger he reſett.

41 He opened then the ſtony rock,  
and water gullid out:  
And in the dry and parched groundes  
like riuers ran about.

42 For of his holy comenant,  
aye mindfull was he tho:  
Which to his ſervant Iacob he  
he plighted long agoe;

43 He brought his people forth ſo by night,  
and his clea with ioy:  
Out of the cruel land where they  
had liued in great annoy.

44 And of the heathens men he gone.

to them the fruitfull landes,  
labours of the people she,  
they twke into their handes  
That they his help statutes might  
obserue for euermore,  
faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Domine. Psal. Cvi. N.

people disperst vnder Antiochus, doe magnifie the good-  
nes of God among the repentant, and pray to be gathered  
vnto among the heathen, that they may pralle his holy  
name. Sing this as the 77. Psalme.

Hail ye the Lord, for he is god,  
his mercies dure for ayre.

Who can expresse his noble acts,  
in all his works display?

Che blessed are that iudgement keep,  
and iustly doe alway:

With fauour of thy people Lord,  
remember me I pray.

And with thy saving health (O Lord)  
vouchsafe to visit me:

But I the great felicity  
of thine elect may see,

With thy peoples joy I may  
a joyfull minde possesse;

I may with thine inheritance,  
a gloriying heart expresse.

Both late and the out fathres all,  
have sinned eueryone:

They haue committed wickednes,  
And lewdly we haue done.

The wounding great soroches then (O Lord)  
hat done in Egypt land:

Our fathers though they saw them all,  
yet did not understand.

They thy mercies multitude,  
to keep in thankfull minde:

But at the Red, yea the red Hev,  
rebelled most unhinkly.  
¶ Neverthelesse he saved them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.  
¶ The red Hev he did then rebuke;  
and forthwith it was divide:  
And as in wildernes, so through  
the deepe he did them guide.  
¶ He saude them from the cruell hand,  
of their despisefull foe:  
And from the enemis hand he did  
deliur them also.

The second part.

¶ The waters their oppresor whelme,  
not one was left alive:  
¶ Then they beleeneed his word, and praise  
in song they did him give:  
¶ But by and by unthankfully  
his wordes they cleane forgot:  
And for his counsell and his will,  
they did neglect to wait.  
¶ But lustred in the solerness,  
with fond and greedylust,  
And in the desert tempted You,  
the stay of all their trust.  
¶ And then their wanton misches desir,  
he suffer'd them to haue:  
But wasting leanness theremithall,  
into their louies he gat.  
¶ Then when they lodged in their tent,  
at Mose: & they did grutch:  
Sar on the help of the Lord,  
so did they enty much.  
¶ Therefore the earth did open hondes:

When did beseare,  
Wher am company  
Came in that house.

Their assembly binded was,  
Hot consuming fire :

Sing flame did then burne vp,  
Wicked in his ire

In the hill of Iwoze they

Woll Calfe did name :

In the molten Image they  
Worship of the same.

In the likeness of a Calfe,  
Diseaseth on the grasse,

They their glory turnd, and all  
Honour did deface.

To God their onely Honour,  
Smilly they forgot,

Many great and mighty things,  
Egypt land had wrought.

The third part.

In the land of Iewy for them  
Wondrous things had done:  
The red Hes dreadfull things,  
Innowmed long agone.

Therefore for their shewing them

Agoffull and unkinde :  
My destruction on them all,

Wher poise in his mind,  
At his chosen Moses stood

Shew them in the break :  
In his wrath, least he on them

With slaughter shoulde him speake.  
Deep did despise the pleasant land,

He be behight to gine:  
In the swords which he had spoke,

He did no whit belieue,

- 25 But in their Tentes with grudginge,  
they wickedly repined:  
Sooz to the voice of God the Lord,  
they gaue an harkninge mind.
- 26 Therefore against them lifted he  
a strong reuenge of his hand:  
Them to destroy in wilderness,  
ere they should see the land.
- 27 And to destroy their seed a song  
the nations with him too:—  
And through the countreys of the world,  
to scatter them abroad.
- 28 To Baal=Deo:z then they did  
adioyne themselves also:  
And ate the offerings of the dead;  
so they forsake him the.
- 29 Thus with their owne inventions,  
his wrath they had pronounced:  
And in his so enkindled wrath,  
The plague vpon them broke.
- 30 But Phinees stand up with zeale,  
the sinnes vile to slay;  
And judgement he did execute,  
and then the plague did stay.
- The fourth part.
- 31 It was imputed vnto him,  
for righteouſness that day:  
And from thenceforth to come  
from race to race for hym.
- 32 At waters che of Meribah,  
they did him angry make:  
Yea so farre bothe that Moses long  
then punished for their sake.
- 33 Because they vext his spirit so sore,  
that ihmpatient heat,  
His lips speake vnadvisedly,

His ferroure was so great,  
as the Lord commanded them,  
they slew the people too :  
But were among the heathen mixt,  
and learn'd their works also.

And did their Idols serve, which were  
their ruine and decay :  
To fiends their sons and daughters they  
did offer by and day.  
Sea with unkindly murd'ring knife,  
the guiltie bloud they stolt :  
their owne sons and daughters bloud  
without all cause of guilt.

Whom they to Canaan Idols then,  
stred with wrcked hand :  
Also with blood of Innocents,  
desiled was the land.  
Thus wete they rayned with the smoake,  
of their owne feliche way,  
to with their owne intencionis,  
a whoring they did leare.

Therefore against his people was,  
the Lord's wrath kindled sore :  
Heuen his owne inheritance,  
therefore he did abhorre.  
Into the hands of heathen men,  
he gaue them for a prey :  
made their foes their Lords, whom they  
were forced to obey.

Theire peple  
yea and their haefull enimies  
opprest them in the land :  
And they were humbly made to grope,  
as subject to their hand :  
full oftentimes from thair bed he,  
delivered them before the sunne had rise.

**B**ut with their counseiles they to ~~for~~ <sup>for</sup> ~~grovous~~ <sup>grovous</sup> him yet more.

**T**herefore thereby their wickednesse,  
were broughte full forme to lie.

**44** Yet when he sawe them in distress,  
he hearkenede to their cry.

**45** He callde to minde his covenant,  
which he to them had smore:

And by his mercies multitude,  
repented him therfore.

**46** And easone he them made to finde  
before the sight of those,

**T**hat led them capture from their land,  
when erst they were their soys.

**47** Save us (O Lord) that art our God,  
sane us (O Lord) we pray:

And from among the heathen folks,  
Lord gather us away.

**T**hat we may spread the noble yalis,  
of thy most holy Name:

**T**hat we may glory in the psalme,  
and sounding of thy Name.

**48** The Lord, the God of Israel,  
be blest for evermore!

**L**et all the people say, Amen.  
praise ye the Lord therfore.

*Confitemini Dominum. Psal. cxvij. v. 11.*

David exhorteth all that are redeemed by the Lord, and are  
gathered unto him, to give thanks therfore, who by sending  
prosperity and aduersity, bringeth men unto him: therfore  
as the righteous therere rejoynce, so shall the wicked have  
their mouthes stopped.

Sing this as the 77. Psalme.

**G**ive thanks unto the Lord our God:  
for gratioun to he?

And that his mercy hath no end,  
all mortall men may see.

**2** Much as the Lord redemeid hath,

With

With thankes shall praise thy Name,  
And shew how they from foes are freed,  
And how he wrought the same.

I He gathered them forth of the lands,  
That lay so farr about:  
From East to West, from North to South,  
His hand did find them out.

¶ They wandered in the wilderness,  
And strayed from the way:  
And found no City where to dwell,  
That sene might for their stay.

I Whose thirst and hunger was so great,  
In those deserts so hotte,  
That faintnesse did them sore assaile,  
And che their soule's annoy:

I Then did they cry in their distress,  
Unto the Lord for ayd:  
Who did remoue their troublous state,  
According as they prayd.

I And by that way which was most right,  
He led them like a guide:  
That they might to a City go,  
And there also abide.

I Let men therefore before the Lord  
Confesse his goodness then,  
And shew the wonders that he doth  
Before the sonke of men.

¶ For he the empty soule sustaine,  
Whome thrist had made to faint:  
He hungry soule with goodness fed,  
And did them easie acquaint.

¶ Much as doe dwell in darknesse deep,  
Where they on death do wate;  
Full bound to take such troublous thinges,  
As iron chaines doe threat.

The second part,

- 11 For that against the Lord of hosts spake  
 they sought so to rebelle,  
 Estreming light his counsele his,  
 Which did so farre exceil.
- 12 But when he humbled them full lowe,  
 they fell downe flat with criste;  
 And none was found so much to helpe  
 Wherby to get refreſt.
- 13 Then did they cry in their diffreſt,  
 vnto the Lord for ayde:  
 Who did remoue their troublous ſteſt,  
 according as they prayd.
- 14 For he from darkness out them brought,  
 and from deathes dreadfull ſhade:  
 Bursting with force the iron bands,  
 Which did before them late.
- 15 Let them therefore before the board,  
 confess his boundell thame,  
 And shew the wonders that he doth,  
 before the ſong of men.
- 16 For he threwe downe the gates of helle,  
 and brake them with strong hand:  
 The iron bars he smote in two,  
 nothing could him withstand.
- 17 The fainte folke graue glaueas before him,  
 and cannes from them ſearde:  
 But heape on moe to theſe ther have,  
 because they doe offend.
- 18 Their ſonge is much diuorced all meane,  
 that none they cannd amende:  
 Whereby death had them almoft caught,  
 as they full crede true.
- 19 Then did they cry in their diffreſt,  
 vnto the Lord for ayde:  
 Who did remoue their troublous ſteſt,  
 according as they prayd.

10 Then he then sent to them his goodness  
which he althid soon restored  
And brought them forth from dangers great,  
Wherin they were before.

## The second part.

11 Let men therefore before the Lord

confesse his kindness then;

And shew the wonders that he doth,  
before the sons of men.

12 And let them offer sacrifice,

With thankes and also sacre;

And speake of all his wondrous works

With glad and toyfull cheare.

13 Much as in hys and bytis banks

into the sea s descend,

Their Marchandise through scarfull clouds,

to compasse and to end,

14 These men are forced to behold

the Lords wroth what they bea

And in the danger ouercomyngh the same,

most maruelous to see.

15 Foe at his woso the stormy winds,

arisleth in a rage

Und stirreth vp the banges so, and high he maketh

as nought can them assayle; but this is

16 Then are they lifted vp so hie,

the clouds they seem to game,

And plunging downe the depth but ill,

their soules consume with pain.

17 And this is dwylde and to god stro

now here now therethey keele,

As men with feare of their selfe,

or had of sense no stelz.

18 Then did they cry in their distresse,

vnto the Lord for ayde;

20 He did remoue their troublous state,

accordyng as ther wiste.

- 29 For with his help the Lord doth make  
the stur by fiercenes to cease, and bring  
So that the great waves from their rage, and  
are brought to rest and peace : 39  
30 Then are men glad when rest is come,  
which they so much doe craue : 39  
And are by him in heaven brought  
which they so faire should haue.

## The fourth part.

- 31 Let men therefore before the Lord,  
confesse his kinnesse then : 31  
And shew the goodness that he doth,  
before the songes of men. 32  
32 Let them in presence of the folk,  
with praise extoll his name : 32  
And where the Elders haue conuent,  
there let them doe the same. 32  
33 For running clouds to dry desertye,  
he doth oft change and turne, 33  
And dryeth up as it were dust,  
the springing well and boarne. 33  
34 A fruitfull land with pleasure's decke,  
full barren he doth make : 34  
ayhen on their sins that dwell therein,  
he doth just vengeance take. 34  
35 Ygaine the wildernes full rude,  
he maketh fruit to bear : 35  
With pleasant lippings of water cheare,  
though none before were there. 35  
36 Wherein such hington souldis have set,  
as he doth freely chuse : 36  
That they a City may them haue,  
to dwell in for their rest. 36  
37 That they may sowe their pleasant land,  
and Vineyards also plant : 37  
To yield them fruit of such increas,  
as none man seem to haue. 37

- 38 They multiply exceedingly,  
the Lord both breedeth them so ;  
Who beoth also their mate beasts make  
in number great to growe.
- 39 But when the faithfull are lame brought  
by the oppressor about :  
And minish do through many plagues,  
that compasse them about.
- 40 Then doth he princes bring to shame,  
which did them soze oppresse,  
And likewise caused them to err,  
within the woldenys.
- 41 But yet the poore he raiseth up,  
out of their troublous depe :  
And oft-times doth his traune angument,  
much like a flock of sheep.
- 42 The righteous shall behold this sight,  
and also much reioice :  
Whereas the wicked and peruerse  
with griefe shall stop their bopte.
- 43 But who is wise that now ful-well  
he may these thinges record ?  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Paratum cor meum. Psal. Cviij. N.*

David with heart and voyce praieth the Lord, and affreath  
himselfe of the promise of God, concerning the kingdom  
of Israel, and his power against other nations, who thought  
he seem to forsake vs. for a time, yet he alone in the end will  
cast downe our enemies.

Sing this as the 77. Psalme.

O God my heart prepared is,  
and eke my tongue is so :  
I will aduance my voyce in song,  
and giving praise also.  
I awake my Viol and my Harp,  
sweet melody to make,

- And in the morning I will sing,  
right early will I sing.
- 3 By me among the people Lord,  
still praised shall thou be :
- And I among the heathen will sing,  
will sing, O Lord, to thee.
- 4 Because thy mercy Lord is great,  
above the heavens high.
- And the truth doth reach the clouds,  
within the lofty sky.
- 5 Above the earth heaven high,  
exalt thy selfe, O God.
- And Lord display upon the earth,  
thy glory all abroad.
- 6 That thy dearly beloved may  
be set at liberty :
- Help, my God with thy right hand,  
and harken unto me :
- 7 God in his holynesse hath spoke,  
wherfore my soys abound :
- Sic hem I will divide, and mete  
the vale of Huzoth ground.
- 8 And Gilead shall be mine owne,  
Manasses mine shall be :
- My head strength Ephraim, and law  
that Juda give for me.
- 9 Moab my washpot, and my shew  
on Edom will I threne :
- Upon the land of Palestins  
in triumph will I go.
- 10 Who shall into the City strong,  
be guide to conduct me :
- O; how by whom to Godland,  
conuaued shall I be ?
- 11 Is it not thou, O Lord, which late  
hadst vs forgotten quite ;

I ad thou (O Lord) which with our host,  
dest not ges forth to fight ?

ii Give us (O Lord) thy saving ayd,  
when troubles doe assaile,  
for al the helpe of man is vaine,  
and can no whit availe.

iii Through God we shall doe valiant acts,  
and worthy of renome :  
it shall subdue our enemies,  
yea he shall tread them downe.

*Dens Laudans vnum. Psal. cxv.*

mid being falsely accused by Sauls flatterers, prayeth God  
to help him to destroy his enemies, who represent Iudas the  
mayor unto Iesus Christ, and all the like enemies of the  
children of God.

Sing this as the 77. Psalmie.

A speechlesse silence doth hold,

O God thy tongue alwaies :

O God euen thou (I say) who art  
the God of all my praise.

The wicked tongue and guilefull mouth,  
on me disclosed be ;

they with false and lying tongue,  
haue spoken vnto me.

They did beset me round about,  
with wordis of hatefull spight :

without all cause of my deserte,  
against me they did fight.

for my good will they were my foes,  
but then gan I to pray :

My god with ill, my friendlinesse  
with hate they did repay.

Yet thou the wicked ones hym,  
to haue the wpper hand :

his right hand the suffer thou,  
his hatefull foe to stand.

When he is judg'd, let him then  
condemned be thereto ;

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And let the prayer that he maketh,  
be turned into sinne.

8 Few be his daies; his charge alle  
let thou another take;

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his of sprung be vagabonds,  
to begge and seek their bread:

11 Wounding out of the walked place,  
Where erst they haue been fed.

12 Let courteous extorsioners  
catch all his goods and strore:

13 And let the strangers spoile the trauay  
of all his toyle before.

14 Let there be none to pittie him,  
let there be none at all.

15 That on his chyldren fatherlesse,  
Will let their merciles fall.

The second part

13 And suffer his posterity  
for euer be destroyd,

14 Their names outblotted in the age,  
that after shall succeed.

15 Let not his fathers swichednesse  
from Gods remembrance fall,

16 And let not thou his mothers sin  
be done away at all.

17 But in the present of the world,  
let their remeine for ever.

18 That from the earth their membris  
he may cut cleare away.

19 With mercy he for gat to them,  
but did pursue swich spight

20 The troubled man, and foynt to fay  
the swoefull heartes to hym.

21 As he did swifly leane, at swifte

unge unto him so :  
as he did not nor biesling leake,  
it shall be farre hymselfe.  
As he with curling thid hymselfe,  
that like water shall  
his bowels and like ope  
into his bones besell.

His garment let it be to hym,  
mouer hym for aye :  
as a girdle wherewith he  
shall girded be alway.

Loe let the same be from the Lord  
the gnesoun of my soule :  
and of those that enill speake  
against my soule also.

But thou O Lord that art my God,  
make thou I lie with me,  
at thy flame deliuer me,  
for good thy mercies be.  
Because in depth of great distresse,  
I nedye am and poore :  
like within my pained breast,  
my heart is wounded sore.

### The third part.

Even so do I depart away,  
as doth declining shade :  
as the grasshopper, so I  
am shaken off and lade.  
With faling long from needfull food,  
infeble are my handes :  
all her fatnesse hath my selfe,  
enforced been to her.

And I also a bise reproach,  
to them was made to be :  
they that did know me looke,  
and shaks shier heade at me.

- 26 But thou, O Lord, that art my strength,  
mine ayd and succour be:  
According to thy word Lord  
save and deliver me,
- 27 And they shall know theyedynge that  
Lord is thy mighty hand:  
And that thou, thou hast none is Lord,  
so shall they understand.
- 28 Although they curse and spit, yet thou  
shalt blisse with loving boyce:  
They shall arise and come to shame,  
thy servant shall rejoyce.
- 29 Let them be cloathed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke covered let them be.
- 30 But greatly I shall with my mouth,  
give thanks unto the Lord:  
And I among the multitude,  
his praises will record.
- 31 For he with help at his right hand,  
will stand the poore man by:  
To save him from the man that would  
condemne his soule to die.

*Dixit dominus Psal. ex. 11.*

David prophecieth of the power and everlasting kingdom  
Christ, and of his Priesthood, which shall put an end to  
Priesthood of Leui.

Sing this as the 68. Psalme.

- The Lord did say vnto my Lord,  
sitt thou at my right hand,  
Till I have made thy foes a scorne,  
whereon thy feet shall stand.
- 2 The Lord shall set me upon him  
the scepter of thy might:  
Unto thy mortall foigne from  
the ruler in their right.

join the day on which thy reign  
and power they shall see;  
whereby first will offerings thine,  
the people offer thee.

With an holy worshipping,  
then shall they offer all,  
Wher the dew is the dew that doth  
from wonder of morning fall.

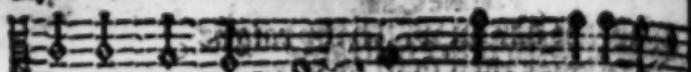
The Lord hath sworne and never will  
repent what he doth say:  
The elder of Michtledech,  
thou art a friend for me,  
The Lord thy God on thy right hand,  
that standeth for thy stay,  
I woundes thee the stately King,  
upon his wrathfull day.

The heathen he shall judge: and fill  
the place with bodies dead,  
wher divers countries shall  
in sunder smite the head.  
And he shall draple out of the brooks,  
that ranne thair the way:  
wherefore he shall lift up on high,  
his roiall head that day.

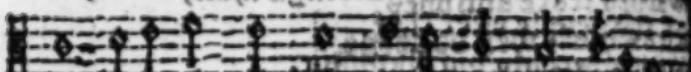
CONFITEBENTIBI. Psal. ievi. DC.

with thanksyno the Lord for his manifold workes to  
his Church, and declareth wherein true widdome and  
knowledge consisteth.





Do him loue and trust : his w<sup>m</sup>ys are gloriou



also his righteouineſtē it doth endure for euer.



4 His wondrous w<sup>m</sup>ys he sheweth, we thinke



member sheweth his mercifulnes never.

5 Such as to him longe deare,  
A portion full faire  
He hath vp for them laid :  
For this they shall well finde,  
He will haue them in hande,  
And keep them as he said.

6 For he did not disdaine,  
His w<sup>m</sup>ys to shew them pleyn,  
By lightnings and by thunders :  
When he the heathens land  
Did give into their hand  
Where they beheld his wonderys.

7 Of all his w<sup>m</sup>ys enfecty,  
Both iudgement, right and truthe.  
Whereto his statutes tend :

8 They are decreasur,  
For ever to endure,  
Whichequity doth end.  
Redemption he gane,  
His people fo<sup>r</sup> to sau :.

9 And hath also required,  
His promise not to faine,  
But alwayes to p<sup>r</sup>essure,  
His holy Name be feared,

who with heart full faine,  
forde me should attaine,  
and feare and obey.

in his lawes do keepe,  
knowledge haue full deede,  
and shall last for euer.

*Beatus vir. Psalme cixij. W. K.*

in the felicity of them that fear God, & condemneth  
the state of the conuersors of God.

Sing this as the Pater noster.

man is blest that God both feare,  
in that his lawes both haue indeed,  
whereon earth God will appere,  
such as from him proceed.

house with good he will fufill,  
No righteousnes indure shall still,

in the righteous both arise,  
double ioy, in darknes light ;  
glorion is in his eyes,

ency alwaies in his sight,  
pitty moneth lack to lend ;  
both by judgement things expend.

surely such shall never faile,  
remembrance hadis he.

bydinges ill can make him qualte  
the Lord sure hope doth see :  
short is firme, his feare is gaue,  
in he shall see his foes downie cast,

did well for the poore prouide,  
righteousnes doth still remaine a  
weake with praise abide,  
that the wicked man disdaine :  
a gnash his teeth therat shall he,  
so consume his state to see.

*Laudate pueri. Psalme cxvij. W. K.*

tion to praise the Lord for his prouidence, in that  
to the course of nature he works in his Church.

Y  
 E children which do serue the Lord, pra-  
 ye his Name with one accord, ye blesse  
 smies his Name, who from the rising of the  
 sun till it returne where it begun, is to be pra-  
 yed with great fame. The Lord all people doth  
 mount, as for his glory we may count, above  
 heauens high to be; With God the Lord in  
 may compare, whose dwellings in the heau-  
 ens are, of such great power and force is he.

6 He doth abase himselfe we know,  
 Things to behold both heere belowe,  
 and also in heauen abode?

7 The neare the way to draw,  
 And eke the poore which help none few,  
 his onely mercie did him moue,

8 And so him set in high degrees,  
 With pouentes of great dignety

that ruleth his people with great Name,  
as happy he doth make to beare,  
and with great joy her fruit to reare,  
therefore praise ye his holy Name.

*In exiit Israell. Psal. cxliij. v. w.*  
delivrance out of Egypt, purisch vs in remembrance of  
Gods great mercy towards his children, & of our upthank-  
able for the same.

Sing this as the 89. Plalme.

When Israel by Gods addresse,  
from Pharaohs land was sent:  
From Jacobs house the strangers left,  
and in the same traime went,  
In Iudea God his glory shewd,  
his holiness most bright:  
And the Israelites declared  
his kingdome, power, and might.

The sea it saw, and sodainly  
as all amazde did flye:  
The roaring flames of Jordans flood  
reculed backwardly.  
As Rams afraid the mountaines flipt,  
their strength did them forsake:  
As the little trembling Lambs  
their tops did beat and shake.

What said thee sea as all amazde,  
Is sodainly to fly:  
The roaring flames of Jordans flood  
why ran thee backwardly?  
Why shoke þer hills as Rams afraid,  
why did your strength so shake?  
þy did your tops as trembling Lambs,  
þer feare quiver and quake?

O earth confessie thy soueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare þe both sea and Land.

1 I meane the evill which from her broketh  
both cause malice. And doth appeareth  
And from the shony brest doth make  
gush out the conuictnes cleare.

*Nun nobis Domine, salutem.*

The faichfull oppressed by the ielousous Tyrants, propis  
that they will not be remembred of so great a benefite, if it  
would please God to heare their prayer, and deliver them  
by his omnipotent power.

Sing this psalm tis Psalme,

- N**ot unto vs Lord, not to vs  
but to thy name give praise,  
Both for thy mercy and thy truthe  
that are in these almanes.
- 2 Why shall the heathen scorne us,  
where is their God become?
- 3 Our God in heauen is, and what he will  
he will that hath he done.
- 4 Their Idols siluer are wod gold,  
worke of mens handes they be.
- 5 They haue a mouth and doe not speake,  
and eyes and doe not see.
- 6 And they haue ears toynd to their heads,  
and doe not heare at all:
- 7 And nose scke they soyned haue,  
and doe not smell smiall.
- 8 And hands they haue and hannde not,  
and feete and do not goe:
- 9 A throat they haue yet through the stome,  
they make no sound to blow.
- 8 Those that make them are like to them,  
and those whose trust they be:
- 9 O Israel trust in the Lord,  
their help and shield is he.
- 10 O Wartons house trust in the Lord,  
their help and shield is he:
- 11 Trust ye the Lord for he haire the Lord,  
their help and shield is he.

- 12 The Lord hath unfeoffed been of us,  
and will us blesse also :  
On Israel, and on Davids house,  
his blessing he will shew.
- 13 Them that be fearers of the Lord,  
the Lord both blesse them all,  
Then he will blesse them everyone,  
the great and eke the small.
- 14 To you I say the living Lord  
will multiply his grace,  
To you and to the children that  
shall follow of your race.
- 15 Ye are the blessed of the Lord,  
even of the Lord ( I say )  
Which both the heavens and the earth,  
hath made and set in stay.
- 16 The heavens, yea the heavens bee,  
belong unto the Lord :  
The earth unto the sons of men  
he gave with free accord.
- 17 They that be deaf do not with praise,  
set forth the Lords renowne :  
Nor any that into the grave,  
of silence doe goe before.
- 18 Was we will praysing the Lord our God,  
from henceforth unto永远 ? That still so  
sound ye the praises of the Lord, and sing  
praise yea the Lord ! Yea say.

*Dilecti quoniam. Psal. lxxvii. N.*

David being in great distress of soul in the desert of Mach, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and promiseth that he will be thankful for the same.

Sing this as the 95. Psalme.

I love the Lord because my joyce,  
and prayer determineth me :  
When in my dayes I call on him,  
he bowed his ear to me.

3. Chorus

- 3 Even when the snare of cruel death  
about beset me round,  
When paines of hell me caught, and when  
I woe and sorrow found,
- 4 Upon the name of God my Lord,  
then did I call and say.  
Deliver thou my soule ( O Lord )  
I doe thee humbly pray.
- 5 The Lord is very merciful,  
and just is he also :  
And in our God compassion  
both plentifullly shone.
- 6 The Lord in safety hath preserved  
all those that simple be :  
I was in sore affliction,  
and he relieved me.
- 7 And now my soule sith thou art safe,  
returne unto thy rest :  
For largely doe the Lord to them,  
his bounty hath exprest.
- 8 Because thou hast delivered,  
my soule from deadly thral:  
My moistned eyes from mountfull tears,  
my sliding feet from fall.
- 9 Before the Lord I in the land,  
of life will walke therfore I leare no ill
- 10 I do believe therefore O Spoke,  
for I was troubled sore :  
The second part.
- 11 Glorieth my soule the anniversary  
that all men living be,  
What shall I say the Lord for all  
his benefits to me ?
- 12 The wholesome can of lasting health,  
I thankfull my soul take :  
And on the Lords name I will call.

- When I my prayers make,  
 14. I to the Lord will say my homes  
 that I haue him behight:  
 Yea even at this present time,  
 in all the peoples sight.  
 15 Right deare and precious in his sight,  
 the Lord doth aye esteem  
 The death of all his holpe ones,  
 what euer men do deeme,  
 16 Thy seruant Lord, thy servant Ie  
 I do my selfe confessie:  
 Son of thy hand-maid, thou hast brok  
 the bands of my distresse.  
 17 And I will offer unto thee,  
 a sacrifice of praulie.  
 And I will call upon the name  
 of God the Lord alwaies.  
 18 I to the Lord will pay the homes,  
 that I haue him behight:  
 Yea even at this present time,  
 in all the peoples sight:  
 19 Yea in the courtes of Gods swone house,  
 and in the midle of theee,  
 O thou Jerusalem I say,  
 wherefoze the Lord praulie pay.

*Laudate Dominum. Psalmus xxiij. N.B.*

He exhorteth the Gentils to praise God, because hish ac  
complished, as well to them, as to the Iewes, the promise of  
life everlasting by Iesu Christ.

Sing this as the 98. Psalme.

O All yee nations of the world,  
 praise ye the Lord alwayes:  
 And all ye people every where,  
 set forth his noble praise,  
 For great his kindness is to us,  
 his truth endureth for ever:  
 Wherefore praise ye the Lord our God;

as also the Lord alwayes for ever.

## Confessioini Divinitus Psalmus. 97. 12.

David, rejected of Saul and of the people, at the time appointed obtained the Kingdom, for which he biddeth all them that  
fear the Lord to be thankful unto him; whose person Christ is  
lively set forth, who should be of his people received.

Sing this as the 91. Psalm.

- O** Give ye thanks unto the Lord,  
for grataous is he,  
Because his mercy doth endure  
for ever towards thee.
- 2 Let Israel shout and say,  
his mercy dures for ever,
  - 3 Now is the house of Israel say,  
his mercy dures for ever.
  - 4 Let all that fear the Lord our God,  
even now confess and say:
- The mercy of the Lord our God  
endureth still for ever.
- 5 In trouble will I cry unto thee,  
unto the Lord I cried,  
Which louingly hear vime at large,  
my state was not desired.
  - 6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Forz fears what man can doe to me  
when God stands me about.
  - 7 The Lord both full my past with him,  
that help to succour me:  
Therefore wait you for my welfare,  
upon mine enemy.
  - 8 Better it is to trust in God,  
than in mans mortall flesh.
  - 9 O to put confidence in Kings  
or Princes in our need.
  - 10 All nations have incloed me  
and compassed me round:  
But in the Name of God will I  
thine enemies confute.

- 11 They kept me from the pillar; they kept me in the gap:  
But through the Lord's most mighty Name,  
I shall recover their decay.
- 12 They came about me all the ways;  
but yet in the Lord's name,  
I quenched their thornes that were on fire,  
and will destroy the same.

## The second part.

- 13 Thou hast with force thrust sore at me,  
that I indeed might fall; but though I fall,  
But through the Lord I found such help,  
that they were vanquished all.
- 14 The Lord is my defence and strength,  
my top, my mirth and song.  
He is become for me indeed,  
a Saviour most strong.
- 15 The right hand of the Lord our God,  
both bring to passe great things;  
He causeth voice of joy and health  
in righteous mens dwellings.
- 16 The right hand of the Lord both bring  
most mighty things to passe;  
His hand hath the preeminentie,  
his force is as it was.
- 17 I will not die, but ever live,  
to bittre and declare  
The Lord his might and wondrous power,  
his works and what they are.
- 18 The Lord himselfe hath challenged  
and hath coaxed me;  
But hath not given me over yet,  
to death as unto see.
- 19 Set open unto me the gates  
of truth and righteousness,  
that I may enter into them,

the Lord's partis to confess,

20 This is the gate even of the Lord,

which shall not be shut.

But good and righteous men abiding

shall enter into it.

The third part.

21 I will give thanks to thee ( O Lord )

because thou hast heard me,

And art become most lovingly,

a Hammer unto me.

22 The stone which at this time among

the builders was refused.

Is now become the corner stone,

an虹ieſt to be hir'd.

23 This was the mighty work of God,

this was the Lord's own hand:

And it is maruelous to behold,

With what nobilitie.

24 This is the topfull day indeed,

which God himselfe hath wrought:

Let us be glad and ioy therein,

in hart in minde in thought,

25 Now help vs Lord, and prosper vs,

we wish with one accord,

26 Blessed is he that comes to vs,

in the Name of the Lord.

27 God is the Lord that shenes vs light,

bindes vs therefore with cord,

your sacrifice to the altar,

and giveth thanks to the Lord.

28 Thou art my God, I will confess,

and render thanks to thosse who had

Thou art my God, and I will make

thy mercies toward me.

29 O give ye thanks unto the Lord,

for gracious is he.

Plakke Orie.

Because his mercy doth endure,  
for ever towards me.

*Blessed are they that perfect are, and pare in*

The Prophet wonderfully commendeth Gods law, wherein  
he cannot satisifie himselfe, nor expresse sufficiently his af-  
fection therunto, adding noxable complaints, and confo-  
lations meet for the faithfull to have both inward & voyce;  
and in the Hebrew every eight verses begin with one letter  
of the Alphabet.

Blessed are they that perfect are, and pare in  
mind & hart, whose lynes and conversations from  
Gods lawes never start. a. Blessed are they that  
give themselves his Statutes to obserue: keeping  
the Lord with all their heart, and mind; from  
him swerue.

- 1 Doubtlesse such men goe not astray,  
nor do no wicked thing:  
Which sedfastly walke in his pathes,  
without any swerving.
- 2 It is thy will and commandement,  
that with attention heare,  
Thy noble and divine preceptes:  
We iegene and keep indeed.
- 3 O woulde to God it might thus please,  
my soule so to profess:

That

- That I might both in heats and bores,  
thy lawes keep and observe.  
 6 So shoulde no shame my life attaint,  
whilst I thus let mine eyes  
Unbend my minde aboues to muse  
on thy sacred decretys.  
 7 Then will I praul with bryght heart,  
and magnifie thy Name:  
 8 When I shall learn thy iudgements first,  
and likewise proue the same.  
 9 This whyle will I give my selfe,  
to keepe thy lawes most right:  
 For sake me not for euer Lord,  
but from thy grace andight.

B.E.T.H. The second part.

- 9 By what meanes may a young man best  
his discourses to amend?  
 If that he mark and keepe thy word,  
and therin his time spend.  
 10 Wherewithal I haue ther sought,  
and thus lecking abut:  
 O never suffer me O Lord  
from thy ynceptys to falle.  
 11 Within my heart and secret thoughts,  
thy words I haue hid still:  
 That I might not at any time  
offend thy godly soule.  
 12 We magnifie thy Name O Lord  
and praul ther earnestnesse  
Thy statutes of most weighty sume,  
O Lord teach me therfore.  
 13 My lips haue never ceasid to praue,  
and publish day and night  
Thy iudgements all which bin present  
from thy mouth falle falle.  
 14 Thy testimonies and thy wylles,

please

Please me no less indeet,  
In all the treasures of the earth,  
Which worldlings make their meet.

Of thy precepts still will I write,  
And thereto frame my talkie :  
At a marke so will I aime,  
Thy waies how I may walke.  
My onely toy shall be to get,  
And on thy lawe to set :  
But nothing can me so farrre blinden,  
That I thy wordes forget.

IM. E. L. The third part.

Grant to thy servant now such grace,  
As may my life prolong :  
Thy holy word then will I keep  
Both in my heart and tongue.  
Mine eyes which are dim and dout be,  
So open and make bright :  
Out of thy law and maruelous worke  
I may haue the cleere sight.

I am a stranger in this earth,  
Wandering now herke nump thered :  
Thy word therefore to me disclose,  
My footstepps for to clearse.  
My soule is rauisht with desire,  
And never is at rest :  
It seekes to know thy iudgements best,  
And what may please ther best.

The ploud and men malitious,  
Thou hast destroyd each one :  
Accursed are such as doe not  
Thy heasts attend upon.

Lord turne from me rebuke and shame,  
Which wicked men conspire :  
I have kept thy covenants  
With zeal as hot as fire.

- 23 The Princes great in counsell sat,  
and did against me speake:  
But then thy servant thought how he  
thy statutes might not breake.
- 24 For why? thy covenants are my loy,  
and my great hearts solace,  
They serue in stead of counsellors,  
my matters for to palle.
- DALE TH. The fourth part.
- 25 I am alas as brought to graunt,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is just.
- 26 My waies when I acknowledg'd,  
With mercy thou didst heare,  
Hearre me eftsones and me instruc,  
thy lawes to soue and teare.
- 27 Teach me once throughly for to know,  
thy precepts and thy loue:  
Thy woxes then will I meditate,  
and lay them vp in store.
- 28 My soule I keele so sore oppell,  
that it melteth for griefe,  
According to thy word therfore,  
hast Lord to lend relife.
- 29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may leache thee to loue,  
thy holy lawe me send.
- 30 The way of trouth both straight and faire,  
I haue chosen and found:  
I set thy iudgements me before,  
which were me safe and sound.
- 31 Since then O Lord I forced my selfe,  
thy covenants to embrase:  
Let me therefore haue no rebuke,

nor check in any case.  
Then will I runne with joyfull cheare,  
where thy word doth me call:  
when thou hast set my heart at large,  
and rid me out of thral.

## The fift pare.

Instruct me Lord in the right trade,  
of thy statutes diuine:  
In it to keepe vnto the end,  
my heart I will incline.

Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and minde, and all my might,  
I will it keepe I say.

In the right path of thy precepts,  
guide me Lord I require,  
One other pleasure doe I wish,  
no greater thing desire.

Incline my heart thy lawes to keepe,  
and covenants to imbrace:  
From all filthy auarice,  
Lord shield me with thy grace.

From vaine desires and worldly lusts,  
turne back mine eyes and sight:  
Give me the spirit of life and power,  
to walke thy waies aright.

Confirm thy gratiouse promise Lord,  
which thou hast made to me:  
Which am thy servant, and doe loue,  
and feare nothing but thee.

Reproach and shame which I doe feare,  
from me O Lord expell:  
Wher thou dost iudge with equity,  
and therein dost excell.

Webside my hearts desire is bent,  
thy lawes to keepe so I ape:

Lord strengthen me so with thy grace,  
that it performe I may.

V A V. The vi. part.

41 Thy mercies great and manifold,  
let me obtaine (O Lord)

Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewd men and vniust:

For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest:

For in thy iudgements wonderful,  
my hope doth stand and rest.

44 And while that breath within my brest,  
doth naturall life preserue:

Yea till this world shall be dissolu'd,  
thy law I will obserue.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe  
thy preceptes and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:

Euen before Kings I will them blase,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy hests and will,

Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly sought;

And practise thy commandements,  
in will, in deed, in thought,

ZAIN

LIMI

AIN.

The vii. part.

Thy promise which thou madest to me,  
thy seruant, Lord remember; in thine  
furtherin I have put my trust,  
and confidence for ever.

It is my comfort and my ioy,  
when troubles me assaile.

If were my life not by thy word,  
my life would soon me faile.

The proud, and such as God contemn,  
still made of me a scorne:

Would I not thy lawes forsake,  
as he that was forlorne.

But cald to minde Lord thy great works  
shewed to our fathers old:

Whereby I felt thy love surmount  
my griefe an hundred fold.

But yet alas for feare I quake,  
seeing how wicked men

Thy law forsoke, and did procure  
thy iudgements who knoweth when?

And as for me I fraude my longs,  
thy statutes to exalt:

When I among the strangers dwelt,  
and thoughts gan me assault.

I thought vpon thy Name, O Lord,  
by night when others sleep:

For thy law I alwaies kept,  
and ever will it keepe.

This grace I did obtaine, because  
thy covenants sweet and deare,  
No imbrace, and also keep,  
with reverence and with feare.

I T H. The viii. part.

O God which art my part and lot,  
my comfort and my stay:

3 I haue decreed and promised,  
thy lawe to keepe alway,

58 My earnest heart did humbly sue,  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tried my secret heart:

Which to thy statutes caused me,  
my feet straight to conuert.

60 I did not stay, nor linger long,  
as they that sloathfull are,  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me a prey:  
Yet would I not thy lawes forget,  
nor from thine goe astray.

62 Thy righteous judgement unto me,  
so great is and so his,  
That euen at midnight I wil rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hart:  
And neither will for loue nor dread,  
from thy commandements start.

64 Thy mercies Lord most plentiously,  
doe all the world fulfill,  
O teach me how I shall obey  
thy statutes and thy will.

TETH.      The ix. part.

65 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts,  
haue I thy servant felt.

66 Teach me to iudge alwaies aright,

and gine me knowledge sure,  
for certainely heleue I doe,  
that thy precepts are pure.

78 Ere thou didst touch me with thy rod  
I erred and went a stray:  
but now I keepe thy holy word,  
and make it all my stay.

79 Thou art both god and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe  
therefore, O Lord, teach me.

80 The proud and wicked men haue sorg'd  
against me many a lie,  
yet thy comandements still obserue,  
With all my heart will I.

81 Their harts are swoln with worldly wealth  
as grease so are they fat,  
But in thy law I doe delight,  
and nothing seeke but that.

82 O happy time may I well say,  
when thou didst me correct,  
for as a guide to learne thy lawes,  
thy rod did me direct.

83 So that to me thy word and law,  
is dearer manifould,  
Then thousands great of siluer and gold,  
or ought that can be told.

10D.      The tenth part.

84 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in bye.

85 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learnt by thy word,  
to put my trust in thee.

- 75 When with thy rods the world is plagyd,  
I know the cause to trust:  
So when thou dost correct me Lord,  
the cause trust needs be trust.
- 76 Now of thy goodness I thee pray,  
some comfort to me send:  
As thou to me thy servant light,  
so from all ill mee shend.
- 77 Thy tender mercies paue on me,  
and I shall surely live:  
For joy and consolation both,  
thy lawes to me doe giue.
- 78 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me, thy heast to know  
I will my selfe employ.
- 79 Whoso with reverence doth thee feare,  
to me let him retire:  
And such as doe thy covenants know,  
and them alone desire.
- 80 My heart without all swanering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

C A P H.      The xi. part.

- 81 My soule doth faint, and ceaseth not  
thy saving health to crave:  
And for thy words sake still I trust  
my hearts desire to have.
- 82 Mine eyes do faile with looking so,  
thy word and thus I say,  
Oh when wilt thou me comfort Lord,  
why doest thou thus delay?
- 83 As a skin bottle in the smoke,  
so am I parcht and drie:  
Yet will I not out of my heart

let thy commandements slide.  
 ¶ Was how long shall I yet live,  
 before I see the houre,  
 that on my foes which me torment  
 thy vengeance thou wilt pourre?  
 ¶ Presumptuous men haue digged pits,  
 thinking to make me sure:  
 Thus contrary against thy law,  
 my hurt they doe procure.  
 ¶ But thy commandements are all true,  
 and causelesse they me grieve:  
 So therefore I doe complaine,  
 that thou mightst me releue.  
 ¶ Almost they had me cleane destroyd,  
 and brought me quite to ground:  
 ¶ By thy statutes I abode,  
 and therein succour found.  
 ¶ Restore me Lord againe to life,  
 for thy mercies excell:  
 And so shall I thy covenants keep,  
 till death my life expell.

A M E D.      The xii. part.

¶ In heauen Lord, where thou doost dwelle  
 thy word is stablisht sure:  
 And shall from all eternity,  
 last grauen there endure.  
 ¶ From age to age thy truth abides,  
 as doth the earth witness:  
 Whose ground-worke thou hast laid so sure,  
 as no tongue can expresse.  
 ¶ Euen to this day we may well see  
 how all things persueert,  
 according to thine ordinance:  
 for all things thee reuere.  
 ¶ Had it not beene that in thy Law  
 my soule had comfort sought,

Long

- Long time ere now in my distresse  
I had been brought to nought.
- 93 Therefore will I thy precepts spe,  
in memory keepe fast:  
By them thou hast my life resuoyde,  
when I was at last cast.
- 94 No wight to me can title make,  
for I am onely thine:  
Hau me therefore, for to thy lawes,  
mine eares and heart encline.
- 95 The wicked men doe sake my bane,  
and thereto lie in waite:  
But I the while considered,  
thy noble acts and great.
- 96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.
- MEM.                   The xiii. part.
- 97 What great desire and fervent loue,  
do I beare to thy lawe?  
All the day long my whole deuise  
is onely on thy law.
- 98 Thy word hath taught me farre to passe,  
my foes in policie:  
For still I keepe it as a thing,  
of most excellencie.
- 99 My teachers whiche did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe  
and them to others tell.
- 100 In wisdome I doe passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.
- 101 My feet I have restrained eke,

from every evill way,  
cause that I continually,  
thy word might keepe I say.  
I haue not swer'd from thy iudgements,  
nor yet shunk any deli:  
why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete unto my taste,  
find I thy words alway?  
doubtlesse no hony in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue me such wisedome learend  
that vterly I hate  
wicked and vngodly waies,  
in euery kinde or rate.

VN. The xiii. part.

105 Eu'en as a Lanthorne to my feet,  
so doth thy word shine bright:  
led to my paths where ever I goe,  
it is a flaming light.

106 I haue both sworne and will perfourme,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.

108 The offrings which with heart and boyce,  
most frankly I thee giue:  
Kept and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers it assatle:  
It doe I not thy lawe forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or go astray.

111 Thy laws I have so claimed alway,  
as mine owne heritage:  
And why? for therein I delight,  
and let my whole courage.  
112 For evermore I have been bent,  
thy statutes to fulfil:  
Even so likewise unto the end,  
I will continue still.

SAMECH. Tho xv. part.

113 The crafty thoughts and double hearts,  
I do alwaies detest:  
But as for thy law and precepts,  
I loued them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
look for with patience.

115 Goe to therefore ye wicked men,  
depart from me anon:  
For the commandements will I keep,  
Of God my Lord alone:  
116 As thou hast promised so performe,  
that death me not assaile:  
For let my hope abuse me so,  
that through distrust I qualle.

117 Uphold me and I shall be safe,  
for ought they doe or say:  
And in thy statute's pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feet,  
as do thy statutes breake:  
For nought availes their subtily,

their

their counsell is but weake:

Like drossesse thou cast'st the wicked out,  
where euer they do dwell:  
wherefore can I as thy statutes,  
loue nothing halfe so well.

My flesh alas is taken with feare,  
as though it were benumb'd:  
when I see thy iudgements, straighly  
I am as one astond.

IN. The xvi. part.

I doe the thing that lawfull is,  
and give to all men right:  
signe me not to them that would  
oppresse me with their might,  
But for thy seruant sherty be,  
in that thing that is good:  
hat proud men give me not the sole,  
which rage as they were wood.

Mine eyes with waiting are now blind,  
thy health so much I crane:  
indeke thy righteous promise Lord,  
wherby thou wilst me sauе.  
Intreat thy seruant louingly,  
and fauour to him shew:  
thy statutes of most excellency,  
teach me also to know.

Thy humble seruant Lord I am,  
grant me to understand,  
how by thy statutes I may know  
best what to take in hand.

It is now time Lord to begin,  
for truth is quite decaide:  
Thy law likewise they haue transgreſſed,  
and none against them laid.

This is the cause wherefore I lone,  
thy lawes better then gold:

¶ Jewels fine which are esteemed,  
most costly to be sold.

128 I thought thy precepts all most full,  
and so them laid in store :  
All craftie and malicious wiles,  
I do abhorre therefore.

PE. The xvii. part.

129 Thy covenants are most wonderfull,  
and full of things profound :

My soule therfore doth keepe them sure,  
when they are triide and sound.

130 When men first enter into thy word,  
they finde a light most cleare,  
And very idiots understand,  
when they it read or heare.

131 For joy I haue both gapt and breath'd  
to know thy commandement,  
That I might guide my life therby,  
I sought what thing it ment.

132 With mercy and compassion Lord  
behold me from above :  
As thou art wont to behold such,  
as thy Name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know :  
And never let iniquitie,  
thy servant ouerthow.

134 From slanderous tongues & deadly harms  
preserue and keep me sure :  
Thy precepts then will I obserue,  
and put them eke in vse.

135 Thy countenance which doth surmount  
the sun in his bright heau :  
Let shine on me, and by thy lawe,  
teach me what to eschew.

136 Out of mine eyes great flouds gush out,

of dñearte teares and fell,  
am I behold how wicked men,  
thy lawes keepe never a deale.

DR.      The xviii. part.

In every point Lord thou art iust,  
the wicked though they grudge :  
when thou dost sentence pronounce,  
thou art a righteous Judge.  
To render right, and flee from guile,  
are two chiefe points most hie :  
such as thou hast in thy law,  
commanded vs straightly.

With zeale and wrach I am confundē,  
and even pine away,  
else my foes thy word forget,  
for ought that I do may.

So sure and perfect is thy word,  
as any heart can dñe me :  
I thy servant nothing more,  
doe loue or yet esteeme.

And though I be nothing set by,  
as one of base degree :  
doe I not thy hefts forget,  
nor shrinke away from thee.

Thy righ:eousnes Lord is most iust,  
for ever to endure :  
thy law is truth it selfe,  
most constant and most pure.

Trouble and grieve haue set3d on me,  
and brought me wondrouis low,  
doe I still of thy precepts.  
delight to heare and know.

The righteousnes of thy iudgements,  
doth last for evermore :  
then teach them me, for eu'en in them  
my life lieth vp in store.

KOPH.

- KOPH.      The xix. part.
- 145 With fervent heart I call and cried,  
now answer me, O Lord:  
That thy commandments to obserue  
I may fully accord.
- 146 To thee my God I make my slate,  
with most humble request:  
Save mee therefore, and I will keepe  
thy precepts and thy hest.
- 147 To thee I cry even in the moorne,  
before the day wax light:  
Because that I hate in thy word  
my confidence wholie plight.
- 148 Mine eyes prevent the watch by night,  
and ere they call I wake,  
That by dealing on thy word,  
I might some comfort take.
- 149 Incline thine ears to heare my boyme,  
and pitie on me take:  
As thou wast wont so judge me Lord,  
least life should me so late.
- 150 My foes draw neere, and doe procure  
my death maliciously,  
Which from thy lawe are farre gone back,  
and straid from it lewdly.
- 151 Therefore, O Lord approach thou neare,  
for need doth so require:  
And all thy precepts true they are,  
then help I thee desire.
- 152 But thy commandments I have learnd,  
not now but long agoe,  
That they remaine for euermore,  
thou hast them grounded so.

RESH.      The xx. part.

- 153 My trouble and affliction  
consider and beheld;

Deller

Deliver me, for of thy law

I euer take fast hold.

154 Defend my good and righteous cause,  
With speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
From having health or grace:  
Whereby they might thy statutes knowe,  
They enter not the trace.

156 Great are thy mercies Lord I grant  
What tongue can them attaine?  
And as thou hast me iudg'd ere now  
So let me life obtaine.

157 Though many man men did trouble me,  
And persecute me soye:  
But from thy lawes I never shunke,  
Nor went awry theresoyle.

158 And truth it is for griefe I die,  
When I these traytors see,  
Because they keepe no whit thy word,  
Nor yet seeke to know thee.

159 Behold, for I do loue thy lawes  
With heart most glad and faire:  
Thou art good and gratiouse Lord,  
Restore my life againe.

160 What thy word doth decree must be,  
And so it hath been ever.  
Thy righteous iudgements are also,  
Most true and decay never.

SCHIN. The sixt part.

161 Princes haue sought with cruelty,  
Causelesse to make me crrouch:

But all in vaine: for of thy word  
The feare my heart did touch:

162 And certaintely eu'en of thy word,

- I was more merry and glad,  
Then he which of rich spoyles and prey,  
great shose and plenty had.
- 163 As for all lies and falsities,  
I hate most and detest.  
For why? thy holy lawes doe I  
above all things loue best.
- 164 Heaven times a day I praise the Lord,  
singing with heart and voyce:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.
- 165 Great rest and peace shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.
- 166 My onely help and comfort Lord,  
Iooke for at thy hand:  
And therefore haue I done those things,  
which thou dost me command.
- 167 Thy lawes haue been my exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.
- 168 Thy statutes and commandements,  
I kept thou knowest aright,  
For all the things that I haue done,  
are present in thy sight.

## T A V

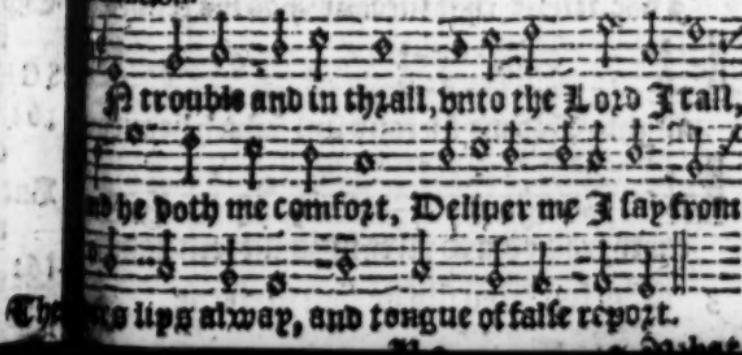
## The 22. part.

- 169 O Lord let my complaint and cry,  
before thy face appear e:  
And as thou hast me promise made,  
so teach me thee to feare.
- 170 My humble supplication,  
towards ther let find accessse,  
And grant me Lord deliuerance,  
for so is thy promise.

Then shall my lips thy praises speak,  
after most ample sorte:  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
My tongue shall sing and preach thy word,  
and on this wise say shall:  
As famous acts and noble lawes,  
are just and perfect all.  
Stretch out thy hand I thee beseech,  
and speedily me save:  
To thy commandements to obserue,  
chosen O Lord I haue.  
Of thee alone Lord I crave help,  
for other I know none:  
In thy law and nothing else,  
I doe delight alone.  
Grant me therefore long dayes to liue,  
thy name to magnifie:  
Out thy iudgements mercifull,  
let me the fauour try.  
For I was lost and went astray,  
much like a wandring sheep:  
Rescue me, for I haue not faulfe,  
thy commandements to keepe.

*Domine non est. Psal. cxxxii. N.*

banished among the barbarous Arabians, through false  
sorts of envious flatterers, lamenteth his long abode  
among such infidels, glued to all kinde of wickednesse and  
negligence.



- 3 What vantage vs what thing,  
Geist thou thus soz to stng,  
thau false and flatering lyer ?  
4 Thy tongue doth hurt I ween,  
Molesse than arrowes keen  
of hot consummig fire.  
5 Alas too long I slack,  
Within these tents so black,  
With Kedars are by name:  
By whom the flock elect  
And all of Isaacs sect  
are put to open shame.  
6 With them that peace did hate,  
I came a peace to make,  
and set a quiet life :  
7 But when my tale was told,  
Causelesse I was contrould,  
by them that would haue strife.

*Lemani oculos, psal. cxvi.*

The Prophet sheweth by his owne example, the like  
ought to seeke for all their succour of God alone, who  
gouerne and give good succour to all their enterprises.

Lift mine eyes to Sion hill, from whence  
I doe attend, that succour God me send. Th  
mighty God me succour wil, which heauen  
earth framed, and all things therein named.  
3 Thy fayt from thy he will preserue,

273  
and will thee safely keep,  
for he shall never sleep.  
He that doth Israel conserue,  
no sleep at all can catch,  
but his eyes over watch.

The Lord is thy warrant alway,  
the Lord eke both thee const,  
is at thy right hand ever:  
The Sun shall not thee parch by day,  
nor the Moone not haise so bright,  
shall with cold thee hurt by night.

The Lord will keepe thee from distresse,  
and will thy life sure lave:  
and thou also shalt haue,  
In all thy busynesse good successe,  
where ever thou goe in or out:  
God will thy things bring about.

*Qui confidunt. psal. cxviii. W. K.*

tribeth the assurance of the faifthull in their afflictions,  
desirith their wealth & the destruction of the wicked.

Did in heart reioice, to heare the peoples  
hence wee, in offering so willingly. For let vs by  
d. Then they, & in the Lords house pray, thus speake  
uen in ilk full louingly. Our soi that swarzed wide  
med. Still in thy gates abide, O thou Ierusalem full faire

faire : which art so seemly set, much like a C-

tie neat, the like whereof is not else where.

4 The Tribes with one accord,

The Tribes of God the Lord,

Are thither bent their waie to take :

So God before did tell,

That there his Israel,

Their prayers should together make.

5 For there are thrones erect,

And that for this respect,

to set forth justice orderly :

Which thrones right to maintaine,

To Davids house pertaine,

This folke to iudge accordingly.

6 To pray let vs not cease,

For Jerusalems peace,

Thy friends God prosper mightly :

7 Peace be thy wals about,

And prosper thee throughout,

Thy places eke continually.

8 I wish thy prosperous state,

For my poore brethrens sake,

That comfort haue by meane of thee.

9 Gods house doth me allure,

Thy wealth for to procure,

so much alwaies as lieth in me.

*De profundis. Psal. cxviii. W. W.*

An effectuall prayer to obtaine mercy and forgiuenesse of  
sins, and at length deliuerance from all euill.

O Lord that heauen doth possesse,

I lift mine eyes to thee :

Even as the servant liftest his,

his masters handis to see.

Is handmaides watch their mistresse handes,  
some grace for to atchieue:  
we behold the Lord our God,  
till he doe vs forgive.

Lord grant vs thy compassion,  
and mercy in thy sight,  
we are sicke and ouercome,  
with hatred and despight.

Our mindes be stift with great rebuke:  
the rich and worldy wise,  
make of vs a mocking stock,  
the proud do vs despise.

*Nisi quia Dominus. Psal. Cxviii. W.W.*

faithfull delivered out of great dangers, acknowledged  
not to haue escaped by their owne power, but through the  
favour of God.

O w Israel may say and that truly, if that  
the Lord had not our cause maintayned: If that  
the Lord had not our right sustayned, When all  
the world against vs furiously made their lips  
tores, and said we shold all die,  
Now long agos, they had devoured vs all,  
and swallowed quick,

for ought that we could deeme:  
Such was their rage,  
as we might welle sheme.

4 And as the clouds  
with mighty force do fall;  
So had they now,  
our lues even brought to th'fall.

5 The raging streame,  
most yond in rossing noyle,  
Had long agoe,  
overwhelmed vs in the deep:

6 But loued be God  
which doth vs safely keep,  
From bloody teath,  
and their most crapp boyce,  
Which as a prey,  
to eate vs would rejoyce.

7 Euen as a bird  
out of the fowlers grin,  
Escapeth away,

Right so it fareth with vs :  
Spoke are their nets,  
and we haue scaped thus.

8 God that made heauen,  
and earth is our helpe then :  
His name hath saned vs,  
from these wicked men.

*Letatus sum. psal. cxlv. W. K.*

David reioyceth that God accomplished his promises, and placed his Arke in Sion, giuing thankes, and praying for the prosperity of the Church.

**S**uch as in God the Lord doe trust,  
as mount Sion shall firmly stand,  
and be removed at no hand.  
**T**he Lord will count them right endiust,  
so that they shalbe sure, to euer to endure.

- As mighty mountaines huge and great,  
 Jerusaleme about doe close,  
 So will the Lord be unto those,  
 That on his godly will do waite:  
 Such are to him so deare,  
 They never need to feare.
- For though the righteous try doth he  
 By making wicked men his rod,  
 Least they through grief forfaine their God,  
 It shall not as their lot still be.  
 Give Lord to those thy might,  
 Whose hearts are true and right.
- But as for such as turne aside,  
 By crooked waies which they out sought,  
 The Lord will surely bring to nought,  
 With works most vile they shall abide,  
 But peace with Israel,  
 For euermore shall dwell.

*Another of the same, by R. W.*

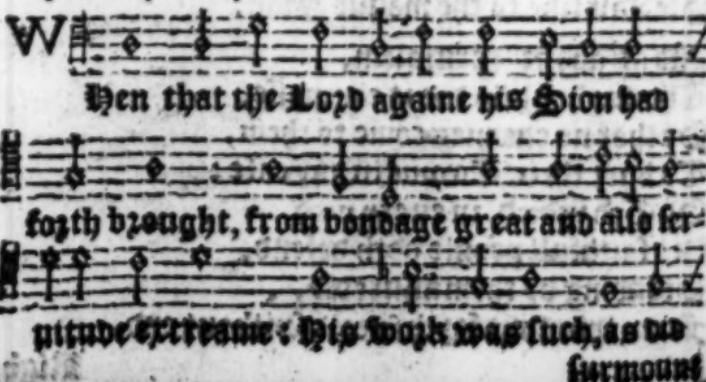
Those that doe put their confidence,  
 Upon the Lord our God onely,  
 And fly to him for their defence,  
 In all their need and misery:  
 Their faith is sure, firme to endurs,  
 Grounded on Christ the corner ston,  
 Wounded with none ill, but standeth still,  
 Hated fast like to the mount Sion.

And as about Jerusalem,  
 The mighty hills doe it compassse,  
 So that no enemies come to them,  
 To hurt their towne in any case:  
 So God indeed, in every need,  
 His faithfull people doth defend,  
 Standing by them assuredly,  
 From this time forth wold without end.

Might wise and good is our Lord God,  
 And will not suffer certaintie,  
 The sinners and ungodlyes rod,  
 To tarry with his family,  
 Least they also from God should goe,  
 Falling to sin and wickednes.  
 O Lord defend world without end,  
 Thy Christian flock through thy goodness.  
 O Lord do good to Christians all,  
 That keepest in thy word abide :  
 Such as willingly from God fall,  
 And to false doctrine dayly slide :  
 Such will the Lord scatter abroad,  
 With hypocrites throwne downe to hell :  
 God will them send paines without end,  
 But Lord grant peace to Israel.  
 Glory to God the father of night,  
 And to his son our Saviour,  
 And to the holy Ghost, whose light  
 Shine in our hearts and vs succour,  
 That the right way from day to day,  
 We may walke, and him glorifie,  
 With hearts desire, all that are heer,  
 Worship the Lord, and say, Amen.

*In conuertendo. Psal. Cxvi. W. K.*

This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuernce was wonderfull, after the seauenty yeares of captivity fore-spoken by Ieremy xxv. xii. & xxix. x.

W  

 Hen that the Lord againe his Sion had  
 forth brought, from bondage great and also ser-  
 pitude extreme : His work was such, as did  
 surmount

farnount mans heart and thought : so that we  
 were much like to them that use to dream : Our  
 mouthes were with laughter filled then, And  
 eke our tonguea did shew vs ioyfull man.

- 2 The heathen folk  
   were forced then this to confess,  
 How that the Lord  
   for them also great things had done,  
 3 But muche more we :  
   and therefore can confess no lessie,  
 Wherefore to ioy  
   we haue good cause as we begun.

- 4 O Lord goe forth,  
   thou canst our bondage end,  
 Is to deserts,  
   the flowing riuers send.

- 5 Full true it is,  
   that they which larme in teares indeed,  
 A time will come,

When they shall reape in mirth and ioy :

- 6 They went and wept,  
   in bearing of their precious seed,  
 For that their foes  
   full oftentimes did them annoy.

- 7 But their returne,  
   with ioy they shall sure see,  
 Their heauies home bring,  
   and not impaire be.

## Nisi Dominus. psal. cxvii. v. 3.

It is not mans wit, power or labour, but the free goodness of  
God that giueth riches, preferreth townes and countys,  
graneth nourishement and children.

Sing this as the Lords prayer.

**E**xcept the Lord the house do make,  
And thereunto do set his hand,  
What men do build it cannot stand.

Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their saueguard.

2. Though perisse carely in the morne,  
And so at night goe late to bed,  
Feeding full hardy on browne bread,  
yet were your labour lost and worne :  
But they whom God doth loue and keepe,  
Racelue all things with quiet sleep.

3. Therefore mark well when ever ye see  
That men haue heires to enjoy their land,  
It is the gift of Gods owne hand :  
For God himselfe doth multiply,  
Of his great liberality,  
The blessings of posterity.

4. And when their children come to age,  
They grow in strength and actiuenesse,  
In person and in comeliness,  
so that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift nor doth like harme.

5. O well is he that hath his armes  
Furnished with such artillery,  
For when in perill he shall be,  
Such one shall never shake nor shiner,  
When that he pleads before the iudge.  
Against his foes that bear him grudge.

## Beatis iustos. psal. cxviii.

Heere is described the prosperous estate of persons marked in  
the

the fear of God, & promise of Gods blessing to all them that  
live in this honorable state, according to his commandments

Sing this as the 111. Psalm, and so forth.

- B**lessed art thou that fearest God,  
and walkest in his way,  
2 For of thy labour thou shalt eat:  
happy art thou I say.  
3 Like fructefull vines on thy house side,  
so doth thy wife lyeing out:  
Thy children stand like Olive plants,  
thy table round about.  
4 Thus art thou blest that fearest God,  
and he shall let thee see  
The promised Jerusalem,  
and his felicity.  
5 Thou shalt thy childrens children see,  
go thy great toyes increase,  
And likewise grace on Israell,  
prosperity and peace.

See page 262. Psalm cxviii. v. 21  
He admonisheth the Church to rejoice, though afflition is all  
ages, for God will deliver it, and suddenly destroy the en  
emies thereof. Sing this as the 9. Psalm.

- O**ft they now Israel may say,  
me from my youth assaid,  
2 Oft they assaid me from my youth  
yet never they prevailed.  
3 Upon my back the plowmens plowd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the corbs  
of wickednes at last.  
5 They that hate me shall be ashamed,  
and turned back also:  
6 And made as grasse upon the house,  
which withereth ere it grow.  
7 Whereof the master cannot finde  
enough to fill his hand:  
8 For he can fitt his lap that goeth  
to greate

My pastor is by þþay God by them,  
to let his birſting ſtill,  
þo; ſay we bleſſe you in the name  
of God the Lord at all.

*Ad te lenui. Psalms v. T.S.*

A prayer of the faſhūl which are affliſed by the wicked  
worldlings and contemners of God.

L

O Lord to thee I make my moane, when dan-  
gers me oppreſſe: I call, I ſigh, plaine & groone,  
trouſting to finde release. Heare now O Lord,  
my request, for it is full due time: And let thine  
cares aye be preſt unto this prayere mine.

3 O Lord our God if thou way  
our ſins and them pernife:

4 Who ſhall then escape and ſay,  
I can my ſelue excuse?

5 But Lord thou art mercifull,  
and giueſt to vs thy grace,

6 That we with hearts most carefull,  
ſhould feare before thy face.

7 In God I put my whole truſt,  
my ſoule waiteſt on his will;

8 For his promife is moſt truſt,  
and I hope therin ſtill.

9 My ſoule to God hath regard,  
withing for him alway.

10 More than they that watch and ward,

to see the dawning day.

Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his delitier must.

For he it is that must save

Israel from his sinne,  
And all such as surely haue  
their confidence in him.

**Domine non est. Psalmus. N.**

David charged with ambition, protested his humility before God.

**Sing this as the Lamentation.**

**O** Lord I am not pult in minde,  
I haue no scowfull eye:  
**I** doe not exercise my selfe,  
in thing s that be too hie.

But as the child that weaned is,  
even from his mothers breast:  
So have I Lord behaved my selfe,  
in silence and in rest.

4 O Israel trust in the Lord,  
let him be all thy Day :  
from this time forth for euermore,  
from age to age I say.

*Memento Domine. Psal. cxviiiij. N.*

The faithfull, grounded on gods promise made vnto David,  
desire that he would establish the same, both as touching his  
posterity, and the building of the temple, to pray there  
as was forespoken.





my house, nor clane by to my bed, nor let my  
temples take their rest, nor the eyes in my head,

5 Till I have found out for the Lord,  
a place to sit thereon:

In house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata:  
there did we hear this sound,

And in the fields and forests there,  
these voices first were found.

7 We will assay and goe in now,  
his tabernacle there:

Before his footstool to fall downe,  
upon our knees with feare.

8 Arise O Lord, arise I say,  
into thy resting place,

With thou and the ark of thy strength,  
the presence of thy grace.

9 Let all thy priests be clothed Lord,  
with truch and righteousness,

Let all thy servants and helpe men,  
Eng all with thy salme.

10 And for thy servant Davids sake,  
refuse not Lord I say,

The seat of thine anointed Lord,  
noy turne thy face away.

The second part.

11 The Lord to David spake in truth,  
and will not shande from it,

Saying the fruit of thy body,  
upon thy seat shall sit.

12 And if thy soule my covenants keep,

that

that I shall leave every one.  
Then shall thy sonnes say, their is  
nothing shamed by thome.

The Lord himselfe hath chose them,  
and loves them to himselfe.  
Saying, this is my resting place,  
I love and hate it well.

And I will blesse with great increase  
her that dwelleth every where:  
And I will satisfie with bread  
the meety that be there.

Yea, I will deck and cloath her priests  
with my salvation:  
And all her saints shall sing for joy  
of my protection.

There will I surely make the horne  
of David to grow:  
In there I have ordaind for mine  
a lanthorne bright and good.

As for his enemies, I will cloath  
with shame for evermore:  
But I will make his crowne to shine  
more fresh then heretofore.

*Ecce quam pulchra es, O Maria. Psal. cxliiiij. M. M.*  
A commendation of godly and brotherly amity, compared  
to the most precious oyle, mentioned in Exodus 30.

Sing this as the 27. Psalm.  
How happy a thing it is,  
and joyfull for to see  
uthen together fast to hold  
the band of amittie!

It callis to minne the sweet perfume,  
and that costly ointment,  
which on the Sacrificer's head  
by Gods precept was spent.

It was not Davids head alone,  
but principally the heads throughout:

- 2 And finally, it did run downe  
his rich amre about.
- 4 And as the lower ground hath ympe  
the dewes of Hermon hill.
- 2 And Sion with her father doome  
the fields with fruit both hill:
- 5 Even so the Lord doth shew on them  
his blessings manifold.
- 6 Whose hearts amimins without all guilt  
this knot doth keep and hold.

*Ecce nunc. Psalmus exaudi nos. N. X.*  
He exhorteth the Lutins that watch in the Temple, to  
praise the Lord.

*Sing thus of the 135. Psalme.*

- B**ehold and have regard  
ye servants of the Lord;  
Which in his house by night doe search,  
praise him with one accord.
- 2 Lift up your hands on high  
unto his holy place;  
And give the Lord his praise also,  
his benefits infinite.
- 3 For why? the Lord who did  
both earth and heaven frame,  
Doth Sion blesse, and will continue  
for euer more the same.

*Laudate dominum. Psalmus xxiij. N.*  
He exhorteth all the faichfull to praye God for his mercies  
works and graces, wherein he hath delected his man  
to the confusion of all Idolaters.

- O** praise the Lord, praise him, magnifie him,  
praise him with one accord, O praise him still all

pe that be the seruants of the Lord : O praise  
im ye that stand by in the house of the Lord.  
pe of his counte in his house, praise him with  
one accord.

Praise ye the Lord for his good:  
sing praises to his name :  
It is a comely and good thing  
alwaies to doe the same.

For why? the Lord hath chyse Jacob,  
his treasurie he hath chosen Israel  
to have he chosen Israel  
his treasure for his armes in the world.

For this I know full well righte  
the Lord is perpetuall,  
he is indeed above all others  
most easie to threat.

For whatsover pittied him,  
all that cometh to him is brought,  
In heaven, in earth, in sea, in air,  
which he hath stawte or wrought.

The flessh clothed barren from the earth,  
he maketh lightnings and raine :  
And bringeth forth the windes also,  
he maketh morning in vaine.  
He smot the first bothe of eache thing,  
in Egypt shew me test :  
Spared there no living thing, he made not  
the man wos yet the beast.

He hath in these shewed wonderis great,

13 Egypt land of darkness :  
14 On whom thy curse did lie.

15 And his curse did lie upon them  
16 He smote them unto destruction,  
and did great wrong unto them.  
He did the greatest wrong,  
and chiefest of their kings.

17 Jacob king of the Amorites,  
and Edom king of Moab.  
He gave also the Kingdoms all  
that were of Canaan.

18 And gave their land to Israel,  
an heritage for ever,  
To Israel his own people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memorie throughout all generations  
that are, or ever shall be.

14 The Lord will further now his cause,  
his people all inhabit,  
And to his servants he will then  
lauour in time of need.

15 The Idols of the heathens are made  
in all their countreyes,  
Of siluer and of gold they have made  
the workmen of mens hands.

16 They have their mouths and cannot speak,  
and eyes and have no sight :

17 They have eke ears and hence nothing,  
their mouthes be breakeable quite.

18 Wherefore all they are like to them  
that doe so set them forth,  
And likewise those that trust in them,  
or thinkes they be ought smoothly.

¶ Call ye house of David, and all nations  
¶ See that ye praise him, and say, Alleluia.  
¶ Ye that be of Moses house, praise him with one accord.  
¶ Praise him with one accord, alleluia, alleluia.  
¶ And ye that be of Leuites house, praise him with one accord.  
¶ Praise ye likewise the Lord;  
¶ And all that stand in armes by him, praise him with one accord.  
¶ And out of Zion sound the praise,  
the great praise of the Lord,  
which dwelleth in Jerusalem.  
Praise him with one accord.

*Confessioini. Psalms cxxxvii. N.*

an earnest exhortation to give thanks unto God, for the creation and government of all things.

¶ Praise ye the Lord, for he is good, for his mercy  
endureth for ever. 1. Give praise unto the God  
of gods, for his mercy endureth for ever. 2. Give  
praise unto the Lord of lords, for his mercy  
endureth for ever. 3. Which onely doth great  
things wonderfull, for his mercy endureth for ever.  
Which by his wisdom made the heavens,  
for his mercy endureth for ever.  
Which on the waters stretcht the earth,  
for his mercy endureth for ever.

- 7 Which made great sunder to thine abjido,  
for his mercy endureth for ever.
- 8 As Hunne to rule the lightsome day,  
for his mercie endurath to euer.
- 9 The moone and stars to gide thy night,  
for his mercy endureth for ever.
- 10 Which smote Egypt with the ffe boord,  
for his mercy endureth for ever.
- 11 And Israel brought out from them,  
for his mercy endureth for ever.
- 12 With mighty hand and strechede arm,  
for his mercy endureth for ever.
- 13 Which cut the red sea in two parts,  
for his mercy endureth for ever.
- 14 And Israel made to passe thorough,  
for his mercy endureth for ever.
- 15 And drowned Pharaoh and his host,  
for his mercy endurath for ever.
- 16 Through wildernes his people led,  
for his mercy endureth for ever.
- 17 He which did smite great noble kings,  
for his mercy endurath for ever.
- 18 And which hath slain the mighty kings,  
for his mercy endurath for ever.
- 19 As Dehon King of the Amorites,  
for his mercy endurath for ever.
- 20 And Og the King of Basan land,  
for his mercy endurath for ever.
- 21 And gave their land for heritage,  
for his mercy endurath for ever.
- 22 Gueen to his servant Israel,  
for his mercy endurath for ever.
- 23 Remembryng us in base estate,  
for his mercy endurath for ever.
- 24 And from appelleys rescued us,  
for his mercy endurath for ever.

Which giveth foode unto all flesh,  
for his mercy endureth for ever.

Praise ye the Lord of heaven above,  
for his mercy endureth for ever.

Give thanks unto the Lord of lords,  
for his mercy endureth for ever.

Another of the same by T. S.

Praise the Lord benigne,

Whose mercies last for aye;

Give thankes and praises sing  
To God of gods I say,

for certaintely

His mercies dure

both firme and sure

Eternally.

The Lord of lords praise ye,

whose mercies ape doe dure;

Great wonderis surely he

both worke by his great power,

for certaintely

His mercies dure

both firme and sure

Eternally.

Which God omnipotent  
by his great wisedome hie

The heavenly firmament

Did frame as we may see,

for certaintely

His mercies dure

Both firme and sure

Eternally.

Yea, he the heauie charge

Of all the earth did streng

And on the waters large

The same he did outstretch,

for certaintely &c.

- 7 Great light he make to his enemies: for why? his name is the garment of light.
- 8 Such as the sunne in his strength doth rule the lightnesse of the world: for certainly, &c.
- 9 And eke the sunnes shadowe, which shyneth in our light, and shadeth our night, doth certaintly, &c.
- 10 With grievous plagues and sorrows Egypt smote he then: the first boonelesse and more he slew of beasts and men. for certainly, &c.
- 11 And from amids their land his Israel forth brought: which he with murther hand, and stretched armes hath brought. for certainly, &c.
- 12 The sea he cut in two, which stood by like a wall: and made through it to goe his chosen children all. for certainly, &c.
- 13 And there he whelmed them, the proud King Pharaoh: with his huge hoste of men, and Chariots eke also. for certainly, &c.
- 14 Who led through wilderness his people safe and sound: and so brought his chosen children all. for certainly, &c.
- 15 Great Kings he brought to gummour, salt no day.

11 But few worthy sufficient hand  
Hings of might y and of fame:  
12 As of Jammes Lord  
Schen the King by name,  
For certaintly, &c.

13 And By the Glorie large,  
Of Iesas King also:  
14 Whose land and heritage  
He gave his people also.  
For certaintly, &c.

22 Even unto Israell  
His seruant deare (I say)  
He gave the same to own,  
And there abide for epe.  
For certaintly, &c.

23 To minde he did haue call  
In our most base degrees:  
24 And from oppressing all,  
In safety set vs free.  
For certaintly, &c.

25 Will flesh on earth abroade,  
With food he doth fulfill:  
26 Wherefore of heauen our God,  
To land be it pour will.  
For certaintly, &c.

*Super flumina. Psalme Cxxvii. W. M.*

The Israelites in their captivity, bearing the Chaldeans reproach and blaspheme God and his religion, desir God to punish the Edomites, who provoked the Babylonians against them, and prophetic the destruction of Babylon.

*Wee*

*Woe to the late in Babylon, for sinnes,*

*ound about, and farre removit of glorie due,*

times for griece burst out. 2. Now hangd our harps,  
in instruments the willow try a bpon: for in  
that place men for their mischi planted many one

- 3 Then they to whom we malismerre spake,  
said to vs tauntingly:  
Now let vs heare your voice in longer  
and pleasant melody.
- 4 This said we who can once brame  
his sorowfull heart to sing  
The praises of our living God,  
thus under a strange King?
- 5 But yet if I Jerusalem  
out of my heart let slide,  
Then let my fingers quite forget  
the warbling harp to guide.
- 6 And let my tongue without my mouth  
be tyed eues ball,  
If that I joy before I die  
thy full deliverance past.
- 7 Therefore O Lord rememb're now  
the curst'd house and citie,  
That against Ions against vs made,  
Sith they raz'd our Citie,
- 8 Remember also their cruel swordes  
Sith erst with one record  
They crept on us, and raise their foalle  
in despite of the Lord.
- 9 Come to Ibeit thou O Babylon,  
and work to hast he binde  
For now is past that men be calld  
that

that our sentence hath so tonight,  
yea, blessed shall that man be call'd  
that takes thy children young:  
To dash their bones against hard stones,  
Which lie the streets among.

*Confitebor tibi. Psal. Cxxviii.* NOT 100 8  
I will praise the goodness of God towards him, for which  
even foraine Princes shall praise the Lord together with  
him, and is assured to have like comfort hereafter as her-  
before. Sing this as the 130. Psalm.

- 1 **What** will I praise with my whole heart,  
my Lord my God alwayes,  
Even in the presence of the Gods,  
I will advance thy praise,  
Toward thy holy Temple I  
will lookt and worship thee,  
And praised in thy commandments  
thy holy name shall be.
- 2 **Even** for thy loving kindness sake,  
and for thy truth wherall,  
**For** thou thy name hast by thy word  
advanced over all.
- 3 **When** I did call thou hearedest me,  
and thou hast made also  
The power of increased strength  
within my soule to grow.
- 4 **Yea**, all the the kings on earth they shall,  
give praise to thee O Lord:  
**for** they of thy most holy mouth  
have heard the mighty word.
- 5 **They** of the waies of God the Lord,  
in singing shall intreat:  
**Because** the glory of the Lord,  
it is exceeding great.
- 6 **The** Lord is high, and yet he doth  
behold the lowly spirit:  
**But** he contemning knowes alwaye,

- the proud and lofty minche,  
 7 Although in midle of trouble I  
     doe walke, yet shall I stand.  
 Renued by thee O my Lord,  
     thou wilt strech out thy hand.  
 8 Upon the waye of all my foes,  
     ambased shall I be.  
 By thy right hand, the Lord God will  
     perforne his worke to me.  
 9 Thy mercie Lord endureth for ever,  
     Lord doe not me forsake,  
     forsake me not which am the least  
     which thine owne hand did make.

*Domine probasti. Psalm. Crux. N.*

David to cleanse his hart from all iniurie, sheweth that nothing is so secret whiche God setteth out : after declaring his zeale and feare of God hee proffeth to bee enemy to all them that contemne God.

*Sing this after the 147. Psalm.*

- O Lord thou hast me tripte and knowne,  
     my sitting thou doest know :  
 2 And rising eke, my thoughts afar  
     thou understandest also.  
 3 My pathes, pece, and my lyng be mine,  
     thou compassest alwayes :  
 And by familiar custome set  
     acquainted with my waies.  
 4 No word is in my tongue O Lord,  
     but knowne it is to thee :  
 5 Thou me behinde holdest, and before  
     thou layest thy hand on mee.  
 6 To wonderfull aboue my reach,  
     Lord is thy cunning skill :  
 It is so hie that I the same  
     cannot gettis until.  
 7 From sight of thy all-seeing spirit,  
     Lord whither shall I goe ?

- thy presence to comfort me  
To heaven if I mount by stait,  
Iog thou art yresend there;  
In hell if I lie downe before me,  
even there thou dost appear.  
Yea, let me take thy comforting solace,  
and let me goo and hide  
Even there where are the furthest places  
Where flowing sea doth stite,  
to Yea, even thither alforholt  
Thy reaching hand me guide;  
And thy right hand shall hold me fast,  
and make me to abide.  
II Yea if I say the darknes shall  
yet shewdeme from thy sight:  
Lo even also the darkest night  
about me shall be light.  
III Yea, darkness hideth not from thy gaud  
but night doth shine as day;  
To thee the darkness and the light  
are both alike almay.

The second parte of the litanie

- I For thou diddest hym thy ryght,  
and thou hast couerid me.  
When I with my mother's wome  
enclosed was by thes.  
IV Thee will I praise, wode carefullly,  
and wondrouslly I am; ad quis et ad quod  
Thy wokes are curiosous, right well  
my soule doth know the same.  
V My bone & my part yet hid from thee,  
withyngh in secret place  
I have benn made, and in the earth  
Benech I shap'd was.  
VI When I was formeless then thint eye  
saw me, for in thy bookes

Werd

Were written all, notwithstanding before  
that after fashion come.

17 The thoughts therefore of their D<sup>r</sup> G<sup>r</sup>mt,  
how heare are they in me.

3nd of them all how passing great  
the exulting numberless

18 If I should count them to their fiftieth,  
more than the sand of the sea;

**And whensoever I aethik  
yet am I still with him.**

19 The wicked and the blaspomous  
abhor that thou forbiddest: they:

**Even those**, O God, to whom depart,  
Heart from me.

**20 Even those of them (O Lord my God)**  
that speak full falsehood.

**Those that are lifted high in Britain,**  
**being tokens of their unchangeable**

21. Mate I, not them that with the Lord,  
and that in him are safe.

and that in Eastern Europe, ~~Continued~~ I not against them at all, ~~but~~ ~~against~~ ~~the~~ ~~other~~ ~~parties~~

**I** hate them with a perfect hate; now

Even as my bitter woes; I sin not, yet  
Try me O Lord, and know my secret fault. If no sin  
is there, then let thy servant go free.

my thoughts p; come and receive; doth  
Consider & let us then make a. How and

in me there are any best, & I am now  
and in thy name I beseeche God,

for ever guide them.

and prayeth unto the Lord against the cruelty, falsehood  
injuries of his enemies, securing himself of his friends.  
Wherefore he prouoketh the rest to praise the Lord,  
so oftene thankefull of his mercies.

**Sing this in the Entertainment.**

**O**p save me from the evill man,  
and from the cruell fight Dijon

- PSALM C.
- 301
- 1 Deliver me, which I can not  
imagine in their spite.
  - 2 Which make on me continual smart:  
their tongues too have they falsly.
  - 3 Like serpent is underneath their lips,  
is Adder's poison set.
  - 4 Keep me, O Lord from wicked hands,  
preserv me to addres  
free from the cruel men that meane  
to cause my steps to slide.
  - 5 The proud have laid a snare for me,  
and they haue spred a net  
With cords in my pathwaies, and gias  
for me etc haue they set.
  - 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hearre me O Lord, O heare the voice,  
wherewith I pray and moane.
  - 7 O Lord my thou, thou omnipotent  
the strength that sancteth me:  
My head in day of battell hath  
been couered full by them.
  - 8 Let not (O Lord) the wicked haue  
the end of his desire:  
Performe not his ill thought, let he  
with pride be set on fire.
  - 9 Of them that compasse me about;  
the chiefe of them all,  
Lord let the mischike of their tips  
upon themselves befall.
  - 10 Let coals fallen on them, let him call  
them to consuming flame:  
And in deep pits, so as they may  
not rise out of the same.
  - 11 For no backbiter shall on earth  
be set in stable plight:

And evil to destruction full  
shall haunt the transgressor.

12 I know thy Name the witness both  
renegy to change the people:  
The just shall praise thy name, but thou  
dwellest with thee excommunicate.

*Domini clementia Psalmus 22.*  
David being grievously persecuted under Saul, desirous for  
courage & patience, till God take vengeance on his enemies.

O Lord upon thee do I call, Lord haste thou  
unto me, and hearken Lord unto my voice, when  
I do cry to thee. 2. As I trouble let my prayer  
be directed in thine eyes: and the uplifting of  
my hands, as offering sacrifice.

- 3 My Lord iniquity of my nation  
set thou a watch before: 4. And also of my wandering lips,  
O Lord keep them the dove.  
4 That I should wicked sinners commit  
incline thou not my heart  
With ill men of their darkness  
Lord let me eat no part.  
5 But let the righteous smite me Lord,  
for that is good for me:

Lit

:him reppone me, and the bones  
a prections style shall be:  
which smiting shall not breake my head,  
the time shall shewlye fall,  
then I shall in their misery  
make prayars for them all.

Then when in gony places deuine  
their twytes shall be cast :  
then shall they heare my wordes, for then  
they have a pleasant taste.

Our bones about the graves mouth,  
are scattered are ther found ;  
he that heaweth wood, or he  
that diggeth in the ground.

But O my Lord my God, mine eyry  
doe loke up vnto thee :  
the is all my trust, let not  
my soule forsaken be,  
Whiche they haue layd to catch me in,  
Lord kepe me from the snare :  
from the subtilt grym of them,  
that wretched workers are.

The wicked into their owne nets,  
ingether let them fall :  
He I dor by thy helpe escape  
the dangers of them all.

Voce mea ad. Psalme cxxv. N.

Neither for feare nor anger would kill Saul, but with a  
quiet mind prayeth vnto God, who preserveth him.

Sing this as the 148. Psalme.

Cloze the Lord God with my boþes

I did send out my cry :  
with my strained boþes, vnto  
the Lord God prayed I.  
My meditation in his light  
to polis I did not spare,

- 1 And in the presence of the Lord  
my trouble will declare.
- 2 Although verily was my spirit,  
my path was knowne to thee:
- 3 In way where I did walke a snare  
they slyp laid for me.
- 4 I lookt and viewed on my right hand,  
but none there would me knowe;
- 5 All refug failed me, and so  
my soule none cared tho.
- 6 Then cryed I Lord to thee, and said,  
my hope thou only art:  
Thou in the land of living art  
my portion and my part.
- 7 Hark to my cry, for I am brought  
fullowe: deliuer me  
from them that doe me persecute,  
for me too strong they be.
- 8 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the tull  
shall please me round about.

*Domine exaudi. Psalmus cxliii. IV.*

An earnest prayer for the remission of sin, acknowledging  
that the enemies did cruelly persecute him by Gods iudg-  
ments, he desirereth to be restored to grace, to be governed  
by his holy spirit, that hee may spend the rest of his life in  
the true feare and service of God.

Sing this as the 117 Psalme.

- 1 Ordheare my prayer, harkes the plaint  
that I doe make to thee:  
Lord in thyngatine truth, and in  
thy iustice answer me.
- 2 In iudgement with thy servant (Lord)  
oh enter not at all:  
For iustified be in thy sight  
not one that liueth shall.
- 3 The enemys hath pursued my soule,

my life to ground hath thowne :  
And layd me in the dark like them  
that dead are long agone.

4. Soddis me in perplexity,  
For mine accombrayd spirit :  
And in me was my troubled heart,  
amazed and affright.

5. Yet I recordt me yest, in all  
thy workes I meditate ;  
Yea, in thy workes I meditate,  
that thy hands haue create.

6. To thee, O Lord my God, Ie I  
do stretch my cravynge handes :  
My soule desireth after thee,  
as doth the thirsly landes.

7. Hearte me with speed, my spirit both falle,  
hide not thy face me fro :  
Else shall I be like them that downe  
into the pit doe goe.

8. Let me thy louing kindesse in  
the morning heate and knowe :  
For in this is my trust, shew me  
the way that I shall goe.

9. For, I lift vp my soule to thee,  
O Lord deliuer me  
From all mine smennes : for I  
haue hidden me with thee.

10. Teach us to do thy will, for thou,  
thou art my God, I say :  
Let thy good spirit into the land  
of mercy me comday.

11. For thy names sake, with quickning grace,  
alwe doe thou me make :  
And out of trouble bring my soule,  
even for thy justice sake.

12. And for thy mercy slay my foes,

**O** Lord destroy them all,  
That do oppresse my soule, for  
thy servant am I and shall.

*Benedictus Dominus. Psalmus xviii. 2.*

David praiseth the Lord for his victories and kingdome re-  
stored, yet calling for the destruction of the wicked, he de-  
clareth wherein the felicity of the people consisteth.

Sing this as the 141. Psalme.

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

**T**he Lord that doth my fingers frame  
to batteil by his might.

**2** He is my goodness, fort, and safetie,  
Deliverer and shield:

**I**n him I trusse, my people he  
subdues to me to peris.

**3** **O** Lord what thing is man, that him  
thou holdest so in price?

**O** sonne of man, that upon him  
thou thinkest in this wise?

**4** Man is but like to vanity,  
so passe his dayes to end.

**5** As flatering shade: howe borne, O Lord,  
the heauens, and descend.

**6** The Mountains touch and they shall smooke:  
cast forth thy lightning flame,  
And scatter them: shane arrowes shot,  
consume them with the same.

**7** Send downe thy hand evn from about,  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free.

**8** Whose subtle mouth of vanity,  
and sondries both entreat;  
And their right hand is a right hand  
of falsehood and deceit.

**9** A new song will I sing, O God  
and

## Psalms Cxlv.

307

and singing will I be  
in thine and an Instrument,  
ten stringed unto thee.

Even he it is that onely giveth  
deliuerance to Kings;  
into his seruant David help  
from hurtfull sword he bringes

From stranger's hand me save and shield  
whose mouth talk's bantry;  
And their right hand is a right hand  
of guile and subtlety.

That our sons may be as the plants  
Whom growing youth doth rearre ;  
Our daughters as car'd corner-gones,  
Like to a Palace faire.

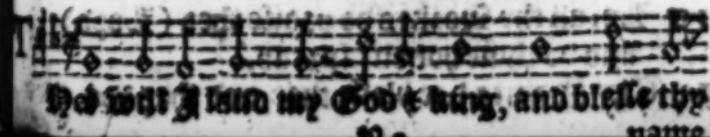
Our garners full, and plenty may  
With sundry sorts be found :  
Our sheep bring thousands, in our streets  
Ten thousands may abound.

4 Our Queen be to labour strong,  
that none doe bethwaue:  
There be no goings out, no criues  
within our streets be made.

The people blessed are, that with  
such blessings are so stote:  
[t]a, blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psalms edit., N.

and describeth the wonderfull providence of God in governing & preseruing all his creatures. He praiseth God for his justice and mercy, and speciall loving kindnes towards them that call vpon him, feare him, and love him.



name for aye. 2. For ever will I praise thy name

and blesse thee day by day. 3. Great is the Lord

most worthy praise, his greatness none can

teach: 4. From race to race they shall thy works

praise and thy power preach,

5. I of thy glorious Majesty,  
the beauty will record:  
And meditate upon thy works,  
most wonderfull O Lord.

6. And they shall of thy power, and of  
thy fearefull acts declare:

And I to publish all abroad  
thy greatness will not spare,

7. And they into the mention shall  
breake of thy goodness great;

And I aloud thy righteousness  
in singing will repeat.

8. The Lord our God is gratiouse,  
and mercifull also

Of great abounding mercy, and  
to anger he is slow.

9. Yea, good to all, and all his works  
his mercy doth exceed:

10. Lo, all thy works do praise thee (Lord)  
and do thine honour spread.

11. Thy Saints doe blesse thee, and they doe

thy kingdome's power shewe: And blaz thy power, to make the songes of men his power to knowe.

The second part.

- 1 And of his mighty kingdome sing to spread the glorious praise: Thy kingdome Lord a kingdome is, and both endure alwaies.
- 4 And thy dominion through each age, endureth without decay: The Lord upholdeith them that fall, their sliding he doth stay.
- 13 The eyes of all doe wait on thee, thou dost them all relieve: And thou to all sufficing fad, in sealon due dost give.
- 16 Thou openest thy plentious hand, and plentiously dost fill all things whatsoever doe lies with gifts of thy god will.
- 17 The Lord is just in all his wayes, his workes are holy all: Heere all he is that call on him, in truth that on him call.
- 19 He the desires that thy require, that fearst thou full fill. And he shall heare them when they cry, and save them all he wille.
- 20 The Lord preserves all thote, to him that beare a loving heart: But he them all that wicked are, will bterly subvert.
- 21 My thankfull mouth shall gladly speake the praises of the Lord, all flesh to prattle his holy name: for ever shall accept,

*Lauda omnia mea. Psalmus. 101. 1.*

Daniel teacheth that none should put their trust in man, but  
in God alone, who is mighty, and delivereth the afflicted,  
nourisheth the poor, letteth prisoners at liberty, com-  
forseth the fatherless, widowedes and strangers, and is King  
for ever. Sing this as the 137. Psalme.

**M**y soul praise thou the Lord alwayes,  
my God I will confess.

- 2 Whyle he catch and lise prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly thynges then,  
though they shouud in wealth,  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why? their breath doth somē depart  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happy is that man (I say)  
whom Jacob's God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is stayd.

6 Which made the earth and staders deep,  
the heauens and the hollowe:  
Which doth his word and promise keepe,  
in truth and ever shall.

7 With righte shalnes he doth presse  
for such as falle downe:  
The pore and hungry he doth feed,  
and leue the fatheus strong.

8 The Lord doth see the hithe their eye,  
the lame to limme it loose:  
The Lord I say doth loue the right  
and iuste wher gitternow.

9 He doth defend the fatherlesse,  
the stranger sustaynes:  
And quit the widow from distresse,  
and all mens wayes subvert.

10 Thy Lord and Gouernour,  
O Zion shall both reign,  
In time of all pestilencie,  
for ever to remaine.

*Laudate Dominum. Psalme cxlvii.*

the Prophet praies the bountry, wildest, power, justice, & prouidence of God vpon all his creatures; but especially vpon his Church, which he hath gathered together after their dispersion, declaringe his word and iudgements so vpon them, as he hath done to no other people.

Raise ye the Lord, for it is good vnto our  
God to sing: for it is pleasant, and to praise  
it is a comly thing. 1. The Lord vnto me  
Jerusalem he buildeth up alone, and the vspers  
of Israel doth gather into one.

- 2 He heales the broken in their bones,
- 3 their sores by thare he bint;
- 4 He counts the number of the stars in the heauen,  
and names them in their hostes;
- 5 Great is the Lord, vident is his power,  
his wisdom infinite;
- 6 The Lord reueals the miche, and shewes  
to ground the wickednesse;
- 7 Sing vnto God the loue of his people,  
vnto the Lord recogniseth
- 8 And to our God upon his Syng,

aduance

- abundance pour singing blythe.  
 8 He covereth heaven with clouds, and for  
     the earth prepareth raines:  
 And on the mountaines he doth make  
     the grasse to grow against.  
 9 He giveth to beast their food, and to  
     young Rabens when they cry:  
 10 His pleasure not in strength of horse,  
     nor in man's legs doth lie; He  
 11 But in all those that feare the Lord,  
     the Lord hath his delight:  
 And such as do attend upon  
     his mercies shining light.

## The second part.

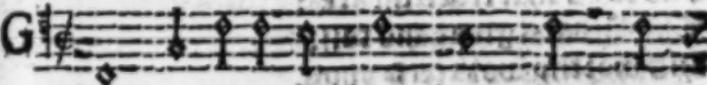
- 12 O praise the Lord of Jerusalem,  
     thy God O Zion praise.  
 13 For he the bars hath forged strong,  
     wherewith thy gates he capes.  
 14 Thy children he hath blessed in thee,  
     and in thy borders he  
 Doth settle peace, and with the flower  
     of wheat he filleth thee.  
 15 And his commandement upon  
     the earth he sendeth out;  
 And eke his word with speedy course  
     both swiftly run about.  
 16 He giveth snow like wool, heare frost  
     like ashes he doth spred.  
 17 Like moyses castis his rod thereof on the  
     the cold sun who can abide.  
 18 He sendeth forth his mighty wind,  
     and melteth them againe: And his  
 This winds he maketh to blow, and the fury of  
     the wavy flouream.  
 19 The doctrine of his holynesse taught also  
     to Jacob he doth speake nowe god the olde

His statutes and his iudgements he  
gives Israel to know.

20 With every creation he hath not  
so dealt, nor have they known  
his secret iudgements : ye therefore,  
praise ye the Lord alone.

*Laudate Dominum. Psalme cxlviii. 20.*

He prouoketh all creatures to praise the Lord in heaven, and  
in all places, specially for the power that he hath given to  
his people Israel.

G.   
Iue laud unto the Lord, from heaven that  
is so hie : Praise him indeed and wond, above  
the starry skye : And also ye his Angels all, er-  
mies roiall, praise him with glee.

3 Praise him both Mone and Sun,

Which are so cleare and bright : The same of you be done,

Ye glittering stars of light :

And eke no lesse

Ye heauens fairs,

4 And clowds of the ayre,

His land expresse.

5 For at his word they were

All formed as ye see :

At his boyce did appearre

All things in their deuise,

Which he set fast :

6 To them he made

A law and trade,

For ever to last.

Extoll and praise Gods name,  
On earth ye Dragons fell:  
All deepest do ye the same,  
For it becomes you well.

8. Him magnifie,  
Fire, Hail, Ice, Snowe,  
And stormes that blowe  
at his doore.

9. The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy worfes declare.

10. Beasts and cattell,  
Pca Birds flying,  
And dromes creeping,  
That do carry men.

11. All kings both more and leſſe,  
With all their pompos ſtraine:  
Princes and all Judges  
That in the world remaine.

12. Exalt his Name:  
Young Men and Maids,  
Old men and Babes  
doe ye the same.

13. For his Name ſhall ſe  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.

14. For ſure he shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

15. His Saints all ſhall fought  
His praise and worthinesse,  
The children of Israel,  
Each one both more and leſſe,

16 And also they,  
That with good will  
His wordes fulfill,  
And him obey.

*Sicut erat Dominus. Psalmus cxlviii. N.*

In remembrance to the Church to praise the Lord for his victory & conquest that he giveth his Saints above mans power.

Sing this as the 141. Psalme.

**S**ing ye unto the Lord our God,  
a new rejoycing song :

And let the praise of him be heard  
his holy Saints among.

1 Let Israel rejoyce in him  
that made him of nothing;

And let the seed of Sion eke  
be ioyfull in their King.

2 Let them sound praise with boyce of flint,  
unto his holy Name :

And with the Tumbzel and the Harp,  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:

And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now,  
let all thy Saints rejoyce :

And now aloud upon their beds  
advancie their singing boyce.

6 And in their mouths let be the acts  
of God the mighty Lord:

And in their hands eke let them beare  
a double edged sword,

7 To plague the heathen, and correct  
the people with their hands:

To binde their stately kings in chaines,  
their Lords in iron bands.

8 To execute on them the domme.

that

that written was before :  
**C**his honour all his Saints shall have,  
 Praise ye the Lord therefore.

*Laudate Dominum. Psalme CL. N.*

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalme.

- Y**eild unto God the mighty Lord,  
 Praise in his sanctuary :  
 And praise him in the firmament,  
 That shewes his power on hie.  
 2 Advance his Name, and praise him in  
 his mighty acts alwaies :  
 According to his excellency  
 Of greatnessse give him praise.  
 3 His praises with the princely noyse  
 Of sounding Trumpets blow :  
 Praise him vpon the Drumm, and  
 vpon the Harpe also.  
 4 Praise him with Timbrell, and with Flute,  
 Organs and Virginals :  
 5 With sounding Cymbals praise ye him,  
 praise him on londe Cymbals.  
 6 What euer hath the benefit  
 Of breathing praise the Lord :  
 To praise the name of God the Lord,  
 agree with one accord.

*F I N I S.*

An exhortation before Morning Prayer.

*T. S.*

Sing this as the 100. Psalme.

**P**raise the Lord, O ye Gentiles all,  
 Which hath brought you into his light :  
 O praise him all people mortall,  
 As it is most worthy and right,  
 For he is full determined  
 On vs to poure out his mercy,

*End*

A Prayer. THE 10. COMMISSIONERS.

And the Lord's truth be ye assured  
abideth perpetually.

Glory be to God the father,  
and to Jesus Christ his true Son:

With the holy Ghost in like manner,  
now and at every season.

An exhortation before Euenlog prayer.

T. S.

Sing this as the 100. Psalm.

B Hold, now give heed such as bee  
B The Lord's servants faithfull and true,  
Come praise the Lord every degree,  
With such songs as to him are due.

O ye that stand in the Lord's house,  
Euen in our owne God's mansion:  
Praise ye the Lord so bountious,  
Which worketh our salvation.

Lift vp your hands in his holy place,  
Yea, and that in the time of night:  
Praise ye the Lord which giueth all grace,  
For he is a Lord of great might.  
Then shall the Lord out of Zion,  
Which made heaven and earth by his power,  
Give to you and your Nation,  
His blessing mercy and favour.

Glory be to God the Father, &c.

*Audi Israel. Exod. 20. W. W.*

A

Attend my people, & gine eare, offerly things  
I will ther tell: Her that my wōds in mind  
thou

A Prayer. And 10 Commandments.

- thou beare, and to me greepe as I thinke well.
- 1 I am thy soueraigne Lord and God,  
Whiche haue ther brought from earehill thy all,  
And eke reclaimd from Pharaohs ead,  
Make ther no Gods on them to call.
  - 2 Noz easynnes forans of thy thing,  
In heauen or earth to worship it:  
For I thy God by revenging,  
With grieuous plaques this sin will smite.
  - 3 Take not in haire Gods holy name,  
Abuse it not aftert thy will:  
For so thou myghte lone purchase blame,  
And in his wrath he woulde thee spill.
  - 4 The Lord from shooke the seventh day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods heks ye may attend.
  - 5 Unto thy parents honour gire,  
As Gods commandments do pretend:  
That thou long dares and good mayst liue,  
In earth wher God a place doth lende.
  - 6 Beware of murther and cruelle hate,
  - 7 All filthy fornication feare.
  - 8 Hee thou steale not in any rate.
  - 9 False witnesse against no man beare.
  - 10 Thy neighbours huse wish not to haue,  
His wife, or ought that he calleth mine:  
His field, his ure, his alle, his staud,  
Or any thing that is not thys.

A Prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts reforst,

cause vs all with one accord,  
To magnifie thy name therefore.

For of our sinnes no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore, O Christ our crone,  
That we in thee may them fulfil.

Lord for thy name's sake grant vs this,  
Thou art our strength, O Honour Chylde:  
Of thee to speeche how shold we misse,  
In whom our treasure doth consist:  
To thee for evermore be praise,  
With the father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine Gleat.

The Lords prayer. D. C.

O Father which in heauen art, and makest  
vs all one brother-hood, to call upon thee with  
one heart, our heavenly Father and our God:  
Grant we pray not with lipes alone, but with the  
hearts deep sigh and groane:  
Thy blessed Name be sanctified,  
Thy helpe wised might vs enflame,  
In helpe life for to abide;

To magnifie thy holy Name.

From all errors defend and keep

The little flocke of thy poore sheep.

Thy kingdome come even at this houre,  
And henceforth everlastingly:

Thine holy Ghost into vs pourte,  
With all his gifts most plentiously.

From Satans rage and filthy band  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also:

In trouble grant vs patience

That we obey in weale and woe.

Let not flesh, blood, or any ill

Prewaile against thy holy will.

Give vs this day our daily bread,

And all other godly gifts of thine:

Keep vs from warre and from blowes shed,  
Also from sicknesse dearth and pine.

That we may liue in quietnes.

Without all greedy carefulnes.

Forgive vs our offences all,

Relieue our carefull conscience,

As we forgive both great and small,

Whiche unto vs haue done offence.

Prepare vs Lord for to serue thee

In perfect loue and unity.

O Lord into temptation

Lead vs not when the fiend doth rage:

To withstand his invasion

Give power and strength to every age.

Arme and make strong thy seable host,

With faith and with the holy Ghost.

O Lord from euill deliver vs.

The daies and times are dangerous:

From

From everlasting death now bring us, O God; and in our last need comfort us.

A blessed end to us bequeath,

Into thy hands our souls receive.

Thou (O Lord) art King of kings,

Thou hast power over all:

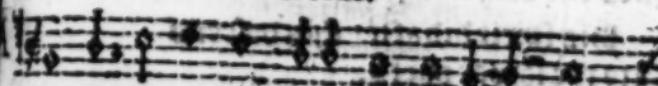
Thy glory shineth in all things

In the wilde world hauersall.

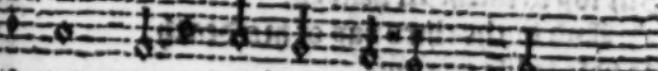
Amen: Let it be done (O Lord)

That we have prated with our accorde.

The Creed.



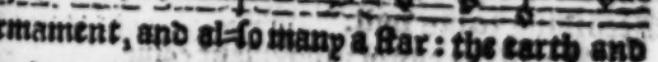
My beliefe and confidence is in the Lord



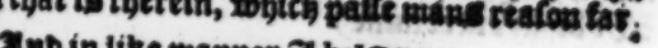
of might, the father which all things hath made,



the day and eke the night, The heauens and the



firmanent, and also many a star: the earth and



all that is therein, which passe mans reason far.

And in like manner I believe

In Christ our Lord his Sonne:

Equall with the Deity,

And man in flesh and bone,

Conceived by the holy Ghost,

As word doth me assure:

And of his mother Mary borne,

Let she a Virgin pure.

Because mankind to Satan was,

For sin in hand, and sinfull,  
He came and offered his selfe  
To death, to save us all.

And suffering most gretuous paine  
( Then Pilate being iudge )  
Was crucified on the croesse,  
And therat did not grudge.

And so he died in the felly,  
But quickned is the spirit:  
His body then was buried  
As is our ble and right.

His spirit did after this descend  
Into the lower parts,  
I dread kno the wicked spirites,  
But joy to faithfull hearts.

And in the third day of his death,  
He rose to life againe;  
To the end he might be gloriid  
Out of all griefe and paine.

Ascending to the heauens hie,  
To sit in glory still  
On Gods right hand his father deere,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe,  
With Angels power ( yet of that day  
We be all uncertayne )

To judge all people righteously,  
Whom he hath dearely bought:  
The living and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
My faith to satisfie,  
The third person in Trinitie,  
Believe I stedfastly,

The holy and Catholick Churche,

That

A prayer unto the holy Ghost,  
that God's word doth maintaine,  
and holy Scriptures doth allow,  
which Nathan did disdaine.

And also I doe trust to have,  
Jesus Christ his death,  
lease and pardon for my sins,  
so that onely by faith.

What time all flesh shall rise againe,  
before the Lord of might:  
to see him with their bodily eyes  
which now do give them sight.

And then shall Christ our Saviour  
the Sheep and Goates divide:  
and give life everlasting,  
to those that he hath tryde.

Within his realme celestall,  
in glory for to rest,  
With all the holy company  
of Saints and Angels blessed.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for evermore.

A Prayer to the holy Ghost, to be sung  
*before the Sermon.*

Sing this as the 11. Psalme.

Ome holy Spirit the God of might,  
comforter of us all:  
Teach vs to knowe thy word aright,  
that we doe never fall.

O holy Ghost visit our coule,  
defend vs with thy shield.

Against all sin and wickednesse.

Lord helpe vs win the field.

Lord keepe the King and his Councell,  
and give them will and might

A Prayer unto the holy Ghost.

To personer in thy Gospel,

which can put sin to flight.

O Lord which givest thy holy word,

send preachers plentianly,

That in the same we may accord,

and therin live and die.

O holy Spirit direct aright

the preachers of thy word,

That then by them may be cut downe sin

as it were with a sword.

Depart not from those Ministers pure,

but syd them at their word,

Which break to us the bread of life,

whereon our soules doe feed.

O blessed Spirit of truth keep vs

in peace and quietnesse,

Keep vs from Deceit and errorfullnesse,

and from all Baptistry.

Convert all those that be out lawes,

and bring them to thy light:

That they and we may well agree,

and praise thee day and night.

O Lord increase our faith in vs,

and love so to abound,

That man and wife be hold of strife,

and neighbours about vs combe.

In our time give thy peace O Lord,

to Nationes far and neare:

And teach them all thy holy word,

that we may sing to thee.

All glory to the Trinity,

that is of mighties most

The living Father and the Sonne,

and eke the holy Ghost.

As it hath been in all the time,

that hath been heretofore:

*Da pacem Domine.*

It is now, and so shall be  
henceforth for euermore.

*Da pacem Domine.*

Give us peace in these our dayes O Lord, great  
dangers are now at hand: thine enemies with  
one accord, Christys name in every Land, scke  
to deface, roote out and raze thy true right mon-  
syp indeed. Be thou our stay, Lord sing thee pray:  
thou helpst alone in all need.

Give us this peace which we do lack,  
Through mis-believe and ill life:  
Thy word so often thou dost not slack,  
Which we ungodly gaine-skinne.  
With fire and sword  
This healthfull sweep

Home persecute and oppresse:  
Home with the mouth  
Confesse the truth  
Without sinners godliness.

Give peace, and by thy spirit down send:  
With griefe and repentance true  
Doe pierce our hearts & our lines to amend,  
And by faith Christis renew.

### The Lamentation.

That feare and dread,  
Warre and blood-shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth abides,  
And Christ in every place.

### The Lamentation.

Through perfecte repentance the sinner hath sure trust in God  
that his sinnes be washed away in Christs blood.

Lord in thee is all my trust, givne care by-  
to my wofull cry: Rebuse me not that am un-  
tust, but bowing downe thy heauenly eye, Be-  
hold how I do still lament my sinnes wherein  
I do offend: O Lord for them shall I be shent,  
sith that to please I doe intent,  
No, no, not so thy futilitent,  
to deale with sinnes in chineires:  
But when in hart they shall repente,  
thou grantest with speed their just desire.  
To thee therefore still shall I cry,  
to walk away my sinfull crime:  
Thy bloud O Lord, is not yet dry,  
but that it may help me in time.

### A Thanksgiving,

Haste thee, O Lord, hast thee I say,  
to powre on me the gifts of grace,  
That when this life shall fleet away,  
in heauen with that I may haue place:  
Where thou dost raigne eternally,  
With God which once did downe thee send,  
Where angels sing continually  
to thee be praise world without end.

### A Thanksgiving after the receining of the Lords Supper.

Sing this as the 117. Psalme.

The Lord be thanked for his gifts,  
and mercies evermore,  
That he doth shew unto his Saints,  
to him be laud therfore.  
Our tongues cannot so praise the Lord  
as he doth right deserue:  
Our hearts cannot of him so think,  
as he doth vs preserue.  
His benefits they be so great,  
to vs that be but sin,  
That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh that thou shouldest haue  
such mercy of the Lord:  
Thou dost deserue most worthily  
of him to be abhord.  
Thought else but sin and wretchednes  
doth rest within our hearts.  
And stubbornly against the Lord  
we dailey play our parts.  
The Sun above the firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure,  
than we be in his sight.  
The heauens above, and all therin,

A Thanksgiving.

They serue the Lord in their estate,  
each one in their degree:  
They doe not strive for masterhip,  
nor slack their office let:  
But feare the Lord, and doe his will,  
hate sin to them no let.  
Also the earth and all therein,  
of God it is in awe:  
It doth observe the former's will,  
by skilfull Nature's Lawe.  
The Sea and all that therin is  
doth bend when God doth beck:  
The spirits beneath do tremble still,  
and fear his wrathfull cheek.  
But we alas for whom all these  
were made them for to rule.  
Doe not so loue or feare the Lord,  
as doth the horse or Mule.  
Now he gane us vs to know  
what was his holy will:  
He would vs good, but we would not  
auoid the thing was ill.  
Not one of vs that seeketh out  
The Lord of life to please:  
Nor do the thing that nught vs lorne  
to Christ in quiet ease.  
Thus are we all his enemies,  
we can it hot deny:  
And he againe of his good will,  
would not that we should die.  
Therefore, when remedy was sent  
to bring vs unto life,  
The Son of God our flesh he take,  
to end our mortall strife.  
And all the lawe of God the Lord,  
he did it full asep:

### A Thanksgiving.

And for our sins upon the Crosse,  
his blood our debts did pay.

And that we should not it forget.  
what good he to vs wrought,  
I signe he left our eyes to tell,  
That he our bodyes bought.

In bread and wine here visible  
vnto our eyes and tast.

His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did liue and growe  
and was cut downe with Hiche;  
And threshed out with many stripes,  
out of the huske to binde:

And as the Mill with violence,  
did tearre it out so small:

And make it like to earthly dust,  
not sparing it at all:

And as the ouen with fier hot  
doth close it vp with heat:

And all this done that I haue said,  
that it shold be our meate:

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue to torments great,  
and yeilded vp his breath.

Because that he to vs might be  
an everlasting bread,

With much reproach and troubles great,  
on earth his life he led.

And as the grapes in pleasant time  
are pressed very sore:

And plucked downe when they be ripe  
and let to growe no more,

Because the iuyce that in them is  
is comfortable drinke,

A Prayer.

Alle luia rectius and ioyfull he,  
folken sorrowes make vs think;  
So Christ his bloud out-poured was  
with names, and eke with speare:  
The ince whereof doth save all thare  
that rightly dae him feare.  
And as the corne is with braine  
into one loafe are knit:  
So is the Lord and his wholie Church,  
though hem beauen sit:  
As many grapes make but one wine,  
so shoud we be but one,  
In faith and loue in Christ above,  
and unto Christ alone,  
Leading a life without all strife,  
in quiet rest and peace;  
From enmy and from malice both,  
our hearts and tongaes to cease,  
Which if we do, then shall we shew,  
that we his choyen be,  
By faith in him to lead a life,  
as alwayes willed he.  
And that we may doe so indeed,  
God send us all his grace;  
Then after death we shall be sure  
with him to haue a place.

Robert Waledome.

Play

Rescue us Lord, by thy deare word, from  
Turke and Pope defend us Lord, which both  
Would thrust out of his thone our Lord Jesus

Prayers.

Christe my dore Sone.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by righe;  
Thy poore afflicte flocke defend,  
That we may praise thee world without end.

God holy Ghost our comforter,  
Be our patron, help, and succour:  
Give vs one munde and perfect peace,  
All gifts of grace in vs increast.

Thou living God in persons thre,  
Thy name be praised in unity:  
In all our neede so vs defend,  
That we may praise thee world without end.

A forme of Prayer to be vised in private  
houses, every Morning and Evening.

Morning Prayer.

A  
Lmighty God, and most mercifull father,  
Wee doe not present our selues before thy  
Majestie, trusting in our owne merite or say-  
thynesse, but in thy manifolde mercy, whiche we  
promised to heare our prayars, and graunt our re-  
quests which wee shall make to thee in the name  
of thy beloued sonne Iesus Christ our Lord,  
who hath also commauded vs to assemble our  
frides together in his name, with full allowance  
that he will not onely be amongst vs, but also be  
our Mediator & Advocate towards thy Majestie,  
that we may obtaine all things which shal serue  
expedient to thy blessed will for our necessities.  
Therefore we beseech thee most mercifull father,  
to shewe thy louing countenance towardest vs, and  
impute not unto vs our manifolde sinnes and of-  
fences, wherby we wistly deserue thy wrath and

Chape

sharpe punishment, but rather receive vs to thy  
mercy for Iesus Christe sake, accepting his death  
and passion, as a full recompence for all our of-  
fences, in whom onely thou art pleased, & through  
whom thou canst not bee offended with vs. And  
seeing that of thy great mercie, we have quietlie  
pacid this night, grant O heauenly Father, that  
we may besow this day wholly in thy service, that  
all our thoughts, wordes, and dedes, may redound  
to the glory of thy Name, & the good example of all  
men, who seeing our good works may gloriifie thee  
our heauenly Father. And so farmuch as of thy  
meere fauour and loue, thou hast not onely created  
vs to thine owne similitude and likenesse, but also  
hast chosen vs to be heirs with thy deere Sonne  
Iesus Christ, of that immortall kingdome which  
thou preparedst for vs before the beginning of the  
world: we beseech thee to increase our faith, and  
knowledge, and to lighten our hearts with thy  
holie Spytre, that we may in the meane time live in  
godly conuersation and integrity of life, knowing  
that Idolaters, aduerters, covetous men, conten-  
tious persons, rymkards, gluttons, and such like,  
shall not inherite the kingdom of God. And be-  
cause thou hast commannded vs to pray one for  
another, we doe not onely make request (O Lord)  
for our selues, and them whom thou hast alredy  
called to the true understanding of the heauenlie  
will, but for all people and nations of the world:  
who as they knowe by thy wonderfull works that  
thou art God ouer all: so they may be instructed  
by thy holie Spytre to beleue in thee, their onely  
Saviour and Remeurer: But, so farmuch as they  
cannot beleue, except they heare, and cannot heare  
but by preaching, and none can preach, except they  
bee sent: therefore ( O Lord ) raise by feithfull  
distributors of thy Mysterie, who setting apart

all worldly respects , may , both by their life and  
doctrine , openly leade thy glory . Contrarily , con-  
trived Sathan . Butchard , with all his knyghts  
whom thou hast already cast off into a suppedane  
luse , that they may not by secret machinations , mis-  
rules and errors disquiete the little flock . And be-  
cause , O Lord , we are fallen into the latter dayes  
and dangerous times , wherein ignorance hath  
gotten the upper hand , and Sathan with his mis-  
sisters seekes by all meanes , to quench the light  
of thy Gospell . Wee beseeche thee to maintaine thy  
cause against all ravening wolves , and strengthen  
all thy Servantes , whom they keepe in prison and  
bondage . Let not thy long suffering bee an occa-  
sion either to encrease their tyranny , or to discon-  
rage thy children ; neither yet let our sinnes and  
wickednesse , bee a hinderance to thy mercies , but  
with speede ( O Lord ) consider their iniurie : for  
thy people Israel many times by thys sins provo-  
ked thine anger , and thou punishedst them by thy  
just judgement : yet though their sinnes were never  
so grievous , if they once returned from their ini-  
quicie , thou receavedst them to mercy .

Wee therfore most swatched sinners , bewaile  
our manifold sinnes , and earnestly repente by of our  
former wickednes , and bngobly behaviour toward  
thee : and whereas wee cannot of our selues pur-  
chase thy pardon , yet wee humbly beseeche thee for  
Jesus Christes sake , to losse thy mercy upon us ,  
and receive vs againe into thy fauour . Grant vs  
(deere Father) these our requestis , and all other  
things necessary for vs , and the whole Church , ac-  
cording to thy promises in Jesus Christ our

Lord : In whose name we beseeche  
thee as he hath taught vs ,  
saying : Our Fa-  
ther , &c .

Grace

## Grace before meat.

**T**he eyes of all things see looke up and trust in  
I thou ( O Lord ) thou givest them meat in due  
season , thou openest thy hand and fillest with thy  
blessing every living creature . Good Lord blesse  
us , and all the gifts , which we receiue of thy  
bountuous liberallitie , through Jesus Christ our  
Lord . So be it .

## Another Thanksgiving after meat.

**L**ord , praise , and honour be unto thee most  
merciful and omnipotent father , who of thine  
owne infinite goodness hast created man to thine  
owne image and similitude , who also hast fed and  
dalle seuerall of the most bountifull hand all living  
creatures : grant unto us , that as thou hast nour-  
ished these our mortall bodies with corporall food ,  
so thou wouldest replenish our soules with the per-  
fect knowledge of the living word of thy beloved  
Sonne Iesus : to whom be praise , glory and hono-  
rificenes . So be it .

God save the Church Universall , our King and  
Queene . God comfort them that be comfortlesse :  
Lord increase our Faith : O Lord for Christ thy  
Sonnes sake be mercifull to the Common wealth ,  
where thy Gospells truely preached and harboure  
greatest to the afflited members of Christes body ,  
and illuminate according to thy good measure , all  
nations with the brightness of thy word . So be it .

## Another .

**T**he God of glory and peace , who hath created ,  
preserued , and plesently for us , be helpe now  
and ever . So be it .

The chiefe of all powerte , who hath calfed from  
heauen , the great牧or of his sheape , our Lord  
Jesus , comfort and defend the flock whiche he hathe  
espoused .

## Prayers.

shedmed by the bloud of the eternall Testamēt: increase the number of true Preachers, repell the rage of obſtinate Tyrants: illuminate and lighten the hearts of the ignorant: relieve the paines of ſuch as be afflitted: but especiallly, of thofe that ſuffer for the testimony of thy Truth: and finally, confound Hathan, by the power of our Lord Iesuſ Christ. Amen.

### Euening Prayer.

O Lord God, Father euerlasting, and full of pietie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much leſſe to present our ſelues before thy maiestie, with confidence that thou wilt heare our prayars, and grant our requeſts, if we consider our owne deſeruings: for our conſcience doe accorde vs, and our ſinnes wiſhelle againſt vs, and we know that thou art an upright Judge, which doſt not miſſe the ſinner and wicked men, but pauiſh all the ſinnes of all ſuch as tranigreſſe thy Commandments: yet moſt merciſfull father, ſince it haſt pleased thee to comandaud vs to call on theſt, in all our troublous & aduersities, promiſing enen theſt to help vs, when we feare our ſinnes as to were ſoluoed by of death and deſperation, we utterly renounce all worldlie conſidence, and die to the ſoule mine houarie, as our onely way and refugie: deſirching theſt not to call to remebrance our many ſinnes and wiſketenes, wherby we comumente monke theſt wraſh & indignation againſt us, rather our negligencie and unkindenes, whiche haſt neither ſimilalre reſtemed, nor in our liues ſufficiently expiſed the ſaint conſtitute of the Goffen trauailed unto vs: but rather to exalte the glorie and honor of the ſaint Iesuſ Christ, ſuppreſſing uppon theſe iurisſons ſacrific vnde for all, þat

## Prayers

made a sufficient recompence for all our sins. Have good  
mercy therefore upon vs (O Lord) and forgive us, v  
s our offences. Teach vs by thy holyspirit, that  
we may rightly weigh them, and earnestly repen  
for the same. And so much the rather (O Lord) be  
cause that the reprobate and such as thou hast for  
saken, cannot praise thee, nor call upon thy name; all  
but the repenting heart, the sorrowfull minde, the vs,  
conscience oppressed, hungryng and thirsting for thy  
thy grace, shall ever let forth thy praise and glory. to  
And albeit we be but wormes and dust, yet thou art  
art our Creator, & we be the works of thy hands: meati  
pea, thou art our father, and we thy children, thou art sw  
art our redeemer, and wee thy people whom thou art  
hast bought: thou art our God, and wee thine in  
heritance. Correct vs not therefore in thine ar  
ger O Lord, neither according to our deserts pa  
nish vs: but mercifully chasrice vs with a fatherly  
affection, that all the world may knowe, that at  
what time soever a sinner doth repent him of his  
sinne from the bottome of his heart, thou wilt pa  
swere his wickednesse out of thy remembrance, as  
thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to  
make the night for men to rest in, as thou hast  
ordained him the day to travail: grnst, O deere  
Father, that we may so take our bodily rest, that  
our soules may continually watch for the time  
that our Lord Iesue Christ shall appear for our  
redresse out of this mortall life: sin the meane  
season, that wee not overcome by any fantasies,  
dissaines, or other temptations, may fully set our  
minded upon the, leave the, loose the, and rest in  
the. Furthermore, that our sleepe be not excessive  
or overmuch, after the infatible desires of the  
flesh, but only sufficient to comfort our weake na  
ture, that we may be the better disposed to live in  
all

## Prayers.

ns. vnde godly conuersation, to the glory of thy holie  
sozgaine, and profit of our brethen. So be it.

A godly prayer to bee said at all times.  
O nōur and praise bee given to thee (O Lord  
God almighty, most dāre Father of heauen)  
vñake all thy mercies and louing kinnes shewed vñ  
ide, thvds, in that it hath pleased the gracious godnes,  
glory, to salvation before the beginning of the world:  
et the vnd cuen like continual thanks be given to thee for  
hands: meating vs after thvre own Image, for redēming  
n, thonis with the precious bloud of thy dāre son when  
in theu were vterly lost, for sanctifying vs with thy  
holy spirit, in the reuelation and knowledge of thy  
answōrd; for helping and succouring vs in all our  
peredes and necessitēs, for saving vs from all  
angers of body and soule, for comforting vs so  
that as fātherly in all our tribulations and persecutions,  
f his sparing vs so long, & giving vs so large a time  
of penitence.

These benefits, O most mercifull Father, like  
as wee knowledge to haue received them of thine  
oney godnesse, cuen so we beseech thee for thy deere  
son Iesus Christe sake to grant vs always thy  
holy spirit, whereby we may continually growe in  
thankfulness towards thee, & be led into all truth,  
and comforzed in all our aduersities: O Lord  
keping hem our fāthy, handie it more inferuentnes  
and loue towards thee and our neighbours for thy  
sake. Susten us not most dāre Father, to receive  
the w. i. any more in vaine, but grant vs alwayes  
the assitance of thy grace & holy spirit, that in heart,  
word, and deed, wee may sanctifie & doe worthy to  
thy name, helpe to amplify & increase thy kingdom,  
and whatsoeuer thou sendest, we may bee heartily  
full content with thy godes pleasure and will.

## Prayers.

Let vs not lacke the thing (O Father) without which we cannot serue thee, but blesse thouſe all the woſks of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto otherſ: be merciſfull O Lord to our offenſes and ſcolding our debt is great which thou haſt forgiuen vs in Jesus Christ, make vs to loue theſe our neigborſ ſo much the moſe. We thou our father, our Captaine, & defender in all temptations, hold thou vs by thy merciſfull hand, that wee may be delivered from all inconueniences, and end our liues in ſanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauour, ſo be it. Let thy mighty hand and ouerſtretched arme (O Lord) be ſtill our deſence, thy mercy and louing kindneſs in Jesus Christ thy deere ſon our ſaluation, thy true and holy word our iuſtruction, thy grace and holy ſpirit our comfort and conſola‐tion, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confeſſion for all estates and times.

**O** Eternall God and moſt merciſfull Father, we confeſſe and acknowledge here before thy di‐vine maiety, that we are miſerable ſinnerſ, conceitued and borne in ſin & iniuity, ſo that in vs there is no goodneſſe. For the fleſh enermore rebelleth againſt the ſpirit, whereby we continually tran‐grefſe thy holy precepts and commandement, and ſo purchase to our ſelues, through thy iuſt iudgement, death and damnation. Notwithſtanding, O heauenly father, forasmuch as we are diſpleaſed with our ſelues for the ſins that we haue committed againſt thee, and doe vnfatiendly reþont vs of the ſame: we moſt humbly beſtech thee for Jesus Christ's sake, to ſhew thy mercy upon vs, to forgiue us all our ſins, & to increaſe thy holy ſpirit in

## Prayers.

Without vs, that wee acknowledging from the bottome of  
our hearts our owne unrighteousnesse, may from  
henceforth not onely mortifie our sinful lusts and  
helpfull affections, but also bring forth such frutes as may  
be agreeable to thy most blessed will, not for the  
merites thereof, but for the merits of thy dear=  
beloued son Iesus Christ our onely Saviour:  
whom thou hast already giuen an Oblation and  
Offering for our sinnes, and for whose sake wee  
are certainely persuaded that thou wilt denie vs  
nothing that wee shall aske in his name according  
to thy will. For thy spirit doth assure our consci-  
ences, that thou art our mercifull Father, and so  
nest vs thy children through him, that nothing  
is able to remoue thy heauenly grace and fauour  
from vs. To thee therefore, O Father, with the  
Spoune and the holy Ghost, be all honour and glo-  
rie, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God and most mercifull Father and Sa-  
viour, seeing it hath pleased thee to comand  
vs to trauell that wee may relieu our neade, wee  
beseech thee of thy grace so to blesse our labour,  
that thy blessing may extend vpon vs, without the  
which we are not able to continue: and that this  
great fauor may be a witness vnto vs of thy boun-  
ifulnesse & assistance, so that thereby we may know  
the fatherly care that thou hast ouer vs. More-  
over (O Lord) we beseech thee that thou wouldest  
strengthen vs with thy holy spirit, that wee may  
faithfully trauell in our estate and vocation with-  
out fraud or deceit, and that we may endeour our  
selues to follow thine holy ordinance, rather then  
takee to satisfe our greedy affections, or desire  
of gaine. And if it please thee, O Lord to prosper  
our labours, give vs a mind to helpe them that haue

## Prayers.

neede, according to that abilitie that thou of thy mercy shalt give vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neigborz, and not by any means let our selues by aboue them which haue not received so liberall a portion, as of thy mercy thou hast ginen vnto vs.

And if it please thee to try, and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to give thee thanks, and so wholly to rest vpon thy mercie. Heare vs, O Lord of mercy, through Jesus Christ thy Sonne our Lord,

A Prayer made for the Church, and all  
the states thereof. I. F.

**L**ord Jesus Christ, Sonne of the living God, who wast crucified for our sinnes, and didst rise againe for our Justification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee shalfe creatures, and yelseruants, and members of thy Church, do prostrate our selues & our prayers before thy emperiall Maiestie, having no other Patron nor Advocate to speake our suits or to resort vnto, but thee alone, beseeching thy godnesse to bee good to thy poore Church militant here in this wretched earth, sometimes a rich Church, a large Church, an un-

## Prayers.

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verall Church, spread farre and wide through the whole compasse of the earth, now driven into a narrow corner of the world, and hath much neede of thy gracious helpe: first, the Turke with his sword, what lands, nations, and countries, what Empires, Kingdomes and Provinces, with Cities innumerable hath he wonne, not from vs, but from thee: Where thy Name was wont to be invocated, thy Word preached, the Sacraments ministered, there now reigneth barbarous Mahomet, with his filthy Alkaron. The flourishing churches in Asia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seven Churches of Asia, with their candlesticks (whom thou didst so well forewarne) are now remoued. All the Churches where thy diligent Apostle S. Paul, thy Apostles Peter & John, & other Apostles, solaboriously travelled, preaching and writing to plant thy Gospel, are now gone from thy Gospell. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of Capadoccia, through the whole compasse of Asia, with Egypt & Africa also (vnlesse amongst the far Ethiopians, some old steps of Christianitie peraduenture yet doe remaine) either else in all Asia and Africa onely decayed, the decay were great, but yet the defection were not so universall; now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late, all the kingdomes almost of Hungaria, with much of Austria, with lamentable Daughters of Christian blood, is wasted, and all

## Prayers.

become Turks. Only a little angle in the West part yet remaineth in some p[ro]fession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kinges against their subjects, and subjects disloyally to rebell against their Princes, and all for thy Name. Much dissention and hostilitie hathan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea, Protestants with protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on every side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now fro the earth, even as thine owne reverence cryed once from the Crosse: My God, why hast thou forsaken me?

Amongst vs Englishmen here in England, after so great stroknes of persecution and cruel murther of so many Martyrs, it hath pleased thy grace to gine vs these Alcion dayes which yet we enjoy, and beseech thy mercifull goodness still they may continuall: But heere also alack what should we say? so many enemis we have that envie at this rest and tranquillitie, and doe what they can to disturbance it. They which be friends and louers of the Bishop of Rome, although they rate of the fat of the land, and haue the best p[ro]fessments & offices, and live most at ease and aye nothing, yet are they not therewith content: They grudge, they murmur and murmur, they confare and take against vs: it troueth them that wee liue by them vs with them, & cannot abide, that we should draw

## Prayers.

The bare breathing of the ayre, when they have all  
the most liberty of the land. And albeit thy singu-  
lar godnesse hath giuen them a King so calme, so  
patient, so mercifull, more like a naturall Father  
then a Prince to geverne ouer them, such as neva-  
ther they nor their Ancestors ever read in the sto-  
ries of this land before : yet all this will not calme  
them, their vnquiet spirit is not content, they re-  
pine and rebell, and needes wold haue with the  
froges of Glop, a Ciconian, an Italian Oran-  
ger, the Bishop of Rome to play Ret ouer them,  
and care not if the world were set on fire, so they  
with their Italian Lord wight raigne alone. So  
lond are wee Englishmen of strange and forraign  
thinges, so unnatural to ove selues, so greedy of new  
fangle nouelties, neuer content with any state long  
to continue, be it never so god : and furthermore,  
so cruell one to another, that wee thinke our life  
not quiet, vntille it be seasoned with the bloud of  
others. For that is their hope, that is their golden  
day, their day of Jubilie, which they think so  
much, not to haue the Lord come in the clowdes,  
but to haue our bloud, and to spill our lives.

That, that is it which they wold haue, and  
long since wold haue had their wols vpon vs, had  
not thy gracious pitty and mercy raised vp to vs  
this our mercifull King (thy servant James) some-  
what to stay their furie: for whom as wee most  
condignely give thee most heartie thanks, so like-  
wise we beseech thy heavenly Maestrie, that as  
thou hast giuen him vnto vs, and hast from so  
mulfold dangers preserved him heretofore, so now  
in his repaire state, he may continually be preserved,  
not onely from their hands, but from all mal-  
ignant devises, wrought, attempted, or conceaved  
of the enemis both ghostly and bodily against him.  
In this his government, bee his gouernour, wee  
beseech

## Prayers.

beseech thee: So shall his Maestie well gouerne vs, if hee first be gouerned by thee. Multiply his raigne with many dayes, & his yeeres with much felicitie, with abundance of peace and like ghostly that hee may double the yeeres of his Sister, and (if it be thy pleasure) that hee may ouer-grove in raigning the raigne of all his Predecessors.

And because no gouernement can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, blesse therefore we beseech thee, both his Maestie, & his Honourable Councell, that both they rightly may understand what is to bee done, and hee accordingly may accomplish that they doe counsell to thy glori and furtherance of thy Gospel, & publique wealth of this Realme.

Furthermore, we beseech thee Lord Iesu (who with the maiestie of thy generation doest drowne all Mobilitie, beeing the onely Sonne of God, heire and Lord of all things) blesse the Mobilitie of this Realme, and of other Christian Realmes, so as they Christianly agreeing among themselves, may submit their Mobilitie to serue thee, or else let them seeke (Lord) what a fruidentious thing the Mobilitie is which is without thee.

Likewise to all Magistrates such as be aduanced in authority, or placed in office, by what name or title soever, giue wee beseech thee a careful conscience, uprightly to discharge their dutie, that as they be publike persons to serue the Commonwealth, so they abuse not their Office to their priuate gaine, nor priuate revenge of their owne affections, but that Justice beeing administered without bribery, and Equitie balanced without crueltie or partialitie, things that be amisse may bee reformed, Vice abandoned, Truth suppozed, Innocencie relieved, Gods Glory maintained.

## Prayers.

tained, and the Common-wealth truly serued.

But speacially to the spirituall Ministers, Bis-  
hops, and Pastors of thy Church, grant we be-  
lech thee (O Lord, Prince of all Pastors) that  
they following the steppes of ther, of thy Apostles,  
and holy Martyrs, may not seeke those things  
which be their owne, but onelie which bee thine,  
not caring how manie Benefices, nor what great  
Bishopricks they haue. Give them such zeale of  
thy Church as may devour them, and grant them  
such salt, wherewith the whole people may be sea-  
soned, & which may never be unsauory, but quick-  
ened daily by thy holy Spypit, whereby thy flock, by  
them may be preserued.

In generall, give to all thy people, & the whole  
state of this Realme, such brotherly unitie in  
knowledge of thy truth, & such obedience to their  
Superiours, as they neither prouoke the scourge  
of God against them, nor the Prince's sword to be  
drawne, against his will, out of the scabbard of  
long-sufferance, where it hath beene long hid: espe-  
cially, giue thy Gospell long continuance amongst  
vs. And if our sinnes haue deserued the contrary,  
grant we beseech thee with an earnest repentance  
of that which is past, to ioyne an harty purpose of  
amendment to come.

And, for as much as the Bishoppe of Rome is  
wont on every Good-friday, to accurse vs as dam-  
nable Hereticks, wee here curse not him, but pray  
for him, that he with all his partakers, either may  
bee turned to a better truth, or else we pray thee  
(gracious Lord) that wee never agree with him  
in doctrine, and that he may so curse vs still, and  
never blesse vs more, as hee blessed vs in Queene  
Marie's time: God of his mercy keepe away that  
blessing from vs. Finally, in stead of the Popes  
blessings, give vs thy blessing, Lord we beseech  
thee

# Prayers.

that: and conserue the peace of thy Church, and  
course of thy blessed Gospele. Helpe them that be  
needy and afflited. Comfort them that be heauie  
laden. And above all things increase our faith.  
And soasmuch as thy poore flocke can scarce haue  
any place of rest in this world, come Lord wes  
hesith that with thy Factum est, and make an  
end, that this world may haue no more  
time or place heere, and that  
thy Church may haue  
rest for ever. Our  
father whiche  
art. &c.

*frances*

*Billigf*

*at Chonial*

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*Ed W<sup>o</sup> 22*

A Table



# The Table.

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and also in what leaf you may find every of them.

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134 O blesse thou. 2

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106 Whille pe the. 2

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137 I will raise ye the. 3

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114 Remember Dau. 1

S

145 Event ayd and. 1

96 Bring pe with. 1

99 Sone me w. 1

125 Sone us in God. 2

149 Bring pe unto. 3

T

1 The man is blest. 1

4 There is no God. 2

10 The heareys and. 3

11 The Lord is only. 4

24 The earth is all. 4

25 The Lord is both. 4

29 Thou art O. 5

31 The man is blest. 7

33 The wicked with. 7

39 The man is blest. 8

44 The Lord is our. 8

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53 The wepon of. 9

55 The foolish man. 10

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